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NARRATIVE

OF AN

ATTEMPT TO ESTABLISH A MISSION

Among the Chippewa Indians of Canada,

BETWEEN THE YEARS 1800 AND 1806.

COMPILED
BY HENRY A. JACOBSON, A.M.

NARRATIVE OF AN ATTEMPT TO ESTABLISH A MISSION AMONG THE CHIPPEWA INDIANS OF CANADA, BETWEEN THE YEARS 1800 AND 1806.

COMPILED BY HENRY A. JACOBSON, A.M.

DURING the last thirty years of the eighteenth century the Chippewas roamed through the forests which then covered what is now the State of Michigan and the Province of Canada. They had nomadic habits; during the winter they spent their time in hunting wild game or trapping muskrats; in spring they boiled maple sugar; the summer they passed in fishing along lakes Huron, St. Clair and Erie. Thus they never remained long at the same place, a fact that caused the Moravian authorities to hesitate for a long time before undertaking a mission among them. They were shiftless in many ways. Whenever game was scarce or when they had been unsuccessful in their hunting expeditions, they visited the settlements and danced before every house, at the same time begging for food; this the white people called the "begging dance," and it was performed so often that the Chippewas were frequently called, both by whites and Indians, a "nation of beggars." When they had abundance of food, they feasted and made merry till it was all consumed. Yet they were fierce warriors; brave, fearless, bold even to recklessness, they were the first to propose war, and the last to make peace. They were feared by all the other Indian tribes except the Tawas, with whom they were on friendly terms, and the Mingoes, whom they acknowledged to be their rivals in

war. They lived usually in huts, though these were not very substantial, inasmuch as they were not occupied for any length of time. There was neither door nor floor; a cloth hung before the entrance took the place of the former, and the ground was a sufficient substitute for the latter. Each hut was occupied by five or six families. The fire was built in the middle of the room, about which they took their positions in a circle, each man having his wife seated at his side; the children were assigned places partly before, partly behind their parents. They were very uncleanly; the parts of fish and animals not used as food were heaped up aside of their huts and left to decay there. They greased their bodies with fish oil, which soon emitted a rank odor. They dried their meat by hanging it on the rafters overhead. If the supply of food was abundant, and they desired to move elsewhere, they hid their provisions in holes dug in the ground. Rumors reached the ears of the missionaries that at certain feasts they were not averse to eating human flesh, those captured in war being thus offered up. But, even if true, this could not have happened very frequently. They had been a very numerous tribe; and even then their remnants embraced a larger number than any other tribe in that part of North America.

These people often wandered into Ohio and there came into contact with the Moravian missionaries laboring in the Northern part of that territory. They seemed, however, more impressed by the prosperity of the Christian Indians than by the teachings of the missionaries. The latter were therefore not disposed to accede to the frequent requests of the Chippewas that teachers should be sent among them. But after the Gnadenhuetten massacre, March 8, 1782, and the consequent temporary abandonment of all the mission stations in Ohio, John Heckewelder, with a faithful remnant from the settle-

ments along the Muskingum, lived at New Gnadenhuetten on the Huron river,[1] about thirty miles Northwest of Detroit, from 1782 to 1786, when he returned to Ohio. During these years, although the surrounding Chippewas were friendly, yet they seemed too indolent to interest themselves in the gospel message. Heckewelder really considered his four years' stay in that country as a cruel exile. Zeisberger was with him most of the time, and often grieved over the carelessness and indifference of the Chippewas. About ten years later the good seed planted by these pioneers bore fruit; for, in 1794 and in 1795, the Chippewas sent several urgent requests to the Mission Board at Bethlehem that a teacher should be appointed to reside among them. The Board at first doubted the wisdom of such a course; but, finally, in 1797, upon the recommendation of David Zeisberger (then laboring at Goshen, Ohio), they resolved to make the attempt.[2] Christian Frederick Denke was selected as the missionary who was to undertake this difficult enterprise, than whom no one better quali-

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[1] Now the Clinton River.

[2] They may also have been influenced by a tradition that some Welsh adventurers had crossed the Atlantic and discovered America long before Columbus visited these shores; but they had been captured by the Indians, and their descendants were at this time in captivity among the Chippewas. The basis for this legend may be found in another which may be nearer the truth, namely, that a black race called the Pani lived beyond the Mississippi who were often at war with their Indian neighbors. They were taken captive by the Chippewas and their confederates in war, and most of them were sold to the white people. A considerable number settled in Detroit and the adjoining settlements, and a woman of that race was servant in the house of Mr. Matthew Dolson, who lived near Fairfield, Canada. Their complexion was usually as dark as that of the West India Negro, though some of them were almost white. They had perfect European features, were small in stature and had genteel habits. The missionaries frequently mention the presence among the Chippewas of these people who were not Indians, and who spoke a strange language.

In his diaries Heckewelder speaks about them under the title of "Welsh Indians."

fied could have been chosen. He was assisted in many ways by John Schnall, who was then laboring at Fairfield, Canada.

Christian Frederick Denke was born at Bethlehem, September 8, 1775. He was the only son of Jeremias Denke, warden at Bethlehem, and Sarah, m.n. Test. When he was ten years old, he was sent to Nazareth Hall, being one of the first pupils there after its re-opening in 1785 by Carl Gotthold Reichel; his first teachers were George G. Mueller and Ludwig Huebner. In 1796 he became a teacher in that institution, remaining till 1800. Bro. Reichel soon perceived Denke's earnest zeal for the Lord's cause, and in many ways aided in developing in him that earnest desire to labor in the Lord's vineyard which enabled him to render such efficient service in later years. Humble, sincere, a true child of God, Bro. Denke was ready to perform anything, however difficult it might be, if thereby souls could be won for Christ. During his term of service at Nazareth Hall, he paid special attention to the study of Botany and Latin; the former assisted him materially when he commenced his labors in the forests of Canada; the latter was an equally suitable preparation for his future employment. He was a good linguist, and few of the missionaries so thoroughly mastered the difficulties of the Indian dialects as he did. For several years he had taken deep interest in the labors of Zeisberger and Heckewelder; and therefore he was much rejoiced when he received the call to begin a mission among the uncivilized and heathen Chippewas. At a solemn service held at 3 P.M. on Sunday, April 27, 1800, at Bethlehem, he was ordained by Bishop Ettwein as a Deacon of the Brethren's Church. The next day, in company with Bro. Heckewelder who was returning to Ohio, he set out for Goshen on the Muskingum, where he arrived about the middle of May. He applied himself diligently

to the study of the Delaware language under the tuition of David Zeisberger, and within a few months he had mastered it so thoroughly that he was ready to start for Canada. He left Goshen on August 15, and reached Fairfield on the twenty ninth of the same month—a very quick trip in those days. [Fairfield was organized as a mission station in 1792.] In the spring of 1801 some Chippewas from the Southwest came to Fairfield and expressed a desire that a teacher might live among them. Bro. Denke accordingly visited them in order to discover whether they were sincere in making this request. He left Fairfield on June 25, accompanied by the Delawares Joachim, Boas and Tobias; his guide was a Chippewa who had been at Fairfield for some time; the latter's wife (a baptized Delaware) also went with them. Denke was on horseback, for at that season of the year it was dangerous for one unacquainted with the country to travel on foot on account of the marshes and swamps through which the road passed. For the first ten miles they followed a trail which was barely visible and which led them through deep swamps and over fallen trees; several times Denke's horse stuck fast in the swamp from which he was extricated with the greatest difficulty. His botanical studies were of use to him here; in his diary he states that the most numerous trees were the beech, black birch, linden, water and white ash, maples of various kinds, water and swamp oak, walnut, wild cherry, aspen, Lombardy poplar; fewer in number were the white and blackoak, chestnut, very tall and thick tulip poplars; but he did not find many sugar maples. Soon they came to a prairie where wild flowers abounded; the ferns were so numerous that their thick roots were an obstacle to agriculture.[3] By noon they reached the Schneyecartè (or Huron strait), which runs nearly par-

[3] He also found a single hazel bush (corylus rostrata), which was a rarity in those parts.

allel with the Thames and empties into Lake St. Clair. Keeping along its banks, they soon arrived at the Indian settlement not far from Lake St. Clair. Thirty persons lived here, of whom ten were men; but all except four had gone hunting. Their head chief was Nangi, a person of great influence among his people, who always evinced a friendly disposition towards our missionaries. He was not with them, and the subchief of this settlement was also away. The latter was seldom at home, and so the Indians were beginning to weaken in their allegiance to him. Upon invitation of those who had remained at the camp, Denke occupied the chief's hut. The women soon prepared a meal for their visitors, after which the latter attempted to sleep. But it rained heavily, and they were much annoyed by the presence of snakes and sand flies, so that they obtained little rest. After a breakfast of deer's head cooked with corn, they consulted with the men of the camp about their expressed desires that a teacher should live among them. Denke assured them first of all that he had not come to take possession of their lands or hunting grounds, but to tell them the good words of God, their Creator and Savior. The oldest of the Indians answered that they were very willing to allow a teacher to live among them, but they had no authority to decide such matters; nor could their chief do this; all such transactions must be submitted to the head chief Nangi. At the same time, they doubted whether it were worth while for Denke to trouble himself about them, for they were too wicked; but he might teach their children to be better than they had been. This gave Denke an opportunity to proclaim the message of salvation to them with much earnestness. He spoke to them by means of his interpreter, Boas;[4] for the Chippewa and Delaware

[4] Boas lived at New Salem in 1788, and there he and his mother were converted. He had previously been a very bad man. He spoke both Delaware and Chippewa very fluently.

languages were so unlike that Denke's knowledge of the latter was of little service to him. He then told his Delaware converts to describe to these heathen how improved their condition, as regards externals, was since a teacher had lived among them. The entire interview lasted three hours; at the last, the Chippewas promised that they would renounce their heathen dances and similar ceremonies, stop their intemperate habits, and ask Nangi to assign a piece of ground for the mission dwelling. Then Denke returned to Fairfield. On July 11 he had an interview at Detroit with Nangi and eight head men of the Chippewa and Tawa (or Ot-tawa) tribes;[5] Nangi willingly granted Denke's requests, and guaranteed him a plot of ground for the mission.

On April 19, 1802, Denke went to Lake St. Clair in order again to confer with the Chippewas about the proposed mission station. But now he found them unfriendly, though they were willing to lead him to Nangi, who was camping near Pointe du Chene. After passing through the St. Clair ship canal, they reached the house of Mrs. Harsen, a widow, who later befriended Denke very materially. Nangi soon appeared and promised all possible assistance and encouragement. Meanwhile, though he was very fond of his rum, he would give orders that no liquor should be sold on the mission lands. The final assignment of a plot was made at a great council of the chiefs held on May 8, and the agreement was ratified by the gift of a double string of wampum.[6] Denke at once

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[5] The Tawas had always been more friendly to the Missionaries than the Chippewas; they even protected the mission premises in Northern Ohio during some Indian disturbances.

[6] Zeisberger explains that the number of the strings of wampum indicated the several conditions of the agreement. The contract was completed by allowing the wampum to fall on the ground which was to be transferred, which the recipient then picked up, thus indicating his endorsement of the proposed conditions. The meaning attached to each string was known by

cut down trees for his house and planted a few vegetables. But on July 18 the Indians offered him another plot situated on an island not far away, containing 110 acres of farm land besides some meadows; this plot he accepted. Nangi met him there and ratified the cession by giving him four strings of wampum, at the same time making a long and eloquent speech of welcome. Finally, Denke dedicated this spot to the service of the Lord in a fervent prayer.

On August 2, Bro. Schnall arrived from Fairfield to see how Denke was faring. On the evening of August 3, while they were preparing their beds on the floor, a spark from the lamp fell into a cask containging 40 pounds of powder, which stood in the fire place, and a frightful explosion ensued. The beams and rafters began to fall, and presently everything was in flames. The occupants of the room were Denke and Schnall who were sitting at the table; near them stood the eldest daughter (Mrs. Graverod) and the eldest son (Bernhard) of Mrs. Harsen; and a young boy who worked on the farm was sleeping on the floor. Bro. Schnall was very badly burnt all over his head and along his entire right side. He was the first to rush out of the house; but hearing the screams of Mrs. Graverod, he hurried in again and found that her clothing was on fire; in extinguishing her blazing clothes and dragging her from the house he burnt himself still more. Bernhard was also badly burnt; both he and his sister were hurt internally, besides inhaling the flames. The sleeping boy was badly but not seriously hurt. Mrs. Harsen and another daughter had already retired and, though greatly terrified, were uninjured. Denke was somewhat pro-

the head chiefs. At stated intervals councils were held to recall the stipulations indicated by them. They were in the custody of the head chief, and really constituted the archives of the tribe.

tected by the wall of the fireplace, so that his injuries were less serious. His hair and the left side of his face were severely burnt. The house was in ruins, the roof was ready to fall in, and the flames were burning fiercely. Denke and two workmen soon extinguished the fire, and then helped Mrs. Harsen and her daughter to leave their rooms. He found his manuscripts, &c., lying outside of the house quite well preserved. Bro. Schnall meanwhile made his way to the barn and lay down on the straw. Soon his face began to swell so much that he was entirely blind and remained so for the next 36 hours. By midnight he was suffering from a high fever. The Indians applied various remedies, but they afforded no relief. On the morning of the fourth Mrs. Graverod and Bernhard suffered intensely. Bro. Denke, though in much pain on account of his own injuries, was in constant attendance upon the sick, comforting and praying with them. During the day both Mrs. Graverod and Bernhard were released by death from their great sufferings. Shortly before their departure they both declared that they loved the Savior and were ready to die; Bro. Denke also gave Mrs. Graverod the Holy Communion. She was a widow and left four small children to mourn her loss. Bernhard was 27 years old and was able to converse in several of the Indian dialects. The next day Bro. Denke kept the double funeral, in spite of his wounds. The previous evening Bro. Schnall had been transported on a sledge to the house of Mr. and Mrs. Grosbeck, poor French peasants who had offered to provide accommodations for the invalid. There he was most devotedly cared for by Bro. Denke and Mrs. Grosbeck. (She gave up the best room in the house to her guests and with several children lived in the kitchen.) The wrappings about the festering sores on his head and face had to be renewed very frequently, and thus

the presence of either of these attendants was required day and night. On the seventh of August, Dr. Brown of Detroit was sent for, who gave little hopes of recovery. Fever soon set in and on the ninth it looked as if the sufferer would not survive. But on the tenth, he began to improve ; three days later, Bro. Oppelt and four Indians arrived in a canoe from Fairfield; on the fifteenth all set out on their return, Bro. Schnall reclining on some bedding which Mr. Dolson had sent along.[7] One night was spent in the canoe, Denke and Oppelt with the Indians sleeping about the camp fire on the land. The next day they reached Mr. Matthew Dolson's home who took Schnall and Denke to Fairfield in his spring wagon two days later. Part of the road led over an Indian trail where Bro. Denke had to cut down the trees before the wagon could proceed. During all these trying experiences, Bro. Denke nobly made light of his own injuries, and devoted himself entirely to the sick and dying. He was untiring in his efforts to minister to their spiritual and physical needs, until his own strength well nigh broke down under the strain. He showed greater heroism during these days than he displayed during all his subsequent labors among the Chippewas.

Denke returned to his post on September 11, and found that during his absence some white settlers had persuaded the Indians that the sickness then prevailing was due to the presence of the new teacher among them. Nangi, however, met these charges with the demand for an explanation of the fact that the whites were more seriously ill than the Indians. The whites also claimed the island as their property, so that Denke had

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[7] There were two persons of this name, viz., John Dolson who lived 24 miles, and Matthew Dolson, who lived 34 miles from Fairfield. Here Denke probably refers to the latter. They were kind friends of our missionaries to whose comfort they ministered on many occasions. Zeisberger always visited them when he was in that part of Canada.

eventually to build his house on the original site at Pointe du Chene. On October 5, with the help of Mrs. Harsen's sons, he put up a house fourteen feet square; on the fourteenth, he secured the help of a carpenter, and by the twenty-seventh his log hut was finished and plastered on the inside. On October 28 he went to Fairfield for his personal belongings; these Mr. Dolson transported to lake St. Clair in one of his vessels which left Fairfield on November 3 and reached its destination on November 9. Bro. Denke was now taken sick with a low fever, so that his household goods could not be put in place until the 27th. During this winter he spent his time in translating portions of the New Testament into Chippewa, which he could now speak somewhat fluently. Already on December 9 he had an opportunity of reading his translation of the crucifixion of Christ to a visiting Indian, who easily understood it, and seemed much impressed by the narrative. On December 20 he built a log stable, 7 by 14 feet, for a cow which he had purchased from Mr. Grosbeck. He was visited frequently by Indians who passed that way, all of whom without exception listened attentively to the story of a loving Savior who had suffered death for their sakes. Yet Denke felt his isolation greatly. Wolves, foxes and wildcats prowled about his hut every night, and frequently heavy storms threatened to blow down his temporary home. For a time he kept school for Mrs. Harsen's children, but soon this ceased, for they lived a mile away and were kept at home by the heavy snowstorms. The visiting Indians were always hungry, and it seemed impossible to satisfy their cravings. Whenever they had anything to eat, they ate all day. To gain their confidence Denke had to consent to take his meals with them whenever they had been successful in their hunting expeditions, and to accept without misgivings the food they offered him, even if it was the meat of muskrats, dogs, hawks or owls.

He spent all his spare time in studying the language, and in compiling a Chippewa spelling book (which he printed at his own expense), besides translating into both Delaware and Chippewa the three epistles of St. John,[8] many hymns and portions of Risler's historical narratives from the Old Testament. He embraced every opportunity of proclaiming the Gospel to the Indians who visited him, and endeavored partly by conversations with them, partly by reading the Scriptures and singing the hymns which he had translated, to convince them of the necessity of repentance. But his difficulties increased; the Indians seemed impressed as long as he spoke to them, but soon after they were ready to listen as eagerly to their medicine-men, or to take part most zealously in the rain dances, harvest dances and other heathen ceremonies in which they delighted.[9] Nangi certainly kept his promise to forbid the sale of liquor to his people; but the white traders persisted, in spite of the orders of the government and of Nangi to the contrary, in disposing of it to the Chippewas by secret and illegal methods.

Finally, it was deemed advisable to seek another spot in the British territory which would be more suitable for a mission settlement. And so, on February 11, 1803, he left for Fairfield; thenceforward he assisted the missionaries there and at Petquotting in their labors among the Delawares.

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[8] Denke's translation of the Epistles of St. John into Delaware was printed in 1818 for the American Bible Society in New York by D. Fanshaw, printer. One page contained the translation into Delaware, on the opposite page appeared the English. There are 21 of these double pages in the book.

[9] Zeisberger often asserted that the only hope of converting an Indian depended on whether he listened attentively and afterwards retired to some secluded place to think over what he had heard. If he at once started on a hunting expedition with his companions, no permanent benefit resulted from the missionary's teachings.

On August 7, 1803, he was married at Lititz to Anna Maria Heckedorn, a heroic woman, who for fifteen years shared his missionary labors and trials.[10] On their return to Fairfield, they informed the brethren that the authorities at Bethlehem had consented that another attempt to establish a mission among the Chippewas should be made during the winter. But Denke and Schnall were first to explore the Jonquakamick river for suitable locations.

These two brethren started on their journey along the Jonquakamick on January 13, 1804. The report of this journey has the following introductory explanation:

"After our dear Lord and Savior according to his gracious will, through the Helpers' Conference, had pointed out the river Jonquakamick for a Chippewa Mission establishment, and after the needed permission had been obtained from the Governor of Canada (for it lies in English territory), the mission conference at Fairfield had been requested to see that the further necessary measures were consummated, for which in the first place an exploring expedition was necessary. The missionaries having assembled at Fairfield, January 11, 1804, determined that this could most conveniently be carried out now; for on account of the severe cold, the mud of the marshes would be frozen and therefore passable. According to a resolution of the conference held the previous autumn at Goshen in the presence of our dear Bro. Loskiel, three persons were to go on this expedition, viz., the brethren Schnall, Denke and Rock; but as the last named had not yet arrived among us, and as circumstances prevented another brother from here from joining the company, the labor fell only on the brethren Schnall and Denke. The deep snow and the cold weather caused us to expect many hindrances and difficulties. The river

[10] She was born near York, Penna., October 20, 1782. Her parents were John Heckedorn, farmer and miller, and Catharine, m. n. Clewell.

is very long and it would have required many days' journey to examine its entire length. But as Bro. Denke had often traveled from the Chippewa town west of Fairfield (named Kitigan) to the point where the river empties into Huron Strait (or Schneyecartè), he could give us the best information about the greatest portion of the river. Below the town of Kitigan the river is free from rapids; there are no inflowing creeks, but because the banks are very level, they are often overflowed by the river. Elevated land and good bottoms suitable for locating a village are not lacking. As the entire stream had been approved by the Lord in order that a mission settlement may be begun there, we believed that this part of the river should not be passed by without consulting the Lord about it. After earnest deliberation, then, this question was decided on, 'Have we anything to ask concerning the part of the river lying below the town named Kitigan?' with the previous understanding that if nothing was to be asked, we should remain along the upper part of the river. But if we have something to ask, then a second question should be put, viz., 'Should we examine only the upper part of the river?' In childlike faith we laid this matter before the Lord, and we thankfully accepted His decision that there was nothing to ask."

The two brethren were accompanied by the Delaware converts, Daniel and Jonathan, and a Chippewa residing at Fairfield, and after a tiresome march they reached their destination on the afternoon of January 13. The snow was removed from the ground to make room for the tent, beds of bark were prepared, and a fire was started; yet, although they put on dry clothing and kept up a good fire, they passed a cold and almost sleepless night. The next day after breakfast they commenced selecting sites for a village along the upper portion of

the river. The spot where they had camped seemed favorable for this purpose, for there was a high bank and good bottom land, and inland an abundance of building timber, besides a number of sugar maple trees. But as it was only three miles from a town, and as the wild Indians never fence in their fields, this site would be attended with bad results for the Christian Indians, and the cattle would be insecure. But one mile above the camp (and four miles from the town) they found a good location where they marked a white oak. It contained good bottom land near the river, and not far away, on an elevation, ground suitable for a settlement. Sugar maples abounded. The next site was on the West side of the river. The earth was of a black color and very rich, and it was frequently inundated when the river overflowed its banks. A creek separated the high ground from the bottom land, and the site seemed a favorable one, except towards the woods, where it was swampy and unsuitable for use as farm land. Some parts also, especially near the hills, seemed to have a sandy soil, in that respect resembling Fairfield. This site was not marked. The next one lay on the East side of the Jonquakamick, where the river banks were low, the adjacent ground was level and dry and covered plentifully with sugar maples. Here they marked a black oak. The absence of a creek flowing into the river was an objection; however, further inland a creek flowed in a serpentine course and through a broad valley into the river. In this valley there were small but rich patches of bottom land. Fields and gardens could also be laid out on the other side of the river. The creek might be used to drive a mill, and the town might be located on the elevated land near by. This third site was indicated by marking a sugar maple. An eighth of a mile further up the stream they found a fourth site, where they marked

a red beech. In the rear of the bottom land ran a pretty creek, which (says the diarist) "probably contained spring water, as it was not frozen over." The lowland was covered with sugar maples, and here and there they found abandoned Indian sugar huts, which indicated that it had been a camping place for sugar-gatherers. The upland was good, though building timber was somewhat scanty. They then asked the Lord (by means of the lot) if they should examine the river further, with the understanding that if nothing was to be asked, they should consider that thus far they had acted in accordance with the Lord's will. The answer was "No."

Then they commenced the return journey, camping for the night five miles from Fairfield. After the Indians of the company had built a good fire and prepared supper, they joined in singing from Bro. Schnall's hymn-book, which they had brought with them. The next day they reached Fairfield, and the same evening the mission conference (at Fairfield) heard their report. The first question was whether the unmarked site should be taken into consideration with the other sites. This the Lord disapproved. Then four papers were inscribed as follows: 1. a marked white oak, 2. a marked black oak, 3. a marked sugar maple, and 4. a marked red beech. In full reliance on the Lord that he would designate the most suitable site for a Chippewa mission, one of these papers was drawn; it was found to indicate the site marked by a sugar maple. This location was the most elevated and the dryest of all, and lay along a fine brook with low banks which would furnish good drinking water at all seasons of the year. By the trail it was fifteen miles from Fairfield, though the air line distance was much less. That the Lord had guided them in this matter was satisfactorily evidenced to them by the fact that a very wealthy Scotch nobleman had recently arrived in the

province with the intention of locating 500 families along some remote river, so that they might, as it were, be cut off from other settlements. His agent during this winter selected for this purpose the lower part of the Jonquakamick river, the eastern shore of Huron strait, and the shore of Lake St. Clair, together with the prairies lying between the Thames and Huron strait. Therefore, had the missionaries chosen another site for the mission than the one they selected, they would have come into too close proximity to the white settlements.[11] Permission having been obtained from the Governor of Canada, Bro. Denke was appointed to confer with the Government surveyor, Mr. Iredell, concerning the measuring and surveying of the

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[11] The following letter, dated London, September 2, 1815, was written by Bro. Latrobe to Bro. Denke in reference to this undertaking, but nothing was done in the matter: This goes (I hope) by the Earl of Selkirk who is setting out for Montreal. His Lordship has a large tract of land belonging to him on Red river, which empties itself into the southernmost part of Hudson's bay. He has there established a colony of Scotchmen, called, if I remember right, Kitcannon, and wishes much that the Brethren would begin a mission among the Chippeway and other Indians who inhabit the neighboring country. I told his Lordship that about the year 1802 and 1803 you had been stationed among the Chippeways to learn their language, etc., but that afterwards that attempt had been given up for want of opportunities. He observed that the Indian congregation would do best to come to Red river, and offered to give us 12 miles square or as much land as we could want for our settlement and the Indians' hunting grounds, if we would transfer either the whole or part of our establishment to that region where we would be quite safe from the encroachment of white people and rum-traders, and have opportunity of bringing the gospel to many heathen tribes,—Chippeways, Algonquins, etc. He thought you should make a reconnoitering journey to that part of the country, and as he is going thither by water through Lake Superior, he would take you and some Indian Brethren with him. I mention this scheme which, though most likely at present impracticable, is worthy consideration among those which you might form or your American Society might form, both for the extension of the mission and the deliverance of the Indian congregation from the baneful influence of their connection with the white people, especially the rum-traders. Perhaps his Lordship will contrive to call and see you. He goes by New York, but means to spend the winter in Montreal and go in the spring to his establishment.

desired tract. Laborers were scarce, but the good friend of the missionaries, Mr. Dolson, gave them the use of some of his employes for this work.

As soon as the ground was frozen, in the third week of December, Mr. Iredell commenced the survey, the expenses of which on the part of the missionaries were refunded by the Government.

On April 13, 1804, Denke and his wife, with 19 Indians who carried their luggage, set out on foot for the new mission site. Sr. Denke walked the entire distance, and even carried a timid Indian woman across the largest swamp on her back. They reached their destination by sunset; and after supper Bro. Denke kept the usual evening meeting (speaking in Delaware), and dedicated that spot to the service of the Lord in prayer. The next day trees were felled for the house, land was cleared for a garden, and rude tables and benches were constructed of walnut (which was very abundant). Two days later Bro. Schnall returned to Fairfield; on the same day the Indians put up a temporary shelter, for it was raining heavily. By the twenty-sixth they slept in their log hut, though it had as yet no doors, windows, fireplace or roof. These were all in place by May 5. The hut had only one room, which served as bedroom, kitchen and study. During the first week many Chippewas from the neighboring settlement of Kitigan visited them, but they took little interest in what Denke had to say to them. They appeared to fear the ridicule of the other Indians, who called converted Indians, tauntingly, "Sunday Indians." During the month of May four of Mrs. Harsen's family arrived with the things Denke had stored with them two years before. For the present, food was sent to them at intervals from Fairfield. On Sunday, June 3, the first lovefeast was held; and on June 6, Denke made his first address in the Chippewa lan

guage. The Indians at St. Clair sent a request to him to return there, but that was now impossible. The Chippewas were constantly passing the hut, but none remained long, and so Denke had to speak with them individually as occasion offered; yet occasionally he kept a meeting for them; on one occasion 21 were present. During that summer Br. and Sr. Denke were often very sick with fever; yet he was able to get in his corn, (which was only half a crop, by reason of the ravages of black and red squirrels,) as well as 22 bushels of potatoes.

During January, 1805, Nangi wrote from St. Clair that he would soon move to the Jonquakamick; but in February news came that he had died. He had begged the Frenchman who cared for him in his last moments to send for Bro. Denke; but the Frenchman was a Catholic and would not accede to his request; instead of this he performed the ceremonies usual among Catholics at such times. Nangi died, it is true, with a crucifix in his hand, but sorrowing over the absence of "his teacher." He had been a good friend to the missionaries, had often assisted them, and had been much impressed by Denke's talks with him, though he never gave any positive proofs of his conversion. Denke grieved over his death as if he had been a member of his own family.

The missionaries were often compelled to witness Indian bear dances, and on one occasion a witch tried to bring back the soul to a man who declared he had lost it. Denke used every such occasion to tell those who would listen to him of the love of God who was able to give them new and better souls. During that year (1805) he and his wife again had frequent attacks of fever, and few Chippewas passed near them. But in November they were delighted by a visit from Onagan, a friendly Tawa chief whom they had not seen for three years. During the fall and winter, several evil disposed Chip-

pewas threatened them with death because (as they said) the teacher had stolen their lands from them; and several plots of this nature almost succeeded. In December, too, rumors reached them that the Chippewas, instigated by the French whites of St. Clair, would drive the missionaries away. These whites could not forgive Denke for hindering them so much in their liquor traffic. During March, 1806, the orgies of the drunken Chippewas were worse than any which they had previously witnessed. An Indian named Siskiboa was especially hostile; while in Denke's house he listened attentively, and shook hands in a friendly manner when leaving; but as soon as he reached his own people he railed against the missionaries in the most bloodthirsty manner. This he had done for more than a year. Onagan, being the oldest chief in the neighborhood, endeavored to win over these evil disposed Indians to the missionary's side; so did Nabbawe, Onagan's son-in-law, but with little success. In May a great Chippewa council was held at Belltown, more than 30 miles distant, to consider whether they should surrender a Chippewa who had in some way harmed several of the Scotch settlers on Lord Selkirk's land; it was finally resolved not to give him up. Bro. Denke was invited to be present at this council, but by advice of Capt. McKee he declined the invitation.

In August, an addition, 14 by 9, was built to the house, so as to secure greater privacy for Sr. Denke. In September, Siskiboa threatened to attack Denke because the mission cattle had trespassed on his land. He instigated many wicked Chippewas, men, women and children, to camp near the mission premises and to indulge in the most heathenish practices, keeping up their shouting, dancing and drumming for several days and nights. In December, Siskiboa spread the report that Denke had murdered Kajacki (who had been a good friend of the mis-

sionary) in May of that year. Siskiboa was considered a famous doctor; and many of the Indians who knew that he had caused the death of some Indians by giving them brandy containing the essences of poisonous roots and plants, suspected that Siskiboa had himself caused the death of Kajacki. The secret purpose of these persecutions was revealed after the missionaries had left the mission; for Siskiboa immediately took possession of the mission house, garden, &c.[11] In great sorrow and disappointment Denke had to confess that further attempts to labor there were fruitless; and so he determined to return to Fairfield. On December 12, he made a farewell address to the friendly Chippewas, Jacob, helper at Fairfield, acting as interpreter. The next day the entire Fairfield congregation came to transport the furniture, books, etc., to Fairfield; on the fifteenth, with 14 horses, they fetched the corn, potatoes and other vegetables, which were all distributed among the Fairfield Indians.

In January, 1807, Denke met the new Chippewa chief, Makongs by name, at St. Clair; he disapproved of the actions of Siskiboa and his followers, and said that he would favor another attempt to found a mission under his own jurisdiction. Though he was hated on account of his severity, yet he was able keep his people under control. In spite of this fact, it was not considered advisable to act in accordance with his desires. Moreover, as it became evident that the Government would sooner or later sell that land to the white settlers, it was deemed best to abandon the enterprise altogether. Yet the attempts to establish this mission were not wholly without result; for Bro. Denke's personal intercourse with the Indians caused many among them to turn to the Lord

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[12] In 1807, when John G. Cunow (from Bethlehem) and Charles Von Forestier (from Europe) were on a visitation to the Canada mission, they found Siskiboa still occupying the mission premises.

with true and earnest repentance, and by such converts his name was always held in grateful remembrance. In later years Bro. Abraham Luckenbach baptized some of the very Chippewas who had been taught by him. Most of Bro. Denke's difficulties and the subsequent abandonment of the mission may be traced to the proximity of the white settlers, and their very natural desire to have these reserved territories thrown open for purchase and settlement. Bro. Denke labored at Fairfield with Bro. Schnall till they were both driven out by the American troops in 1813. He gathered most of the fugitive Indians at Delaware-town, but in August, 1815, returned with them to Fairfield, and established the settlement ever since called New Fairfield. In 1818 he returned to Bethlehem; from 1820 to 1822 he labored as pastor at Hope, North Carolina; from 1822 to 1831 he was pastor at Friedberg, N. C., where he built a new church and parsonage, which was dedicated July 28, 1827. On March 31, 1828, his wife died, aged 45 years, 5 months and 11 days. On September 14 of the same year he was married to Maria Steiner, who had been a teacher for 13 years at the Salem Female Academy (1811 to 1820, and 1824 to 1828).[13] In 1831 he retired from active service, and spent the last years of his life at Salem, where he devoted himself assiduously to the practical study of Botany, which had always been his favorite employment. He died at Salem, January 12, 1838, aged 62 years, 4 months and 4 days, leaving a widow but no children to mourn his departure. To the last day of his life he took great interest in the Canada mission; but he never complained about his apparent want of success there; for he felt that the Lord had sustained him and had never forsaken him. He finally rested from his earthly labors, and his works do follow him.

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[13] Her parents were Abraham and Catharine Steiner. She was born at Bethabara, December 25, 1792, and died at Salem, November 27, 1868.

DISPERSION AND FLIGHT

OF THE

Missionaries and Indians

LIVING AT FAIRFIELD, CANADA,

IN OCTOBER, 1813.

COMPILED
BY HENRY A. JACOBSON, A.M.

DISPERSION AND FLIGHT OF THE MISSIONARIES AND INDIANS LIVING AT FAIRFIELD, CANADA, IN OCTOBER, 1813.

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After the massacre at Gnadenhütten, Ohio, in 1782, had necessitated the immediate removal of the Christian Indians from that part of the country, they and their missionaries spent several years in seeking a new home. First, they went to Northern Ohio, then along the western shores of lakes St. Clair and Huron, again back to Ohio, and finally, in 1792, under the lead of David Zeisberger, to Fairfield, Canada, about eighty miles from the mouth of the river Thames. Here a settlement was founded, whose fame spread in all directions; for the Indians living there were so industrious that the place soon became a flourishing center of trade. By 1798, more than 300 acres of land were under cultivation and the annual sale of corn to the Northwestern Fur Company amounted to 2,000 bushels, about one-third of the total yield of that section; their canoes, baskets and mats found ready sale; nowhere in Canada was better maple sugar to be had; they raised large numbers of cattle for sale (for they preferred venison for their own use); and the white people, who usually desired to live as far as possible from Indian settlements, were very eager to take up land and establish their homes in the vicinity of this mission station. Some of the converts returned to Ohio in 1798; but yet in 1813 the congregation had a total

membership of 155.[1] The missionaries, in 1813, were Christian Frederick Denke and wife, John Schnall and wife, and the single brother Michael Yung.

Christian Henry Denke came to Canada in 1800, in order to establish a mission among the Chippewas; when that undertaking failed of success, he labored first in Ohio, and then as Brother Schnall's assistant at Fairfield.[2]

John Schnall was born at Bethlehem, May 28, 1754; his parents were Michael (born June 18, 1715, in Germany, and died at Bethlehem, April 24, 1763), and Mary Catharine, m. n. Gemehle, (born September 22, 1722, in Wetteravia, and died at Bethlehem, May 5, 1807). When only one year old, according to the custom of that time, he was placed in the Nursery at Old Nazareth, where he remained for nine years. The next three years he was a scholar at Nazareth Hall. In 1767 he moved to Christian's Spring, where he lived for 24 years, first as farmer and later as miller for that settlement. In 1776 he was also appointed overseer (Aufseher) of the boys, and in 1785 superintendent (Pfleger) of the single brethren at Christian's Spring. In 1791 he was stationed at Gnadenthal as farmer and also as chaplain (Haus-Liturgus). The duties of this latter position necessitated his ordination as a deacon of the Brethren's Church; this rite was administered at Nazareth, March 13, 1791, by Bishop John Ettwein. The certificate of ordination reads as follows:

I do hereby certify with my hand and episcopal seal, to all whom it may concern, That John Schnall, living at Gnadenthal in Northampton County, Pensilvania, in the year of our Lord, one thousand seven hundred and ninety

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[1] This included 54 married people, 7 widowers, 10 widows, 2 single sisters, 16 boys and 16 girls above twelve years of age, 18 boys and 26 girls under twelve years of age, besides six persons belonging to the mission families.

[2] For further details concerning his life see page 6 of this volume.

one, on Sunday, March 13, in a public meeting of the congregation at Nazareth, was ordained a Deacon of the United Brethren's Church, by me one of the Bishops of the said church.

Bethlehem
Sept. 1, 1794.

(SEAL)

JOHN ETTWEIN, *Ep.Fr'm.*
manu propria.

The following additional certificate was furnished him in 1801, when he entered the mission service:

This is to certify, by these presents, that the Rev. John Schnall, a native of Bethlehem in Pensilvania, a member of the Brethren's Church, known by the name of Unitas Fratrum, has been ordained a Deacon of the said church, at Nazareth in Pensilvania, the 13th day of March, in the year of our Lord 1791.

And that therefore, he, the said John Schnall. is to enjoy at every occurrence, not only all the priviledges and exemption, due to an ecclesiastical person, and [also] to act suitable to this character, as a Deacon, according to the customs and rights of our Episcopal Church. Under which title I herewith recommend him, to the protection of all magistrates, unto whom these presents shall come.

In witness whereof, I have hereunto set my hand and seal.

Bethlehem in
North Hampton Co.
and State of
Pensilvania
May 28, 1801.

(SEAL)

JOHN ETTWEIN,
Episcopus Fratrum
in Pensilvania.

On March 27, 1791, he was married to Margaret Hastings, a single sister who before that time had been in service in the family of Dr. Joseph Otto of Nazareth; she was born April 19, 1763, at Gracehill, Ireland, and died at Bethlehem, April 7, 1848.[3]

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[3] This union was blessed with four daughters: Anna Maria, born January 28, 1796, married Charles Francis Bagge of Salem, died at Bethlehem, November 12, 1861; Lisette, born February 21, 1798, died at Bethlehem, April

Brother Schnall was appointed missionary to the Delaware Indians at Fairfield, Canada, in 1801, in place of Brother Senseman, who had died in 1800. He and his wife left Nazareth on June 1, going overland to New York. Several of their Nazareth friends accompanied them as far as the Delaware River, on the road to Hope, N. J.[4] They reached Fairfield on July 20, where they were warmly greeted by the missionaries and Christian Indians. Soon afterwards, Brother Denke left to commence his labors among the Chippewas near Lake St. Clair. While visiting his colleague on August 3, 1802, Brother Schnall was terribly hurt by the explosion of a cask of powder; nor did he ever entirely recover from the injuries he then received.[5]

Michael Yung was born January 5, 1743, at Engoldsheim, Alsace, Germany, his parents being members of the Reformed Church. When he was but nine weeks old his mother died, whereupon he was placed in the care of an uncle; there he remained for six years, when he returned to his father, who had married again. Two years later, in 1751, his parents emigrated to America, settling at Broadbay in the State of Maine. He lived either here or in the neighboring settlements till his eighteenth year, when he went to Boston to assist his father, who was proprietor of a hotel there. But he soon returned to Broadbay, where he worked as a lumberman. Here he

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14, 1802; Johanna Caroline, born July 15, 1800, married John Levering of Lititz, died July 31, 1824; Ann Lisette, born April 26, 1806, married John Christian Jacobson (then teacher in Nazareth Hall), October 26, 1826, died at Bethlehem, June 9, 1883.

[4] Their further progress was via the Hudson River in a sloop to Albany; by wagon to Schenectady; via the Mohawk River in an open boat to Oswego; on a schooner across Lake Ontario to Niagara; overland to Fort Erie; by schooner across Lake Erie to Sandwich (near Detroit), and, finally, in an open boat to Fairfield, the entire distance being 1,100 miles.

[5] The detailed account of this accident will be found on page 10 of this volume.

experienced conversion under the preaching of Brother Sölle, and soon after became a member of the Brethren's Church. Before long he expressed a desire to enter the service of this Church, and therefore determined in 1766 to go to Bethlehem with Brother Sölle. But, while preparing lumber for shipment, he was overwhelmed by a pile of logs which rolled on him and was so badly injured in the knee as to be lamed for the rest of his life. The next year, he and Brother Sölle set sail for Philadelphia in company with Bishop Ettwein, who was returning from an official visit at Broadbay. They reached Philadelphia June 18, 1767; a few days later Yung and Sölle set out on foot for Bethlehem, where they arrived on June 24. For the next eleven years he had charge of the large wash-house near the Lehigh. During the Revolutionary War he was often disturbed by the soldiers who from time to time encamped near by, but neither he nor the property in his care suffered any injury at their hands. In 1778 he was appointed cook in the Brethren's House, which position, however, was not at all to his liking. He fulfilled the duties of these subordinate positions so faithfully and efficiently that the Mission Board finally consented to employ him in the active mission work of the Church; in 1780, to his great joy, he was sent to Gnadenhütten, Ohio, to assist Brother Edwards as school teacher. In 1781, he became assistant to Brother Heckewelder at Salem, Ohio; in September of that year, on the same day on which the capture of Gnadenhütten took place, he was taken prisoner by a band of whites and Indians, and, with those captured at Gnadenhütten, compelled to march to Sandusky.[6] During that Winter the Brethren Zeisberger, Heckewelder, Senseman and Edwards were released; but on the 15th of March, 1782, Brother Yung was taken

[6] Yung saved Heckewelder's daughter, Maria, from being captured by the Indians, while her father was temporarily absent at Gnadenhütten.

to Detroit. In July of that year, he and 19 Indians who had come to Detroit were permitted to settle 22 miles from that city. In 1783, he returned to Bethlehem, and from 1784 to 1787 served as cook in the single brethren's house at Nazareth; in 1787, he was ordained a Deacon by Bishop De Watteville, and for the next four years labored among the Indians at New Salem, Ohio. In 1792 he assisted the Brethren Zeisberger, Senseman and Edwards in founding the mission at Fairfield, Upper Canada. There he remained for twenty-one years, most of the time teaching in the mission school and preaching to the white settlers in the neighborhood. After Brother Senseman's death, in 1800, he had sole charge of the mission until the arrival of Brother Schnall in 1801. Brother Denke was better educated than his colleagues, but all these servants of the Lord were filled with zealous devotion to work for their Lord to the best of their ability; and they labored together in the most perfect harmony. Officially, Brother Schnall was in charge of the mission.

The news of the declaration of war by the Congress of the United States against England reached Fairfield on July 1, 1812. During the next twelve months, English troops frequently passed through the town and had to be accommodated with food and lodging; for Fairfield was on the main road from Detroit to Quebec. Very often cannonading was heard, sometimes in the direction of Detroit, at other times to the East or Northeast. All this unsettled the Indians and caused them to apprehend an attack, not only from the Americans, but also from the hostile Indians who were roving through the country and freely plundering in all directions. Rumors of the close approach of the American troops caused the Indians, on July 16, 1812, to abandon the town and flee to the woods, where they built huts for themselves. But

after ten days' absence they returned, as the combatants had meanwhile moved farther from the town. After the Americans had landed at Malden and Detroit, the Indians wanted to leave Fairfield; but they were not unanimous in their choice of a secure place of refuge, for while some desired to locate on the west side of Lake Huron, a larger number preferred the shores of Grand River, 100 miles southeast of Fairfield. So they resolved to remain, hoping that the armies would not molest them. On September 10, 1813, the naval battle on Lake Erie took place, and the cannonading was heard at Fairfield. But the news of the defeat of the English fleet did not reach the town until the seventeenth of that month. In this battle most of the English were either captured or killed. As the English land forces could no longer remain in Detroit and Malden (now Amherstburgh), the forts in these towns were evacuated and destroyed. The retreating troops halted on the farm of John Dolson, 24 miles from Fairfield, and the sick were brought to the house of Mr. Sherman, who lived near the town. The Americans landed at Sheldon and advanced along the Thames River. On September 29, Major General Proctor came to Fairfield and took possession of Brother Denke's house for the use of his family. On October 1, the hospital was established in the town, and the church and school-house had to be given up to accommodate the 70 wounded who arrived the next day. It had been their intention to celebrate the Lord's Supper on that day (Saturday), and also to administer the rite of confirmation to three Indian girls whose conduct had met the approval of the missionaries, namely, Bathsheba, Rachel and Salome; but, of course, this plan could not be carried out. Instead of this, all the members of the mission families, not excepting the seven-year-old daughter of Brother Schnall, spent the day in preparing lint or in binding up

the wounds of the unfortunate soldiers. The house of Brother Schnall and the huts of some of the Indians (who were making canoes in the neighboring woods) were already full of fugitives, though many of these passed on through the town to the North and East. It soon became evident that this mission station would be broken up, and therefore it was determined that, as Brother Schnall's health was very poor (he had been at death's door during the preceding Spring), he and his family should move to Bethlehem; Brother Yung's lameness had also become so much worse that he was almost helpless, and could with difficulty perform his duties as school-teacher, and therefore he was to accompany them, although it was feared that he would not survive the journey. Brother and Sister Denke, being in good health, were to flee with the fugitive Indians and try to find a new home for them. On Sunday, October 3, General Proctor informed the brethren that a fort was to be erected eastward of the town, and advised them to abandon the place immediately. This was somewhat of a surprise; the missionaries knew that the Americans exceeded the English in numbers, and therefore they had anticipated that General Proctor would capitulate. On the morning of that day, by request of Brother Denke, the army surgeon removed the wounded from the church, in order that one more service might be held there. Brother Denke preached, closing with a fervent prayer, in which he gave thanks to the Lord for all the blessings they had hitherto enjoyed, and besought His protection during the trials they were about to experience; finally, they all joined in the Lord's Prayer. The next day General Proctor arrived, and announced that he would need all their hay, corn, vegetables, furniture and houses for the use of the English army, but he would pay for all he took. The officers would be quartered in the houses

of the missionaries, and the soldiers would occupy the houses where the Indians lived. The Christian Indians would receive another piece of ground during the continuance of the war, and they would be supplied with food and clothes from the commissary department of the army. Later events prevented him from fulfilling all of these promises. On that day and the next, the Indians fled with their cattle to some woods six miles from the town and camped there; and on the morning of October 5, Sister Denke was sent there in a canoe. A few hours later, the combatants came so near the town that Brother Denke also fled on horseback, only to find that in their fright the Indians had abandoned the camp, and left Sister Denke there alone. She had attempted to follow, but being unable to keep up with them, she had returned. Brother Denke and his wife then fled in a canoe to the nearest house, where their friend, Mr. Fleming, resided. On October 6, Brother Denke was taken prisoner; but the commander of the assailants had formerly been a minister in Kentucky; as soon, therefore, as he learned that his captive was a missionary, he ordered his release.

On October 4, General Proctor's wife and the wounded were hastily moved to Delawaretown. Meanwhile preparations were made for the coming conflict, and two cannons were planted in the town. The battle took place 1½ miles away; Brother Schnall records that the English army consisted of 400 regular troops and 1000 Indian auxiliaries, among whom was the famous chief, Tecumseh.[7] The English were defeated; General Proctor (with fifteen men) saved himself by flight, while the rest of the regulars surrendered; the Indian auxiliaries fled to the woods. The victorious American cavalry, one thousand in number, with a long train of baggage wagons, entered the town shortly before midnight, and captured a number of army

[7] The Tecumseh House was built on the site of this battle.

chests which General Proctor had left behind. The single long street of the town was so crowded with horses and wagons that one could scarcely get through. During the entire night, Sister Schnall was kept busy baking bread for the soldiers; they were so famished that they even pounced on the dough before it was put into the oven, and devoured the vegetables they found in the garden.

At first, the military authorities seemed disposed to grant the missionaries undisturbed possession of their personal property. They promised that they would not harm the missionaries, and expressed regret that the Indians had fled, as they had not intended to do them the least injury. Yet Brother Schnall was forced to guide the soldiers to the fields near the town to see if any fugitive Indians were lurking there, and, if so, to bring them back. He heard dogs barking not far off; but the marauders were so busy in securing fodder for their hungry horses that they took no notice of this.[8] Their actions and language convinced him that if they had known that the Indians were so near, they would have hunted them up.

The next day (October 5), charges were brought against the missionaries that they were secreting some English officers on the premises and had concealed sundry valuables belonging to the English. Assertions that this was not true were not accepted, but all the houses in the village, and especially the garrets of the church and school-house, were searched; even the mattresses were torn open to see if some letters belonging to the enemy were concealed there; all the chests and boxes were overhauled in a vain search for money, valuables, etc. Brother Schnall's sermons were written in German char-

[8] They carried off for their own use 5 tons of hay and 2000 bushels of corn.

acters ; as the soldiers could not read them, they assumed that they had discovered a mass of cipher correspondence ; and so, in spite of his protests, they tore to pieces all the sermons they found. In the most vehement and peremptory terms they commanded the missionaries to reveal the hiding places of the English officers ; as there were none there, compliance was impossible. Nor could they give any information concerning the whereabouts of the English troops, for Brother Schnall had allowed no one to tell him which of the two roads beyond the town General Proctor had taken on his retreat. A strong guard was placed about the house and no one was permitted to leave it. Already during the previous night the soldiers had begun to plunder the houses and to appropriate whatever they desired. Brother Schnall's little daughter, tired out with the excitement and noise, had fallen asleep ; but, awaking suddenly, she was terrified by the sight of two Indians who were standing aside of her with drawn swords. For her parents sleep was impossible, and they spent what leisure time they had in prayer to God that he would protect them and the many fugitives who were with them. Some time previously, 50 bushels of potatoes and 12 bushels of apples had been hidden in the cellar ; this was all taken, together with six hundredweight of flour, which had been bought not long before for Winter use. In the garden the soldiers found ten bee-hives full of honey ; so eager were they to get the honey that they poured it out of the hives without first killing the bees, which surrounded them in swarms. Not a morsel of food remained for the mission family, when, in the providence of God, Commodore Oliver H. Perry, who had just won the naval battle on Lake Erie, heard of their sad condition. He was born and had passed much of his early life at Newport, Rhode Island ; there he had gained considerable knowledge about the

Brethren's Church and had become much interested in its mission work. When he learned that the missionaries were in such dire straits, he interested himself in their behalf and procured a small portion of food for them from the commissary department of the army. One party of soldiers after another also entered Brother Yung's room and carried off the furniture, piece by piece; they even threatened to burn the house down over his head if he did not soon get out of it. This he could not do, for he was helpless and very ill. He begged them at least not to take away his bedding, so that he might have some protection from the cold. They granted his request, though very unwillingly. That day he had nothing to eat except a small piece of dry bread, which he had saved from the previous day.

While the plundering was going on, General Harrison with his staff entered the town. Brother Schnall immediately waited on him, and requested him to call off the soldier mob, and to allow some compensation for what had been taken from them; Harrison answered, "You may leave the place, but you need look for no compensation." When Brother Schnall wished to speak further, Harrison said, rather brusquely, "he had no time to listen to him."[9] Commodore Perry heard this conversation, and meeting Brother Schnall afterwards on the street, told him that he was acquainted with the Brethren's Church and took great interest in its missions; he also promised that, although he had officially no authority, being a naval officer, he would endeavor to get a passport for the missionaries, so that they might without molestation be able to leave the town with such personal property as they had saved from the plunderers. He kept

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[9] Brother Cunow had written to Harrison asking him to protect the missionaries and the mission property, if he should reach that place during the war; but the letter did not reach him till he had returned to the States.

his promise, secured the passport, came to see them several times and prevented the soldiers from inflicting further indignities on them. He took especial pains to comfort Brother Schnall's daughter, who was much alarmed by the actions of the turbulent and disorderly soldiers. Amid the many painful experiences of these days, the kind sympathy and considerate courtesy of this Christian gentleman was welcomed by the missionaries as a proof that God had not forgotten them and would yet help them to escape. This brave officer had just won a famous naval victory, and every one was sounding forth his praises; yet he had time and inclination to help the needy and the unfortunate. Incited by his example, several of the army officers and even a few of the soldiers also sympathized with the missionaries in their miserable condition. Through the protection and assistance thus afforded them, they found time to pack up their few belongings. Meanwhile, however, the evil disposed soldiery did not cease to blame them for all the cruelties which the Indians had inflicted on the Americans during the present war. Brother Schnall acknowledged that he knew of these barbarities, but added that he had personally urged these Indians to lay aside their warlike implements; moreover, the Christian Indians were not guilty of such barbarities. It became tiresome to repeat these statements all day without the least benefit; indeed, each denial only aroused further mockery and insult.

About noon Commodore Perry informed them that he would soon be compelled to leave the town and advised them to hasten their departure, for he feared that if they were found there after he had left, they would not get off at all. General Harrison also sent word that they must not delay their flight much longer. Rumors likewise reached them that their houses would soon be set on fire, which caused them to pack up their goods as rapidly as

possible. Luckily their good friend, John Dolson, was in the town, and he lent them his wagon and two horses to transport their effects.[10] While they were loading their few boxes and trunks, orders came that everything should be examined again, to see if some treasonable correspondence might still be found. But not the least thing was discovered in them or in the manuscripts of Brother Schnall, for he had been particularly careful to avoid all reference to politics. From the conversation of the soldiers the missionaries received the impression that this final examination was made merely to find some excuse for destroying the few articles they had saved. But this suspicion was quite incorrect. Then they hastily loaded the wagon again and immediately drove away. When they reached a hill beyond the town, they looked back, and at that instant they saw the flames bursting from the roof of their late home. As they left (at 4 P.M.) Brother Schnall said to Brother Yung, "If our eyes had been opened to-day we would have seen how the holy angels have surrounded us to protect us from harm." He added that even if the town was destroyed, the flames could not burn up the prayers in behalf of this mission which they had offered in the church, the gardens, the fields and the woods, and the Lord would surely in His own good time re-establish His work here. The next day the town was set on fire and totally destroyed, not even the smallest shed being spared.[11]

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[10] John Dolson and his family, besides two other men, had fled to Fairfield; he and these men had at first been taken prisoners; but the next day they were released and allowed to return to their homes.

[11] They left behind all their furniture (such as stoves, tables, chairs, closets, spinning wheels), kitchen utensils, garden tools, saws, planes, chisels, hammers, tents, ploughs, scythes, harness, carts, sleighs, cows, pigs, poultry, all worth at a low valuation at least $800. If they had been given a few days' time, most of these articles could have been sold, even in that unsettled period, and thus several hundred dollars might have been saved for the mission. But everything was either burnt, stolen or destroyed. The

Though the missionaries at the time bitterly complained about General Harrison's severity towards them, yet in later years they perceived that they had but suffered the indignities usually inflicted on supposed enemies in a hostile country.

Brother Denke meanwhile was hiding in the woods some miles distant with many fugitive Indians. As soon as he heard that Fairfield had been reduced to ashes and that his fellow-laborers there had been driven away, being still uncertain in what direction the American army would march, he proceeded still farther eastward on his flight. On the way some hostile Kickapoos and Shawnees robbed them of their spare clothing and most of their other goods. These robber Indians took great delight in strutting about before Brother Denke, wearing the clothes they had stolen. On the 12th, the fugitives reached Delaware-town; some days later they went to Oxford, where their horses and tents were stolen; on the 26th, they arrived at Ancaster, and finally, on the 29th, at Dundas, near Lake Ontario. Their destitution was very great and they had to get all their provisions from York, to which place General Proctor at last ordered them to return. Brother Denke saved the church record, his private diary, most of his translations, and one copy of the Indian hymn-book, but the rest of his books (including his Bible and English hymn-book) were either burnt or

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buildings burnt were the church, 36 by 25 feet, a large school-house, 25 by 20 feet, a small school-house occupied by Brother Yung, 12 by 12, the house occupied by Brother Schnall and his family, 20 by 14, with a kitchen attached, 14 by 14, Brother Denke's house, 14 by 14, with a kitchen, 14 by 8, besides a shed, 14 by 9, a storehouse for the safe keeping of provisions, 12 by 12, a smoke-house, stables and sheds for 2 cows, 4 pigs and 25 chickens, 20 Indian dwelling houses, all of hewn logs, and 19 Indian cabins; besides several barns on the farm (of 200 acres) belonging to the mission. According to an inventory made by Brother Schnall in 1814, and certified by Brother Heckewelder to be correct, the value of these buildings was $8,850. The total loss of every sort amounted to $10,992.75.

stolen.[12] At a meeting held on October 31, 187 Indians were present.

The other missionaries (Schnall and Yung) found the roads so cut up by the baggage wagons and artillery of the armies that it took them from the evening of the 6th till early on the morning of the 8th to reach John Dolson's farm, only 24 miles from Fairfield. The retreating troops had broken down the bridges, and burnt two saw-mills and two large grist-mills which were filled with grain. The Indian soldiers had plundered the houses of the settlers, killed their cattle and stolen their horses; what the Indians left had been appropriated by the two armies, so that the people were at the point of starvation. Stormy weather detained the missionaries till the 13th, when they set out for Detroit, still traveling in Mr. Dolson's conveyance. They reached this city on the 15th, but discovered to their dismay that every lodging house was filled with fugitives. Finally, they were taken in by a boatman, who gave them the use of one small room in company with still another fugitive family, which they occupied for three days, and for which they had to pay two dollars. They prepared their meals themselves. Then they found a friend of our missions in the town of Sandwich, opposite Detroit, in the person of Mr. Papi, who secured a lodging place for them in that town, and there they remained till the 28th. Rest was absolutely necessary, for Brother Yung was quite sick, and the others were very much fatigued. While he was in Detroit, Brother Schnall had another interview with General Harrison; but the latter told him that he could not expect any compensation for his losses because Fairfield had been the English headquarters. After General Har-

[12] Communication with the United States was entirely cut off, and his letters to the Church authorities at Bethlehem were sent there by way of England.

rison and Commodore Perry had left, General Cass was in command at Detroit. He sympathized very much with the missionaries, told them that he had been at Bethlehem and was personally acquainted with Brother Heckewelder, and finally gave them a passport to help them on their way to Bethlehem. He made many inquiries concerning the Canada mission and was particularly interested in learning what measure of success had attended the efforts of the missionaries to instruct the Christian Indians in religious truth. He encouraged them to forward a petition to the President of the United States, through whose influence some indemnification for their losses might be obtained from Congress.

Amid the general destitution, provisions were scarcely to be obtained; so that it was a double kindness in Mr. Papi frequently to invite them to take dinner with him; and, finally, he gave them a supply of food for their further journey, for which he would accept no remuneration.

Commodore Perry endeavored to secure passage for the missionaries across Lake Erie in one of the vessels which sailed on the 17th from Detroit for Cleveland; but they were all loaded down even to the danger point with soldiers and munitions of war.[13] So they were compelled

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[13] Under date of January 9, 1814, Brother John G. Cunow, in the name of the Directors of the Society for Propagating the Gospel, wrote as follows to Commodore Perry:

HONORED AND DEAR SIR,

The directors of the Society of the United Brethren, commonly called Moravians, residing in this place, have been informed by the Reverend Mr. John Schnall, late one of our missionaries among the Indians in Upper Canada, who arrived here with his family after a long and troublesome journey on the 30th [of] December last, of the friendly offices and generous protection which you have had the goodness to afford to our missionaries when the settlement of our Christian Indians on Thames River was taken possession of by the army of the United States under the command of General Harrison. Impressed with the most lively sense of gratitude for the numerous proofs of your benevolent disposition towards our missionaries when in distress and danger, the Directors beg leave to present to you their

to cross the lake in an open boat. After a cold and stormy voyage, they reached Cleveland on November 1; a long search for lodgings followed, which they finally found with a poor family, whose small house contained only one room, in which they cooked and slept. The mother was sick with fever, and Sister Schnall at once took on herself the duties of nurse; the Lord blessed her efforts, so that when they left, a week later, the invalid had almost recovered. On November 8, they left Cleveland in a wagon drawn by oxen. The driver had promised to accept no other passengers; but, contrary to the agreement, he crowded in another family, including several children. This was particularly inconvenient for Brother Yung, who was too ill to sit up; and as the wagon was too heavily loaded to proceed comfortably over the rough and muddy roads, Brother and Sister Schnall on several days walked most of the way. On November 13, the driver turned in the wrong direction, and consequently they had to spend the next night in the woods.

The following morning the wagon axle broke, after they had proceeded only a short distance. Another wagon which was following them conveyed the lame Brother Yung to the nearest house, three miles distant; by the next morning the broken wagon had been repaired, and

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sincerest and most cordial acknowledgments. May the Lord whose servants you have taken pleasure to protect, be your shield and your exceeding great reward, have you in his holy keeping, and bless you in life, in death and throughout eternity.

Please to accept, dear Sir, this tender of the best wishes of the Directors, whose humble organ I am happy to be on this occasion, and believe me personally to be with sentiments of the most perfect esteem

Honored and dear Sir,
Very respectfully
your obedient humble servt

JOHN G. CUNOW.

COMMODORE OLIVER H. PERRY.

they could resume their toilsome journey. Their traveling companions were very quarrelsome, and the missionaries were therefore not sorry when these people had reached their destination, which was Beavertown, 30 miles from Pittsburg. Thereafter, the occupants of the wagon enjoyed more room as well as greater harmony. They traveled in the mail coach from Pittsburg to Lititz. This journey was attended with considerable fatigue; but as soon as the people heard how unfortunate the missionaries had been, they showed much sympathy, and at several inns the weary and sick travelers were entertained free of expense. Brother Yung's health almost gave way from the exposure, for it was often very cold and rainy, especially when they were crossing the mountains. When they were 40 miles from Lititz, he was unfortunate again, for he fell heavily, and the shock so enfeebled him that he was absolutely helpless and had to be assisted like a child. Five days later, on December 11, they reached Lititz, after having spent more than two months in traveling about 800 miles. After a short stay there for rest and recuperation, Brother Schnall proceeded with his family, on December 28, to Bethlehem, where the Church authorities had selected a home for them. Their exposure to cold and rain brought on frequent attacks of fever and other ailments (see Transactions, Vol. 4, p. 154); Brother Schnall was likewise afflicted with swellings over those portions of his body which had been so badly burnt twelve years before. But by degrees the invalids regained their former health, and in the Fall of 1818 accepted a call to labor with Brother Denke at New Fairfield, which had been started in September, 1815, while Brother John G. Cunow was making an official visit to Canada. Brother Cunow found 109 members of the Indian congregation living in rudely constructed huts on the spot where Fairfield had stood two years previously; but, after careful

deliberation, it was decided to transfer the mission to the other side of the river. The town plot was immediately staked off and a small chapel erected which was solemnly dedicated on September 17. Brother Schnall reached New Fairfield on November 10, and labored there until his death, September 7, 1819, at the age of 65. He was just preparing to succeed Brother Abraham Luckenbach at Goshen, Ohio; but now, in the providence of God, Brother Luckenbach succeeded Brother Schnall at New Fairfield, where he continued to labor for 23 years longer. Sister Schnall returned to Bethlehem in care of Brother John Renatus Schmidt, and took up her quarters in the Widows' House, where she resided until her death, April 7, 1848, aged 85 years.

Brother Michael Yung lived at Lititz till his death, December 13, 1826. These thirteen years were spent in great weakness and suffering, but his trust in the Lord remained unshaken, and his only desire was to be released and be at rest with Him who had so wonderfully guided and protected him. The period of his earthly pilgrimage was 83 years, 11 months and 8 days.

On February 10, 1814, Brother J. G. Cunow wrote in the name of the Mission Board at Bethlehem to the President of the United States (James Madison), asking him to assist the Brethren in obtaining some remuneration from Congress for the losses sustained at Fairfield. On the same date he also forwarded a Memorial to the Senate and House of Representatives, in which he gave a brief sketch of the mission work of the Unitas Fratrum, maintained the peace-loving character of the Moravian missionaries, and at the same time denied the truth of the statement that a large number of Christian Indians at Fairfield had enlisted in the English army.[14] The committee in

[14] The few who enlisted were intimidated by the powerful chief Tecumseh, who threatened them with death if they continued to remain neutral.

charge of this petition reported that "the evidence showed that the Fairfield Indians had been in sympathy with the opponents of the Americans and that some of them had been in some of the battles on the English side. Of the early and persevering hostility of the Fairfield Indians there can be no doubt." The request for remuneration was not granted, and on March 1, 1814, the petition was laid on the table.

A similar petition was sent some years later to the Canadian authorities, who investigated all the circumstances attending this catastrophe, and finally made an appropriation to cover some of the losses sustained. This was paid in installments, the last of which was delivered in 1836.

TRANSACTIONS

OF THE

Moravian Historical Society.

VOLUME V.

PART II.

[PRINTED FOR THE SOCIETY.]

BETHLEHEM, PA.
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ANNUAL MEETING

OF THE

MORAVIAN HISTORICAL SOCIETY.

SEPTEMBER 5, 1895.

The meeting, which was held in the room of the Society was called to order at 10.15 A.M., by the Rev. Eugene Leibert, on whose motion Abraham S. Schropp, one of the vice-presidents, was chosen to preside. Twenty-five members were in attendance.

The minutes of the last annual meeting were read and approved.

The Treasurer's report for the fiscal year ending August 31, 1895, was presented. The following is an abstract:

RECEIPTS.

Annual Dues	$129 50
Fees for Life-memberships	20 00
Interest	82 00
Collection at "Vesper"	20 45
Museum Box	6 40
"Transactions" sold	3 90
Cash on hand August 31, 1894	604 07
	$866 32

EXPENDITURES.

Treasurer's compensation	$30 00
Librarian's compensation	15 00
"Vesper" supplies	18 73
"Transactions," 1894	227 20
Stationery, postage and expressage	28 11
Taxes	3 50
Commission to collector of annual dues	3 39
Cash on hand August 31, 1895	540 39
	$866 32

RESOURCES.

Cash	$540 39
Sundry loans and stock	1557 75
Volume III (copies unsold)	60 43
Annual dues unpaid	90 75
	$2249 32

LIABILITIES.

Publication Fund	$1254 80
Summer House Fund	445 72
Zeisberger Memorial Fund	162 70
Graveyard Fund	38 62
Publication Committee	77 98
Binding Fund	33 85
Annual dues prepaid	4 00
Excess of Resources	231 65
	$2249 32

After the Secretary's report had been read and accepted, it was ordered that the minute, relating to the death of James Henry, the late President of the Society, which was adopted by the Executive Committee at its meeting in July last, be embodied in the minutes of this meeting. It is as follows;

"For the first time in the history of the Moravian Historical Society we, the officers and members thereof, are called upon to mourn the death of a President. In the departure of James Henry, on June 14th, 1895, we lament the loss of one who, for thirty-six years, worthily served as the head of our society. We acknowledge with gratitude his enthusiastic and never-flagging interest in the objects which it pursues, and recall with pleasure all his labors in its behalf. We rejoice especially in the personal worth of our departed brother. In him the society possessed as its President, in the noblest sense of the word, "a gentleman of the old school," courteous, cultured, scholarly and God-fearing. In the name of the society, the Executive Board tenders to the bereaved family its sincere sympathy, and rejoices with them in the memory of this noble life, so nobly lived,

and so nobly ended. With them we return thanks to Almighty God for His providential leading of his long life of nearly eighty-six years, and commend them to His further providential care.

"We order that a copy of this minute be sent to the family of our deceased President, be entered upon the minutes of the Executive Board, and be read at the next annual meeting; and we recommend to the Publication Committee that a memorial note of Brother Henry be inserted in the next publication of the society."

On the recommendation of the special committee appointed at the last annual meeting, Articles I and III of the By-laws were amended so as to read as follows:

Article I.—Any person belonging to the Moravian Church may become an Active Member upon application to any officer of the Society. Such application shall be presented to the Executive Board at its next regular or special meeting. The acceptance of such applicant by the Executive Board shall at once constitute the said applicant an Active Member of the Society without any further action of the Society as a whole.

Article III.—Any person not belonging to the Moravian Church may become an Associate Member upon application to any officer of the Society. Such application shall be presented to the Executive Board at its next regular or special meeting. The acceptance of such applicant by the Executive Board shall at once constitute the said applicant an Associate Member without any further action by the Society as a whole.

The election of officers was next held, resulting as follows:

President, Rt. Rev. J. Mortimer Levering.

Vice-Presidents, Rt. Rev. H. J. Van Vleck, Rev. Eugene Leibert, Rev. E. T. Kluge, Rev. Wm. H. Rice, Rev. Arthur D. Thaeler, Wm. H. Jordan, Abraham R.

Beck, Abraham S. Schropp, Rev. M. W. Leibert and C. Otto Brunner.

Secretary and Treasurer, Frank Kunkel.

Librarian, C. E. Michael.

Managers, Joseph A. Rice, Granville Henry, Aug. H. Leibert, Wm. V. Knauss, John F. Bardill, John W. Jordan.

Library Committee, Rev. John F. Warman, Rev. Eugene Leibert, John F. Bardill, John W. Jordan, Abraham S. Schropp, Rev. Paul de Schweinitz.

Publication Committee, Rev. Eugene Leibert, Robert Rau, Rev. J. Taylor Hamilton.

Graveyard Committee, C. E. Michael. G. A. Schneebeli.

Adjourned at 11.40 A.M. to meet at 2 P.M.

AFTERNOON SESSION.

The afternoon session was held in connection with the usual "Vesper." One hundred and twenty members and guests were present.

After the collation had been partaken of, Bishop Levering the newly elected President addressed the assemblage as follows:

FELLOW MEMBERS OF THE MORAVIAN HISTORICAL SOCIETY!

While it affords me pleasure to greet and welcome you in the name of the official management, it is with some degree of sadness that I perform this duty which devolves upon me for the first time.

I know that others feel with me that something intimately associated with our former gatherings is wanting to-day. A presence which seemed to belong at the head of this table has silently passed out among the shadows to be seen here no more. We all naturally thought of the Moravian Historical Society when we heard that James Henry had been gathered to his fathers. He would wish no black line of mourning to mark this year of the Society's history, for he held too firmly the old-time teaching of the Church which on principle discarded such conven-

tionalities. In the spirit in which he pondered the history of the fathers and wrote the story of their lives, their labors and their departure, he would wish us rather, without ostentation, to speak of him as "gone home." Yet, before our imagination, the mark runs across the page of a finished period.

The first President of this Society and, excepting a brief interval in 1869–71, continuously its only President, he left a patriarch's chair vacant here as well as in the family circle when, on June 14, 1895, he passed away after a pilgrimage on earth of eight months and a day more than four score and five years.

We are reminded of a truth of which he was persuaded. We learn the best things for ourselves and for the good of the connections and surroundings we help to influence from that most real and valuable history, personal history, the history of lives. Sound philosophy lies in the old Moravian custom of accumulating biography, and especially autobiography, as a conspicuous department of history and studying past events through this medium. This Society may well follow him in seeking realities in the field of its labors by this means.[1] Remembering how fondly he cherished its objects, the impression left by his finished life and work admonishes us to emulate him in keeping a higher aim in view than mere antiquarian diversion.

To the sound and truly cultured mind every valuable thing is a serious thing even if it be something that is amusing. In the lives and deeds of the fathers who made the early history of this region which he loved to study there is much that would offer capital to the mere humorist, but it is throughout so blended with evidences of holy purpose, pursuit of superior ideals, acts of sublime heroism, that dignity is added to even the most amusing oddities and an element of deepest pathos lies even in things that now excite merriment. Thus they become serious things because valuable in the eyes of the true student and therefore deserve a better fate than to be trampled under foot by the Philistine or to be made sport of by the irreverent, the shallow and the frivolous. In this spirit James Henry thought and wrote about the things of olden time.

Writing history for the information of others is barely less a

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[1] See under *Moravian Manuscript Literature* by James Henry, remarks on "Lebensläufe," Transactions, Vol. IV, pp. 20–23.

serious employment than making history in life and deed. I would then set the thought before myself and you to-day that in exploring the range of history within the province of our Society, in telling it to others, in preserving its monuments, we are dealing with lives and deeds which merit reverent treatment and are engaged in a task of dignity even when depicting the lighter features; that we should therefore be in earnest about it so that our organization may be an educational one whose work is valuable, useful and fruitful.

But we have in mind this hour not only the late venerable President of our Society among the departed.

Rarely, if ever, has a year's record chronicled the decease of so many interested, active members. We are reminded of one to whose memory our late President penned a tribute, as warm as it was just, four months before he, himself laid down his pen forever. When Helen Bell died, February 11, 1895, a working girl is said to have pronounced the finest eulogy any one could covet—"nothing that is said about her can be too good." This is not the place to speak particularly of those relations and activities in which she elicited such a verdict.

Her delight in history, in Moravian history, in the associations and monuments of the classic past of this historic region, in this ancient house and its hallowed memories, in the contents of this room, in the work of our Society was for others a stimulus to the best there is in our mission. We have lost a real and valuable friend, and the Church has reason to cherish sweet thoughts of her in connection with the sacred, tender trust attaching to these premises through her generous thoughtfulness.

But prior to her departure another name had disappeared from our roll which recalls many years of faithful, valuable work in connection with putting the literary productions of our Society before the public. His name is not connected with any of its historical papers, but some of us who have labored with him and like him on the Publication Committee, know that the services which Brother Edwin Klosè rendered were real and large. We recall how at the business meeting last year his protracted ill-health and incapacity for this or any other work and our desire to not break the bruised reed of his hope to yet again be of use led us to increase that Committee instead of simply substituting

another member for him. But a very short time after that meeting, September 15, 1894, he was released from all toil and trouble. Thirty years he was a member of this Society and seventeen years a member of the Publication Committee. He has rendered service which merits recognition.

The following week, on September 21, 1894, another member of our Society, Brother Samuel Frederick Van Vleck departed this life at Lititz, Pa. Though he was not officially connected with the organization and had not participated conspicuously in its work, his name and family connections call up associations with Nazareth from the earliest times of the settlement and bring to our minds the lively and sympathetic interest ever taken in the traditions of the olden time, and in the souvenirs collected here, by his father who is one of our vice-presidents.

And now we come to the mention of another whose participation in the work of our Society was quite material. Brother Herman A. Brickenstein, who after long and grievous suffering departed this life on July 1, 1895, was one of its original members, was its first secretary, was the author of the first historical paper found in the first volume of its published collections and was a member of its Publication Committee from 1867 to 1888, twenty-one years. I will not attempt to speak of things outside of these relations as a representative of the many who have some acquaintance with what he was and what he did, who affectionately cherish his memory and appreciate the value of his strong and cultured mind, his large and varied stores of knowledge and his engaging personality in all the spheres in which he labored as a pastor, an editor, an educator and a historian.

We greatly miss such men when they leave us and we look about us with solicitude for others capable and worthy to take their places.

The day after the remains of Brother Brickenstein were laid to rest yet another member of our Society passed away.

He was not officially connected with it and had not been a member so many years, but had been actively interested in its welfare and had often rendered efficient aid in making its annual meetings pleasant and profitable.

I refer to Brother James Leibert who departed this life July 4, 1895. Though called away in early manhood when, in natural

human expectation, the most of his life and work on earth yet lay before him, he had earned a reputation as an educator in the historic institution which has made Nazareth so widely known.

Many and varied recollections are awakened by the mention of these successive names cherished by us in kind remembrance.[2] With the decease of these members their part in the activities with which they were associated has all passed into history. Thus, in every finished life work, our immediate past is continually adding to the volume come down to us from the more remote past and in like manner the scenes in which our lives and deeds figure are creating material for those who will follow us to gather for others who will follow them.

The thought lies near that we should be stimulated to do well our part and that we should unite in the desire to make our Society increasingly valuable and useful.

In view of the unusual circumstances of this occasion I ask permission to let these reflections take the place of other thoughts which I might suitably express on taking the President's chair to which you have done me the honor to elect me, and in conclusion to venture the hope that growing prosperity may characterize the coming years of the Moravian Historical Society through our united, loyal efforts.

The following papers were read:

"Sketch of the Moravian Church in Camden Valley, New York," by Prof. J. Taylor Hamilton.

"Journey of Brother Schnall from Nazareth, Pa., to Fairfield, Canada, in the year 1801," by Prof. Henry A. Jacobson.

"Some Notes on the first Missionary Society in America,—the Society for the Furtherance of the Gospel, founded August 19th, and fully organized November 28th, 1745," by Rt. Rev. J. M. Levering.

A letter from Dr. B. B. Brashear, of Cleveland, Ohio, relating to the erection of a monument to mark the site

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[2] Brief biographies of these departed members are appended to the record of the Transactions of this meeting, a practice being thus introduced which it is hoped may be continued.

of Pilgerruh was communicated by the President, who was commissioned to send a suitable reply.

Dr. F. C. Johnson, Editor of the *Wilkes-Barre Record*, and member of the Wyoming Valley Historical Society, who was present as the guest of Rev. E. S. Wolle, was introduced, and made a brief address.

The following contributions to the collection of the Society were reported by the Librarian ;

From Wm. H. Jordan, Portraits in oil of Bishop H. J. Van Vleck and Rev. Francis Wolle.

From Emil J. Bishop, Photograph of Samuel Frederic Van Vleck.

From the Moravian Publication Concern, copies of the Alaska number of *The Moravian*, and photographs of the missionaries in Alaska.

At the close of the year the Society numbered two hundred and ninety-seven members (seventy life, and two hundred twenty-seven active and associate). Ten new members were reported at this meeting.

In Memoriam.

James Henry, only child of John Joseph and Mary Rebecca (Smith) Henry, was born in Philadelphia on the 13th of October, 1809. In 1822 his parents removed from Philadelphia to Boulton, the beautiful country seat on the Bushkill, about three miles northeast of Nazareth, which has ever since been the home of the family.

One year previous to this, when 11 years of age, he entered Nazareth Hall as a pupil. With William Meinung and Joshua Boner he formed the fifth class of the Moravian Theological Seminary, under the Professors John C. Brickenstein and William Henry Van Vleck. In 1829 he entered Nazareth Hall as a teacher, serving as such until 1831, so that altogether ten years of his life were spent in that institution.

His cherished plan of serving his Lord and Master in the active pastorate was never carried out, as in his estimation he lacked some qualifications for that office, but we, who survive, are able to testify to his loyal service of the Master in other spheres.

Upon leaving Nazareth Hall in 1831, he assisted his father in his business, the well-known Henry Gun Works, established by the family in 1752, and after his father's death, in 1836, took upon himself the entire conduct of the same. On the 10th of September, 1833, he was married to Mary M. Sautter, daughter of a Moravian missionary in the West Indies, whom he met in Bethlehem. She entered into her eternal rest on the 27th of August, 1873, after almost forty years of happy married life.

From the time that he took up his residence at Boulton, he was a faithful member of the Schoeneck Moravian Church. He represented this congregation as one of its lay delegates in two of the most important Synods of the American Moravian Church, those of 1856 and 1858, which respectively prepared for, and carried out, the results of the General Synod of 1857, the most weighty constitutional Synod of the Brethren's Unity since 1769, for the present constitution of the Unity, in its essential features,

was then adopted. He was also elected an alternate delegate to the General Synod of 1857, and, though not called upon to serve in that capacity, he nevertheless went to Herrnhut with the delegates, and enjoyed an extended European tour.

Just previous to this he took an active part in the organization of the Moravian Historical Society, and, with the exception of a brief interval of two years, 1869—1871, served as its honored president from the day of its completed organization, April 13, 1857, to the day of his death. In connection with his labors as President of this Society, he prepared numerous historical papers, many of which appear in the published Transactions of the Society, his most extensive work being "Sketches of Moravian Life and Character," published as a separate volume by J. B. Lippincott & Co. in 1859. A series of papers, under the *nom de plume* "The Modern Telemachus," appearing in *The Literary World*, New York, 1853, on art, music, nature, objective and subjective thought, reveal in a marked degree the philosophical and contemplative side of his nature. His last paper prepared for, and read before the Historical Society was entitled: "Our History—an Inheritance," read at the annual meeting, September 19, 1893. The last time he presided in person at a meeting of the Society was at the annual "Vesper," September 8, 1892. His last work was the preparation for publication of a paper on his early days in Nazareth, and while this was being read over to him on the afternoon of June 9, 1895, the paralytic stroke which he had long anticipated, fell upon him, and five days later, on the 14th of June, he calmly passed away, aged 85 years, 8 months and 1 day.

Helen Bell was the eldest child of John and Antoinette (Jordan) Bell, and was born January 27, 1850, at Experiment Mills, Monroe Co., Pa., near the Delaware Water Gap. In her childhood she removed with her parents to Philadelphia.

She made diligent use of the educational advantages offered her, and especially cultivated her remarkable talents in the acquisition of languages and the study of classical literature. The benefits of extensive travel were added to home facilities to render her a woman of broad and varied culture. This she did not merely enjoy in a selfish and exclusive spirit, but used for the

good of others in numerous ways, and her time, strength and pecuniary resources were largely and cheerfully devoted to the work of making others happy.

She rendered much aid to her uncle, John Jordan Jr., in historical work and in the beneficent and literary enterprises undertaken by him. Her linguistic and other attainments were brought into exercise in the translation and compilation of valuable historical papers, particularly such as related to the Moravian Church. Fruits of her work have been read at the meetings and published in the Transactions of the Moravian Historical Society of which she became a life-member, December 31, 1862.

In 1892 she purchased the property known as "the Bell House" and conveyed it to the Society for Propagating the Gospel as an annex to the "Ephrata Mission Home" (the "Whitfield House" at Nazareth) which had been purchased and conveyed to the same corporation in 1871 by John Jordan Jr., for the benefit of retired or furloughed ministers or missionaries of the Moravian Church and as a permanent home for the Historical Society. She died at her home in Philadelphia, February 11, 1895.

The Rev. Edwin Gottlieb Klosè was the son of Moravian missionaries, the Rev. John Gottlieb and Mary (Spence) Klosè, and was born at Bethesda, on the Island of St. Kitts, August 12, 1845. He was put to school at Nazareth Hall in 1854, and entered the College and Theological Seminary at Bethlehem in 1858. After graduating in 1864 he taught in Nazareth Hall until 1867 when he became a professor in the College. He was ordained a Deacon November 25, 1868, and was married October 26, 1869, to Miss Clara Amelia Martin of Nazareth. A dark cloud soon came into his life in the removal of his young wife to an asylum in a condition of insanity from which she never recovered and in which she died on July 18, 1883. Under this grievous affliction he sought full employment for his mind in absorbing work and with advancing maturity and experience developed a capacity for multifarious duties which was surprising to those who knew the extent and variety of his labors. With natural talents of a high order he combined much energy of character and great perseverance and thus he made his influence

felt in all the various spheres in which he labored. In 1881 his official connection with the publication interests of the Church began in editorial and other work, and in 1884 he resigned his professorship to assume the position of Secretary of Publications and Manager of the Publication Concern under stress of circumstances which led him to regard this as his duty. He continued to fill this office until failing health compelled him to resign August 31, 1894. Much valuable work issued from the Publication Office under his administration which was conducted at times amid peculiar difficulties. He was for many years a Director of the Society for Propagating the Gospel, was a Director of the Malin Library of Moravian Literature, a Trustee of the Special Publication Fund of the Moravian Church, a Trustee of the Moravian Congregation of Bethlehem from 1889 to the time of his death, a Director of Public Schools in Bethlehem some years and a member of the Publication Committee of the Moravian Historical Society from 1877 to 1894. He departed this life September 15, 1894.

Samuel Frederick Van Vleck was born at Nazareth, Pa., October 14, 1855. He was a son of Bishop Henry J. Van Vleck and his wife Augusta S. m. n. Beear, now residing at Gnadenhütten, Ohio. At an early age he manifested special musical talent which he diligently cultivated and faithfully devoted to religious service, particularly as an organist, first at Gnadenhütten and then at Lititz, Pa., from 1876 to 1893, when he went to Europe to perfect himself in his art, under a master at Leipzig. In July, 1894, he returned home broken down in health and on September 21, 1894, departed this life at Lititz. He was married September 26, 1881, to Miss Eliza Miller who survives him.

The Rev. Herman Albright Brickenstein was born May 30, 1834, at Emmaus, Lehigh Co., Pa., where his parents, the Rev. John Christopher and Anna Sophia (Albright) Brickenstein were in pastoral charge of the Moravian Church.

In 1844 he entered Nazareth Hall and after the completion of his course of classical and theological study, in 1853, served as teacher in the Hall. In 1857 he helped to organize the Moravian Historical Society, was elected its first secretary and contri-

buted the first of its published papers. August 7, 1859, he was ordained a Deacon and two days later was married to Miss Susan C. Shultz. August 14, 1859, he took charge of a home mission at Olney, Ill., and in November, 1860, became pastor of the Moravian Church, Brooklyn, N. Y. June 1, 1864, he was ordained a Presbyter. In October, 1864, he removed to Bethlehem and taught in the Theological Seminary till June, 1865, when he became associate editor of *The Moravian*, having been a regular editorial contributor since July, 1861, and Secretary of Publications since July, 1864, supervising the issue of certain works ordered by Synod.

In 1867 he was appointed sole editor of the Church-papers with his other duties as Secretary of Publications. In this position his wide knowledge, critical powers, good taste and sound judgment were of great service to the Church in connection with historical, doctrinal and hymnological work. In 1873 he accepted a call to the Principalship of Linden Hall Seminary at Lititz, Pa., though he continued to do editorial writing for *The Moravian* till 1876.

In his labors as Principal his fine scholarship, genial character and genuine though unostentatious piety became most widely known and fruitful of good. His connection with Linden Hall Seminary terminated in June, 1892, when the affliction which had befallen him in the death of his wife, August 28, 1891, and his failing health constrained him to resign. After spending two years in Europe under medical and surgical treatment he returned home in the summer of 1894 and located at Bethlehem, where he died July 1, 1895.

James Leibert was the only son of the Rev. Eugene M. and Sarah (Zorn) Leibert and was born September 23, 1863, at New Dorp, Staten Island, N. Y., where his father was stationed as pastor of the Moravian Church.

He received his academic education in Nazareth Hall, of which his father was Principal from 1867 to 1892. After he finished his course there in 1878 he entered the Moravian College and Theological Seminary at Bethlehem, from which institution he graduated with the degree of B.D., in 1884. From 1884 to 1892 he labored with distinguished ability and exemplary faithfulness

as a teacher in Nazareth Hall. During these years he made zealous efforts to foster the musical talent of Nazareth and took much interest in the work of the Moravian Historical Society of which he became a member in 1887. After he severed his connection with Nazareth Hall he filled a position in connection with the International Correspondence School of Mining and Engineering at Scranton, Pa., until failing health compelled him to relinquish it. He died at the home of his parents at Nazareth, July 4, 1895.

Moravian Immigration To Pennsylvania,

1734-1767,

WITH SOME ACCOUNT OF THE TRANSPORT VESSELS.

BY JOHN W. JORDAN.

MORAVIAN IMMIGRATION TO PENNSYLVANIA, 1734–1767.

BY JOHN W. JORDAN.

MORAVIAN immigration to the British Colonies of North America properly dates from the year 1735,[1] when in March, the ship, "Two Brothers," Captain Thompson, landed at Savannah, Georgia, Augustus G. Spangenberg, Anton Seyffert, John Töltschig, Gottfried Haberecht, Gotthard Demuth, Peter Rosa, Michael and George Haberland, Frederic Riedel and George Waschke. In February of 1736, these Brethren were joined by Bishop David Nitschmann, Christian Adolph von Hermsdorf, Henry Rascher, Andrew and Anna Dober, David and Rosina Zeisberger, David and John Tanneberger, David Jag, Augustine and George Neisser, John Michael Meyer, Rosina Haberecht, John Martin Mack, Matthias Seybold, Jacob Frank, Judith Töltschig, Gottlieb and Regina Demuth, Catherine Riedel, Anna Waschke, Juliana Jaeschke, John Böhner and Matthias Böhnisch, who arrived on the "Simonds," Captain Frank Cornish, and had as fellow-passengers General Oglethorpe, John and Charles Wesley, Benjamin Ingham and Charles Delamotte.[2]

Before taking up the immigration through the ports of Philadelphia and New York, for the settling of the

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[1] George Boehnisch, in September of 1734, accompanied the Schwenkfelders to Pennsylvania, who had been given an asylum by Count Zinzendorf on their banishment from Silesia. He returned to Europe in 1737. He was the first Moravian to come to America.

[2] [For biographical sketches refer to Memorials of the Moravian Church, Vol. I, p. 157, *et seq.*] The most of these colonists went to Pennsylvania, when the mission in Georgia was abandoned.

Moravian estates in Pennsylvania and North Carolina, a brief reference to the Church lands at Savannah, will not be inappropriate. In 1734, the "Trustees of Georgia," granted to Bishop David Nitschmann and Augustus G. Spangenberg two lots "in the new town," and two farm tracts, both situated in the Second Tything, Anson Ward, the former sixty feet front by ninety feet deep each, and toward "the lower end of Broughton Street," the farm tracts were forty-five acres, "more or less," each. By two separate instruments these properties, in June of 1784, were conveyed to Hans Christian Alexander von Schweinitz of the Provincial Helpers' Conference, at Bethlehem, Pa. and Administrator of Church estates, and a resurvey was made at the instance of Christian Lewis Benzien, the Administrator of the Wachovia estate, by the Surveyor of the city of Savannah, Isidore Stoup, who reported 106 A. 10 P. in the two farms. Various attempts to dispose of the property through M. McAllister, James Habersham, George Woodruff, J. Lawson and other agents, owing to the trouble with squatters, failed for some years. Lawson, in writing to the Rev. J. G. Cunow in July of 1804, states: "We have not yet been able to get the intruder off the lots. She is a perfect *virago*, and the Sheriff is really afraid of her." In 1801 the price asked for the properties was "£300 in dollars," and finally, after holding them about three-quarters of a century, they were sold.

On July 21, 1740, Christian Henry Rauch, the "Apostle to the Indians," arrived at New York, and on December 15th Bishop David Nitschmann, David Nitschmann, Sr., Christian Froehlich, Johanna Sophia Molther and Anna Nitschmann reached Philadelphia. During the Autumn of 1741, Gottlob Büttner, John C. Pyrlaeus and J. William Zander, and in December Count Zinzendorf, and his daughter Benigna, Rosina, wife of Bishop David Nitsch-

mann, John Jacob Miller, the painter and Zinzendorf's secretary, Abraham and Judith Meinung, David Bruce and John Henry Miller, the printer, joined their brethren in Pennsylvania.

Following closely after the first purchases of land by the Church, in the present Northampton County, Pennsylvania, in the year 1741, two colonies were organized in Europe, which are known as the "First" and "Second Sea Congregations," (*See Gemeinen*), followed by the "John Nitschmann," "Gottlieb Pezold" "Henry Jorde" and "Gottlob Königsdörfer colonies," the most conspicuous in that interesting period in the history of Moravian immigration to America, which falls in the interval between 1742 and 1767. Individuals and small companies occasionally arrived on vessels from England, and from Holland, through which country the Rhineland sent her Palatinates for transportation to the New World. When, however, the Church organized colonies, she invariably provided vessels of her own, from considerations of economy and out of regard for their comfort, but more particularly from a reluctance to expose her members for whose spiritual welfare she was concerned, to the hurtful influences of promiscuous association during the tedious weeks and months of a sea voyage; and they were thus enabled to continue to enjoy the services which prevailed in their congregations at home.[3]

There were four vessels, the *Catherine*, *Little Strength*, *Irene* and *Hope*, owned by the Church and afloat at different dates within the period of which my paper treats, and their crews with but few exceptions were members

[3] Some idea of the treatment and extortions to which German immigrants were exposed, is narrated by Gottlieb Mittleberger in his "Reise nach Pennsylvanien im Jahr 1750, u. Rückreise nach Teutschland im Jahr 1754." Stuttgard, 1756. From Würtemberg to Holland *thirty-six* custom houses had to be passed—the journey occupied four to five weeks, and the provisions and money were often consumed and exhausted before reaching the ship.

of or connected with the Church. In build they were snows, the nautical term for the largest of all two-masted vessels engaged in commerce, and the most convenient for navigation. The sails and rigging on the fore and mainmasts were similar to those of a ship. On many vessels of this build, however, there was a third, but much smaller mast, the foot of which was fixed in a block of wood on the quarter deck abaft the mainmast, and when the winds were favorable it could be raised, from which a try-sail extended to the stern. The ensign of the *Little Strength*, *Irene* and *Hope* was a lamb passant with a flag, in a blood colored field, and notwithstanding the peaceable character of these vessels, they carried an armament of from two to four cannons and small arms.

THE CATHERINE

was purchased in London, in the Spring of 1742, by Bishop Spangenberg, who was then in England, and on whom devolved the duty of providing transportation for the first colony organized and destined for Pennsylvania. The sum paid for her was £600, and she was registered in the name of George Stonehouse,[4] and placed in command of Captain Thomas Gladman. On her the "First Sea Congregation," led by George Piesch, as Vorsteher, with Peter Böhler as Chaplain, sailed from London on March 15th, and arrived at Philadelphia June 7, 1742.[5]

The following day the German brethren were landed

[4] George Stonehouse was born at Hungerford Park, Bucks, England, in 1714. Graduated at Pembroke College, Cambridge, and in 1737 became Vicar of the Parish of Islington at Tollington. In 1740 he sold his living. His wife, from 1740 to her death, was connected with the Moravian Church, at one time being a Deaconess, but he inclined more to the Whitefield and Wesley school. She died in 1751, and but for the opposition of her husband, would have made a handsome bequest to the Church. He died at Bristol in 1793.

[5] Refer to the "First Sea Congregation," by John C. Brickenstein, Transactions Moravian Historical Society, Vol. I, p. 33, *et seq.*

and taken to the Court House at Second and Market Streets, where they took the usual qualification to the Government, and all signed their names but two single brethren, George Wiesner (who returned with Zinzendorf in 1743), and Matthias Wittke, who made their mark. The following is a list of the colonists:[6]

Henry and Rosina Almers,
David and Anna Catherine Bischoff, (Stewards.)
Peter and Elizabeth Boehler,
John Brandmiller,
John and Mary Barbara Brucker,
Paul Daniel and Regina Bryzelius,
George and Elizabeth Harten,
Robert and Martha Hussey,
Adolph Meyer.
Michael and Anna Johanna Miksch,[7]
Samuel and Martha Powell,[8]
Joseph and Martha Powell,
Owen and Elizabeth Rice,
Joachim and Anna Catherine Senseman,
Michael and Anna Rosina Tanneberger,
John and Elizabeth Turner,
David and Mary Elizabeth Wahnert,
Thomas and Anna Yarrell.

SINGLE BRETHREN.

Andrew, a negro,
John George Endter,
Hector Gambold,
John C. Heydecker,
John Michael Huber,
George Kaske,
Jacob Lischy,
William Okely,
Christian F. Post,
Gottlieb Pezold,
John Reinhold Ronner,
George Schneider,
Leonard Schnell,
Nathaniel Seidel,

[6] For biographical sketches refer to Transactions Moravian Historical Society, Vol. I, p. 331, *et seq.*

[7] An infant son of this couple, born on board the "Catherine," died and was buried near New London, Connecticut, while the vessel lay off the shore, May 24th, 1742.

[8] They were the only colonists who paid any passage money.

John Philip Meurer, Joseph Shaw,
Joseph Moeller, Christian Werner,
John Okely, George Wiesner,
Matthew Wittke.

A number of the English colonists were first settled in Bethlehem, and then at Nazareth, from whence they were transferred to Philadelphia, where they formed the nucleus of the Moravian congregation organized in that city.

After the colonists were disembarked, Samuel Powell, who had been appointed the agent of the Church in Philadelphia, disposed of the ship-stores and finally of the "Catherine," under the following letter of instructions and power of attorney executed by George Stonehouse to Peter Boehler:

"My Dear Brother Boehler,

The enclosed is a Letter of Attorney to you, whereby you become authorized to sell my ship the Snow "Catherine."

"The lowest value of the ship you know is already determined, namely £400., and this money is to be disposed of as follows, viz:

"1st. The wages of the Captain and the sailors, and the charges attending the ship are to be defrayed.

"2d. £200. are to be deposited in the Society to be instituted in Pennsylvania for the Furtherance of the Gospel, there to lay till that Society be formed, and then to buy a vessel fit for the intended use and wholly to be employed in that service.[9]

"3dly. After these expenses have been discharged, you are to pay the money remaining of the price of said ship, into the hands of Mr. Henry Antes, who is with it to

[9] In January of 1748, the Society received £300., which had accrued from the sale of the "Catherine."

buy such living cattle, as are wanted to stock and manure the 5000 acres, the lands purchased of me in Pennsylvania.

(Signed)

"George Stonehouse.

"P.S.—You are desired to make use of Mr. [John Stephen] Benezet to direct you both as to the value of the ship, and the management of its sale on this occasion, and to venture nothing but by his advice."[10]

Power of Attorney.

"*Know all Men* by these presents, that I George Stonehouse of Buttermeer, in the County of Wilts, have made constituted and appointed, and by these presents do make constitute and appoint Peter Boehler, at this time being a resident of North America, to be attorney for me and in my name to sell assign and set over the ship or vessel being a Snow by name "Catherine," being or supposed to be at this time in the harbor of Philadelphia in North America, whereof Thomas Gladman is Master, and also all and singular the anchors, cables, masts, sails, sail-yards, small arms, amunition, etc., to the said Snow belonging, or in any wise appertaining; in such way and manner as to my said attorney shall seem meet and for me and in my name to enter into and execute any deeds or instruments for the purpose aforesaid and to do all and every other act and acts for making the said sale as free and effectual to all intents and purposes as I myself could or might do if I was personally present. And I do hereby certify confirm and allow of whatsoever the said Peter Boehler shall lawfully do or cause to be done by virtue of these pres-

[10] John Stephen Benezet, was the first Treasurer in Philadelphia of the collections for the Furtherance of the Gospel, prior to the organization of Society.

ents. In witness whereof I have hereunto set my hand and seal this thirteenth day of July in the year of our Lord 1742.

GEORGE STONEHOUSE. [SEAL.]

Witnesses,

JS. HUTTON, Bookseller.

CH. METCALF, Linen draper."

The subsequent history of the "Catherine," after she cleared from Philadelphia, we have failed to ascertain, but we do know, that the first spinet in use at Bethlehem was brought over on her, a present from Brother William P. Knolton, of the London congregation.

During the month of September, of the year under review, the following brethren and sisters arrived on vessels not owned by the Church:

Daniel and Hannah Neubert, with an adopted child,
Jacob and Anna Margaret Kohn,
Christopher and Christina Franke,
Martin and Anna Liebisch,
Anna Liebisch,
Maria Brandner,
Michael Schnall,
Maria Dorothea Meyer, wife of Adolph Meyer sailed with them, died off the Banks of New Foundland, and was buried at sea.

For the transportation of the colony which was being formed at Marienborn, Herrnhaag, Herrnhut, and in England, in the Spring of 1743, principally for the peopling of the settlements on the "Barony of Nazareth," and known as the "Second Sea Congregation,"[11] the

LITTLE STRENGTH,

was purchased in England by Nicholas Garrison Senr.,[12] who had been induced by Count Zinzendorf to accom-

[11] Refer to Transactions Moravian Historical Society, Vol. 1, p. 107 *et seq.*

[12] For memoir refer to Transactions Moravian Historical Society, Vol. 1, p. 337.

pany him to Europe. Captain Garrison was thereupon appointed her Master, and Captain Thomas Gladman (late of the "Catherine,") sailing master, John C. Ehrhardt was mate, with a crew of thirteen sailors, four of whom were not connected with the Church. Late in August she was dispatched to Rotterdam, where the German colonists, one hundred and two in number in temporary charge of Bro. George Neisser, were taken on board, and on September 17th, she sailed for Cowes, Isle of Wight, where nine days later, thirteen English brethren and sisters, who had been lodging in a house in Dartmouth Row, Blackheath, London, pending her arrival, joined the vessel. At nine o'clock on the following morning she set sail, and on the evening of November 26th, after a passage of eighty-seven days, anchored off Staten Island. The following are the names of the immigrants fitted out at *Marienborn* and *Herrnhaag:*

Gottlieb and Johanna C. Anders,
John Henry and Rosina Biefel,
Martin and Margaret Boehmer,
John David and Gertrude Boehringer,
George and Anna Mary Christ,
Thomas and Agnes Fischer,
John C. and Anna Margaret Fritsche,
Peter and Anna Barbara Goetje,
John Godfrey and Anna Mary Grabs,
Matthew and Elizabeth Hancke,
Abraham and Anna Mary Hessler,
John Tobias and Mary Hirte,
John C. and Mary M. Hœpfner,
John and Anna Margaret Jorde,
Matthew and Christina B. Krause,
Andrew and Rosina Kremser,
George and Anna Mary Kremser,
Daniel and Anna Mary Kunkler,
John and Barbara Michler,
John Henry and Rosina Moeller,

build the hull, make and set the masts and rig the vessel. The rigging, cables and anchors were to be procured in England, these articles being cheaper there than in the Colonies, and it was also contemplated to employ those single brethren at Bethlehem, who were joiners, to do the inside work of the cabin. This latter project, however, fell through, owing to their services being required in the erection of the new Brethren's House, and New York mechanics were substituted.

The following extracts from a letter of Bishop Cammerhoff to Zinzendorf, dated July 2, 1748, give us interesting details regarding the building of the new vessel.

"We have endeavored to conduct the whole project agreeably with your best views. Spangenberg has done the same, and always acted strictly according to your wishes. During Bro. Noble's lifetime there came *three* simultaneous, contradictory orders to him. *First*, that he should build the vessel at all cost, and as speedily as possible. *Second*, that he should build and dispose of it. *Third*, that he should sell it at once, whether completed or not, reimburse himself if possible, or the balance would be refunded, and that he should consult *only* with Spangenberg. Now Spangenberg listened to none of these discordant representations, but advised Bro. Noble to follow only the postscript in your letter of September 3, 1745, to Captain Garrison, which stated 'that the work should be continued at leisure.' After Noble's death Timothy Horsfield was authorized to continue the work on the old basis, but no money coming from abroad,

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tive, with his wife Lysbet, is registered among the members of the Staten Island congregation. His ship yard was located near where Port Richmond now stands, and the point of land near by, until 1770, was called Van Deventer's Point. He died October 16, 1758, and two days later was buried by Rev. Thomas Yarrell. "The large company at the grave, comprising Assemblymen, Judges, Justices and friends, listening with attention to the remarks on 'He hath abolished death and brought light through ye Gospel.'"

and there being none in the hands of Bro. Noble's firm, Spangenberg was compelled to obtain a loan in New York at seven per cent. interest. This loan will be repaid by Spangenberg from the bequest made to him in Thomas Noble's will.[17] By this means all charges were paid up to the day the vessel was launched. Thus the work was done in 1747 and '48.

"In the Summer of 1747 the vessel was caulked, we hearing that she was to be made ready for service. This, however, proved to be a false report. But the following Spring work was recommenced, and in April Spangenberg and Dirk Schuyler, of Brunswick,[18] who had himself built many vessels, consulted with Van Deventer, and decided that the launch should be made on the Spring tide in May.

"At the Naval Office [New York] we have learned the following: *First:* Every ship must have its owner, in whose name the vessel must be registered. If joint owners, all the names must appear. No Society can own a ship or obtain a register for one. *Second:* Owners of ships must be English born or naturalized citizens. *Third:* The owner, when he registers, must take an oath or affirm that he is only or true owner, and that no foreigner has direct or indirect ownership in her. We consulted as to whose name the vessel should be registered in, and selected Henry Antes. He accepted and gave us a declaration of trust. . . ."

On May 21, 1748, Bishop Cammerhoff left Bethlehem

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[17] Bishop Spangenberg received £1082 from the estate of Thomas Noble, of which he donated £823 5. Pennsylvania currency, towards building the vessel.

[18] Dirk Schuyler, an Alderman of New Brunswick, New Jersey, was long the friend of Bishop Spangenberg, and his house was the usual stopping place for the Moravians journeying between Bethlehem and New York. His name appears on the registers of persons attached to the Church in the vicinity of New York.

for Staten Island, where he was met by Bishop Spangenberg, Henry Antes, Timothy Horsfield and Van Deventer, and by them it was agreed, that wind and tide being favorable, the vessel should be launched on the 29th instant, and then be taken to New York, where the joiners were to finish the inside work. Accordingly on Tuesday, May 29th, at eleven o'clock A.M., in the presence of about one thousand spectators, the "Irene," as she was christened, was successfully launched, after which a lunch was served to the workmen.[19] On the following day while being towed up to the city by a boat with six oarsmen, a strong north-west wind drove her too far into the current of the North river, and being in danger of going on the rocks, she was anchored. It was not until Friday morning that she was safely docked at Old Slip, Captain Garrison put in command and Bro. John Brandmüller appointed watchman.[20] Zinzendorf having instructed Captain Garrison to load general cargoes for outward voyages, he inserted through his agents the following advertisement in the *New York Gazette* of June 24th.

FOR AMSTERDAM DIRECT

The Snow "Irene," Nicholas Garrison, Master, will sail by the 1st of August next at furthest. For freight or passengers agree with said Master, at the house of Jarvis Brinckerhoff.

[19] In honor of this event Bishop Spangenberg presented to Lysbet Van Deventer, the wife of the builder, £2. 2. 1. with which to purchase a new gown.

[20] The "Irene" was registered at the New York Custom House at a cost of £2. 2., and is described as being "plantation built," eighty tons burthen, mounted with two guns and navigated by nine men." Owing to her being "plantation built," *i.e.* built in the colonies, it was not required that her master in his bond should give her dimensions, hence we cannot give them. A plan of the vessel is preserved in the Archives at Bethlehem, and also a book of sailing directions belonging to her.

A cargo of coffee, rice and sugar, and a few passengers (not Moravians), having been secured, Bishop Cammerhoff visited the "Irene" at her dock on August 31st, and kept a farewell Love-feast with her officers and crew. On September 8th, the vessel sailed on her first voyage. Captain Garrison continued to be Master of the "Irene" until 1755, when his son Nicholas made one voyage, and he was succeeded by Captain Christian Jacobsen.[21] It may be here stated, that when the arrival of the "Irene" was reported in Bethlehem, a number of single brethren were frequently dispatched to New York, to assist in unloading her and to guide the colonists to Pennsylvania, and furthermore, that Claudius Nisbet of the London congregation, a well to do merchant, looked after the interests of the vessel when in an English port.

While the "Irene" was being built, several small companies of Moravians arrived at Philadelphia and New York,—the first to note, in September of 1745, at the first named port were:

William P. and Hannah Knolton,
Eve Mary Meyer, (a widow,)
Jarvis Roebuck.

On December 28th, 1746, the snow "John Galley," Captain Crosswaite, arrived off Lewes, Delaware, and the river being filled with ice, landed the following brethren and sisters who continued their journey by land to Bethlehem via Philadelphia:

Bishop J. C. F. and Anna Cammerhoff,
Esther Froelich, (wife of Christian Froelich),

[21] Christian Jacobsen, mariner, was born in Denmark, in February of 1726. In 1766, he married the widow Ann Van Deventer, by whom he had one son. After leaving the sea he retired to his farm on Staten Island, and in April of 1776, he was Chairman of the Richmond County Committee for the organization of four companies of militia for the Continental service. At two o'clock on the morning of January 20th, 1782, he was shot by some British soldiers who came to rob him, and died a few hours afterwards. His remains were interred in the Van Deventer family vault.

Matthias Gottlieb Gottshalk,
Vitus and Mary Handrup,
Judith Hickel, (a widow),
Sven and Anna Margaret Roseen,
John and Johanna Wade,
John Eric Westermann.

In June of 1748, there arrived at New York, Captain Garrison with five Brethren to form part of the crew of the "Irene," and Bro. Bernhard Adam Grube in charge of the following single brethren:

J. G. Bitterlich,
Andrew Brocksch,
John G. Geitner,
Joseph Hobsch,
Gottfried Hoffman,
Matthew Kunz,
Paul Paulsen,
Christian Pfeiffer,
Godfrey Roemelt,
Jeremiah Schaaf,
Christian Schmidt,
Paul Schneider,
John Seyffert,
Samuel Wutke.

In September, there also arrived at the same port,

Baron John, and the Countess Benigna von Watteville,
Anna Rosina Anders,
Hasselmann,
Catherine Barbara Keller,
Elizabeth Lisberger,
Elizabeth Palmer.

During the nine years the "Irene" was in the service of the Church, she crossed the Atlantic twenty-four times, sailing between New York and ports in England and Holland, and made one voyage to Greenland. She was always rated a staunch vessel and an excellent sailer, and to the time of her capture and loss, had never met with any serious mishap. The large number of colonists she brought over from Europe for settling the estates of the Church in Pennsylvania, and the fact of her never entering at or clearing from the port of Philadelphia, which was nearer to the Brethren's settlement than New York, caused Governor Hamilton in a per-

sonal interview with Bishop Spangenberg, to ask for an explanation. "We wish it would suit our convenience to use the port of Philadelphia," stated the Bishop, "but it was found impracticable, for our Captain, who was born near New York and has a large acquaintance with the merchants of that city, can more readily obtain freight there than in Philadelphia; passengers alone not being sufficient. And another serious matter is, that the merchants of Philadelphia own their vessels." The explanation was satisfactory.

In compiling the following accounts of the voyages made by the "Irene," I have drawn from the Archives at Bethlehem and the newspapers of Philadelphia and New York between the years 1748 and 1758.

First Voyage.

The "Irene," in command of Captain Nicholas Garrison, Christian Jacobsen, mate, and the following crew, Ehrhardt, Schaut, Christiansen, Kemper, Robbins, Okely and Edmonds, sailed from New York for Amsterdam, September 8th, 1748,[22] and arrived at the Texel November 1st. Cleared from London, March 1st, 1749, and arrived at New York May 12th, having on board the "John Nitschmann Colony." With this colony came Christian David, of Herrnhut, Matthew and Rosina Stach, missionaries to Greenland, and their converts Judith Issek, Matthew and John, who had been on a visit to Europe. Christian David during his sojourn in Pennsylvania assisted in the building of "Old Nazareth," and visited other settlements. At a Love-feast given in Bethlehem on June 9th, the Greenlanders appeared in their native costume. In the center of the chapel sat the Greenlanders and aside of them two Arawacks, from

[22] Abraham Boemper on July 15, 1748, paid £2. 2. for register of the "Irene" at the Custom House.

the Berbice mission in South America; next some thirty converts from five or six Indian tribes, and back of them the "missionaries to the Heathen," then present in Bethlehem. All the hymns sung were in the languages of the nationalities present. The following day the Greenlanders set out for Philadelphia, where they visited the Governor, and from thence proceeded to New York.

A correspondent in Philadelphia writing under date of June 15th, to the *New York Gazette and Post Boy* states:

"The Beginning of this Month three Natives of Greenland, two young Men and a young Woman, converted to the Christian Religion by the Moravian Missionaries in that Country, were on a Visit in this City to the Brethren here. They left their own Country about two years ago in a Ship belonging to that Society (which had carried a ready framed Church to be erected there, Greenland affording no Wood for Building; This vessel sailed from this Port a few days ago for Davis's Straight, with some of the Greenlanders on board) and have visited the Brethren in several Parts of Europe, as England, Holland and Germany. They were clad in Seal Skins with the Hair on, after the manner of their own Country, their Eyes and Hair black, like our Indians, but their Complexion somewhat lighter. The Moravians it seems, have a Mission at Berbice near Surinam, and two Indian Converts from there with these Greenlanders, met lately at Bethlehem in this Province with some of the Delaware Indians, and some of the Mohickons, converts also of the Moravians; and tho' their Native Lands are vastly so remote, as the Latitude 54 and 65 North, yet what they observed of each others Hair Eyes and Complexion, convinced them that they were all of the same Race. They could find, however, no kind of Similitude in their several Languages."

The "John Nitschmann Colony" was the largest ever brought over on a Moravian transport, and it is also worthy of record, that on July 15th, thirty one couples of the Colony were married by seven clergymen at Bethlehem; which epithalamic event is known to Moravian historians as the "Great Wedding." The following is a roster of the colonists:

John and Juliana Nitschmann,
David and Rosina Nitschmann,
Michael and Anna Helena Haberland,
Samuel and Rosina Krause,
Joseph and Verona Mueller,
Christian Jacob and Anna Margaret Sangerhausen,
Matthew and Rosina Stach,
John and Anna Stoll,
David and Mary Wahnert,
Christian Frederick and Anna Regina Steinmann,
Christian David, widower,
John Schneider, widower,
Magdalene Elizabeth Reuss, widow.

SINGLE BRETHREN.

Gottlieb Berndt, clothier, Upper Silesia,
Wenzel Bernhard, baker, Bohemia,
Joachim Birnbaum, tailor, Brandenburg,
Peter Drews, ship carpenter, Glückstadt,
J. Philip Duerrbaum, Mittelhausen,
Enert Enersen, joiner, Norway,
J. Godfrey Engel, tailor, Brandenburg,
Henry Fritsche, tailor, Silesia,
Elias Flex, farmer, Upper Silesia,
Paul Fritsche, carpenter, Moravia,
J. Leonard Gattermeyer, blacksmith, Bavaria,
George Gold, mason, Moravia,
John Peter Hohmann, shoemaker, Brandenburg,
Daniel Kliest, blacksmith, Frankfort,
Christopher Kuehnast, shoemaker, Prussia,
Andrew Krause, weaver, Brandenburg,

David Kunz, farmer, Moravia,
Peter Mordick, farmer, Holstein,
John Bernhard Mueller, clothier, Würtemberg,
Michael Muenster, carpenter, Moravia,
Martin Nitschmann, cutler, Moravia,
Carl Opitz, shoemaker, Silesia,
George Pitschmann, weaver, Upper Silesia,
John George Renner, farmer, Swabia,
John Christian Richter, joiner,
Andrew Rillman, stocking-weaver, Saxony,
Frederick Schlegel, weaver,
John Schmidt, furrier, Silesia,
John Christopher Schmidt, fringe and lace maker, Saxony.
Melchior Schmidt, carpenter, Moravia,
Melchior Schmidt, weaver, Moravia,
Martin Schneider, mason, Moravia,
Carl Schultze, mason, Posen,
Godfrey Schultze, farmer, Lower Silesia,
John Schweisshaupt, stocking-weaver, Würtemberg,
Andrew Seiffert, carpenter, Bohemia,
Thomas Stach, book binder, Moravia,
Rudolph Straehle, mason, Würtemberg,
David Tanneberger, joiner, Upper Silesia,
John Nicholas Weinland, farmer.

GREENLANDERS.

John, Matthew, Judith.

SINGLE SISTERS.

Rosina Arndt,
Rosina Barbara Arnold,
Margaret Ballenhorst,
Anna Rosina Beyer,
Maria Beyer,
Elizabeth Bieg,
Catherine Binder,
Rosina Dietz,
Maria Dominick,
Sophia Margaret Dressler,
Margaret Drews,
Charlotte Eis,
Maria Elizabeth Engler,
Catherine Fichte,
Catherine Fischer,
Rosina Galle,
Margaret Gröszer,
Helena Gründberg,
Juliana Haberland,
Anna Maria Hammer,

Rosina Haus,
Margaret Heindel,
Maria Barbara Hendel,
Anna Rosina Kerner,
Anna Maria Koffler,
Anna Maria Krause,
Barbara Krause,
Martha Maans,
Magdalena Meyerhoff,
Magdalena Mingo (negress),
Anna Maria Nitsche,
Dorothea Nuernberg,
Helena Nusz,
Elizabeth Oertel,
Maria Elizabeth Opitz,
Catharine Paulsen,
Anna Ramsburger,
Margaret Catherine Rebstock,
Anna Catherine Renner,
Anna Maria Roth,
Juliana Seidel,
Anna Maria Schmatter,
Rosina Schuling,
Magdalena Schwartz,
Dorothea Uhlmann,
Divert Vogt,
Susanna Weicht,
Catherine Wentzel.

SECOND VOYAGE.

Loading lumber and other material for the mission in Greenland, the *Irene* sailed from Staten Island June 21, 1748, with Christian David, the missionary Stach and wife and their three converts, and arrived at New Herrnhut, Greenland, on July 30. She returned to New York August 29.

The early Summer of 1749 the following single brethren from Yorkshire, England, arrived at Bethlehem, for the purpose of conducting the manufacture of woolens:

William Dixon,
Joseph Haley,
John Hirst,
Richard Popplewell.

THIRD VOYAGE.

On October 15, 1749, the *Irene* sailed from New York, among her passengers being Bishops Spangenberg, David Nitschmann and von Watteville, and arrived at London November 21, making the quick passage, as her log states, of only "thirty days from land to land." She sailed from Dover May 11, 1750, and arrived at New York on June 22, making a remarkable westward

passage, with the "Henry Jorde Colony" on board. The following are the names of the colonists:

John Andrew Albrecht,
Marcus Balffs,
George Baumgarten,
Henry Bergmann,
John Andrew Borhek,
Zacharias Eckhard,
Walter Ernst,
Just Erd,
Claus Euler,
Henry Feldhausen,
J. Christopher Feldhausen,
Godfrey Fockel,
John Godfrey Fockel,
Samuel Fockel,
Henry Friz,
Andrew Freyhube,
Lucas Fuss,
Christian Giersch,
John George Groen,
Abraham Hasselberg,
Balthaser Hege,
Jacob Heydecker,
John Henry Herbst,
Samuel Herr,
Jacob Herrman,
John Gottlob Hoffman,
Thomas Hoffman,
Christian Henry Hoepfner,
Eric Ingebretsen,
Andrew Jæncke,
John Theobold Kornmann,
John Gottlieb Lange,
John Samuel Lauck,
Henry Lindenmeyer,
Christian Henry Loether,
Carl Ludwig,
Jacob Lung,
John George Masner,
Christopher Matthiesen,
Nicholas Matthiesen,
Christopher Merkly,
Jacob Meyer,
John Stephen Meyer,
Philip Meyer,
John Muensch,
Melchior Muenster,
John Jacob Nagle,
—— Neilhock,
John Michael Odenwald,
John Matthew Otto,
John Ortlieb,
Peter J. Pell,
Hans Petersen,
Frederick Jacob Pfeil,
John Michael Pitzman,
Jacob Priessing,
John Henry Richling,
John Richter,
Godfrey Roesler,
Daniel Ruenger,
Michael Sauter,
Paul Jansen Sherbeck,
Henry Schoen,
George Schweiger,
Christian Schwartz,
Gottfried Schwartz,
Abraham Strauss,
John Daniel Sydrich,
—— Theodorus,
John Andrew Wagenseil,
Andrew Weber.

FROM ZEYST.

Christopher Feldhausen,
John Christian Hænsel,
Paul Hennig,
Henry Gerstberger,
Andrew Gross,
John Henry Merck,
Martin Presser,
Paul Christian Stauber,
John Thomas,
London (a negro from London),
Frederick Emmanuel Herrman,
Susan Maria Herrman,
Francis Steup,
Sophia Steup.

In July thirty of these single brethren were sent up to Christian's Spring, in charge of John Gottlob Hoffman.

FOURTH VOYAGE.

The *Irene* left her dock in New York, August 28, 1750, with Nathaniel Seidel, David Zeisberger and other passengers, and Captain Garrison was instructed to put in at some port in Nova Scotia, the Government of which was inviting settlers to the Province, "to spy out suitable lands for Brethren's settlements." During a very severe storm she lost both topmasts and narrowly escaped foundering. On her return voyage she sailed from Dover and arrived at New York September 26, 1751, with Nathaniel Seidel and the following single and married brethren:

Joachim and Elizabeth Busse,
John Christian Christiansen,
John Jacob Schmick,
David Zeisberger,
John Michael and Gertrude Graff.

FIFTH VOYAGE.

On November 22, 1751, the *Irene* sailed from New York with John Nitschmann,[23] John C. Pyrlaeus and wife, Henry Jorde and six passengers. She arrived at

[23] His wife died at Bethlehem, February 21, 1751, and her grave, in the center walk of the cemetery, has in recent years been marked by a new stone.

New York from Dover, May 17, 1752, bringing the following brethren and sisters:

Francis and Anna Catharine Boehler,
Andrew Anton and Anna Maria Lawatsch,
Rosina Pfohl, a widow, Jacob Rogers, a widower,
Jacob Wahnert, a widower, Margaret Wernhamer, single-woman, nurse, a matron.

About a month after the sailing of the *Irene* upon her fifth voyage, there arrived at New York unexpectedly, Bishop Spangenberg with

Philip Christian Bader, Nicholas Henry Eberhardt,
Matthew and Anna Maria Hehl,
Matthew Kremser, Carl Godfrey Rundt,
Henrietta Peterman.

The *New York Gazette and Post Boy* frequently contains the advertisements of Henry Van Vleck, Samuel Stillwell, Rudolphus Van Dyck and other merchants, offering for sale merchandise imported on the *Irene*, and Captain Garrison, "Holland bricks cheap for ready money."

SIXTH VOYAGE.

The *Irene* sailed from New York July 6, 1752, and from London on her return September 30, and arrived at her dock November 20, having on board the following single sisters, in charge of Sister Anna Johanna:

Anna Maria Beyer,
Maria Catherine Dietz,
Margaret Ebermeyer,
Dorothea Gaupp,
Catherine Gerhardt,
Inger Heyd,
Margaret Catherine Klingelstein,
Anna Mann,
Agnes Meyer,
Christina Morhardt,
Regina Neuman,
Linet Redderberg,
Catherine Ruch,
Felicitas Schuster,
Margaret Seidner,
Anna Sperbach,
Juliana Warkler,
—— Schultz, a widow,
Johanna Dorothea Miller (wife of Henry Miller, the printer),
John Toeltschig,
David Wahnert.

SEVENTH VOYAGE.

On April 5, 1753, the *Irene* sailed from New York, and from London on her return, June 13, and was docked September 9. Her passengers were:

Peter and Elizabeth Boehler,
Jacob and Elizabeth Till,
Susan and Rebecca Till,
George Stephen and Susan Watson,
and a colony of twenty-three single brethren in charge of Gottlob Koenigsdörfer, from the congregations at Barby, London, Herrnhut, Hennersdorf and Zeyst.
Ludolph Gottlieb Backhof, student, Lüneberg,
Christopher Henry Baehrmeyer, writer, Brandenburg,
Frederick Beyer, carpenter, Silesia,
Ludwig Christian Dæhne, tailor, Weringerode,
Jacob Eyerle, blacksmith, Würtemberg,
George Christian Fabricius, student, Denmark,
Christian Frederick Toellner, tailor, Pomerania,
Jacob Friis, student, Denmark,
George Wenzeslaus Golkowsky, surveyor, Silesia,
Joseph Haberland, mason, Moravia,
Jacob Herr, mason, Würtemberg,
Samuel Hunt, cloth maker, Yorkshire, England,
Jacob Jürgensen, purse maker, Denmark,
Hans Martin Kalberlahn, surgeon, Dronthheim,
Henry Krause, butcher, Silesia,
Otto Christian Krogstrup, student, Denmark,
Joseph Lemmert, tanner, Brisgan,
Albrecht L. Rusmeyer, student, Lüneberg,
George Soelle, student, Denmark,
Christian Wedsted, carpenter, Denmark,
Peter Weicht, farmer, Silesia,
Peter Worbass, carpenter, Denmark,
Curtius Frederick Ziegler, student, Pomerania.

David and Rosina Wahnert were steward and stewardess of the colony, to whose care was given the portrait of Christian Renatus von Zinzendorf, now in the

archives at Bethlehem. It is also worthy of mention, that the *first steam engine* used in America was brought over on this voyage, and taken to the copper mine near the present town of Belleville, New Jersey.

EIGHTH VOYAGE.

On November 3, 1753, the *Irene* sailed from New York, and from Gravesend March 15, 1754, reaching her dock April 15. This is the quickest western voyage she ever made, "being but three Sundays at sea." When within five days sail of New York, Bishop Spangenberg ascertained the sense of the crew, to wit, of Nicholas Garrison, Jr., Benjamin Garrison, William Okely, Just Jansen, William Edmonds, Peter Brink, William Angel and Christian Jacobsen, in reference to the Act of Parliament, George II, being impressed thereto, in view of impressment of sailors, which was expected at New York. Fortunately the Moravian sailors escaped the rigors of the Act. The following is a list of her passengers and colonists by choir-classification :

WIDOWERS.

A. G. Spangenberg,
David Nitschmann, Senr.,
Francis Christian Lembke,
Andrew Schoute.

MARRIED BRETHREN.

C. T. Benzien,
P. D. Bryzelius,
John Ettwein,
Nicholas Garrison (master),
J. Valentine Haidt,
David Heckewelder,
D. Schmidt,
D. Wahnert.

MARRIED SISTERS.

Anna Maria Benzien,
Regina Dorothea Bryzelius,
Joanetta Maria Ettwein,
Catherine Haidt,
Regina Heckewelder,
Rosina Wahnert,
Mary Ann Garrison.

WIDOW.

Martha.

SINGLE SISTERS.

Mary Evans, —— Eurichew, —— Wyke.

SINGLE BRETHREN.

William Angel,
Peter Brink,
William Edmonds,
Charles Frederick,
Benjamin Garrison,
—— Lighton,
Christian Jacobsen,
—— Jost,
William Okely,
Nicholas Garrison, Jr.,
Andrew Hoeger.

BOYS.	GIRLS.	INFANTS.
John Heckewelder,	Anna Benigna Benzien,	Christel Benzien,
David Heckewelder,	Hannah Bryzelius,	Renatus Bryzelius,
Christian Heckewelder.	Mary Bryzelius,	Christel Ettwein.
	Mary Heckewelder.	

NINTH VOYAGE.

The *Irene* sailed from New York May 29, 1754, and from London September 22, arriving at New York November 16, having on board a colony of single men in charge of Gottlieb Pezold.

Nicholas Anspach, farmer, Palatinate,
Matthew Bacher, shoemaker, Salzburg,
Lorenz Bagge, carpenter, Holstein,
Joseph Bulitschek, carpenter, Bohemia,
Jens Colkier, carpenter, Jutland,
Adam Cramer, tailor,
Melchior Coumad, carpenter, Moravia,
Detlof Delfs, shoemaker, Holstein,
Franz Christopher Diemer, baker,
Carl J. Dreyspring, tailor, Würtemberg,
Gottfried Dust, potter, Silesia,
Jacob Ernst, baker, Switzerland,
Casper Fischer, miller, Hildburghausen,
August Henry Francke, tailor, Wetteravia,
Christian Frieble, carpenter,
Hans Nicholas Funk, farmer, Lobenstein,

Joseph Giers, miller, Moravia,
John Henry Grunewald, farmer, Mecklenburg,
Matthias Gimmele, tailor,
John Adam Hassfeldt, saddler, Ebersfeld,
Joseph Huepsch, shepherd, Moravia,
John Jag, Moravia,
Samuel John, Malay, Ceylon,
John Klein, saddler, Darmstadt,
Christopher Kloetz, shoemaker, Wollmirstadt,
Adam Koffler, linen weaver,
John George Kriegbaum, shoemaker, Anspach,
Christopher Kuershner, shoemaker,
David Kunz, carpenter, Moravia,
John Henry Lenzner, bookbinder, Beyreuth,
Michael Linstroem, linen weaver,
John Matthew Miksch, gardener, Saxony,
Henry George Meisser, shoemaker,
Lorenz Nielson, carpenter, Holstein,
Carl Ollendorf, tailor, Brandenburg,
Hans Petersen,
Philip Henry Ring, baker, Elsace,
Martin Rohleder, farmer, Moravia,
Samuel Saxon, clothier, England,
Martin Schenk, mason, Moravia,
George Schindler, carpenter, Moravia,
Peter Sproh, mason, Courland,
Anton Stiemer, mason, Prussia,
Christian Stiemer, shoemaker, Prussia,
John George Stark, stocking weaver,
John Stettner, tailor, Anspach,
Edward Thorp, shoemaker, England,
Carl Weinecke, shoemaker,
Joseph Willy, clothier, England,
Jens Wittenberg, skinner, Norway,
John Wuertele, shoemaker, Würtemberg,
Henry Zillman, tailor, Brandenburg,
Christian Frederick Post, widower, Indian missionary.

It was while the *Irene* was in port that the project to transport merchandise by water between Bethlehem and

the capital of the Province was unsuccessfully attempted, the details of which I have given in my paper, "The Ferry and Boat Yard of Bethlehem."

TENTH VOYAGE.

In charge of Nicholas Garrison Jr., as Master, the *Irene* sailed from New York, February 4th, 1755, and arrived from London August 11th.

ELEVENTH VOYAGE.

The *Irene* Christian Jacobsen, Master, sailed from New York, September 28th, 1755, from England April 6th, 1756, and arrived at New York, June 2nd, with fourteen single brethren, in charge of John Henry Seidel:

John Bartholomew Böninghausen,
Joachim Busse,
James Hall,
Casper George Hellerman,
Elert Koortsen,
George Ernst Mentzinger,
John Mueller,
Henry Ollringshaw,
John Michael Rippel,
John Roth,
Michael Ruch,
William Schmaling,
George Seneff,
Hans Jacob Schmidt.

TWELFTH VOYAGE.

On July 1st, 1756, the *Irene* sailed from New York, and on September 23rd, from London, arriving at New York December 12th, with the following passengers:

Peter Boehler,
William Boehler,
Christian Bohle,
Adolph Eckesparre,
Philip Christian Reiter.

THIRTEENTH VOYAGE.

The *Irene* sailed from New York, March 17th 1757—the only vessel allowed to leave that port after the embargo was laid—with Joseph Locker and George Ernst Mentzinger, passengers for London. Sailing from the latter port September 15th, she arrived at New York after a passage of fifteen weeks.

FOURTEENTH VOYAGE.

On November 20th, 1757, the *Irene* sailed from New York on her last voyage. When ten days out, she was captured by a French privateer, and proved a total loss to the church.[24] The news of her capture and wreck did not reach Bethlehem until May 19th, 1758. The following interesting account of her capture was prepared by Andrew Schoute, for some years her mate.[25]

"On the 20th of November we cleared Sandy Hook. At noon of the 29th, when in latitude 36° 35″ and longitude 60°, we sighted a vessel to the north bearing down on us and soon after hoisting the English flag. Mistrusting the stranger, we showed no colors, but crowded on all sail in the hope of effecting our escape. Hereupon the stranger ran up the French flag. It was now a trial of speed, in the course of which the *Irene* gave proof of her excellent sailing qualities, but at eleven o'clock at night our storm-sails parted. The privateer now gained rapidly upon us, and as she did so fired shot after shot.

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[24] The Trustees of the *Irene* at the time of her loss were: Henry Van Vleck, of New York; Nicholas Garrison, Senr., of Bethlehem; Charles Metcalf, of London, and Timothy Horsfield, of Bethlehem. By these her accounts were finally settled May 31st, 1763, and disappear from the books.

[25] Andrew Schoute was born at Copenhagen, Denmark, in 1700. Early in life he manifested a fondness for adventure, impelled by which he led a roving life until 1731, when he settled in Amsterdam. But here, his associates proved ruinous to him, and he resolved to follow the sea as the best means for retrieving his fortunes. Accordingly he enlisted in the Dutch Navy, and sailed on a man-of-war for the Mediterranean. While in this service he was promoted to mate and first pilot. At the expiration of his term of enlistment, in 1737, he entered the Dutch East India Company service. Four years later we find him in the Russian Navy, and in 1742, pilot of the Admiral's ship. While in winter quarters at Reval, Schoute became acquainted with the Moravians, was impressed by their preaching, abandoned the sea, and in 1746, united with them at Herrnhaag. As mate of the *Irene* he continued until impaired health necessitated him to resign in the summer of 1754. Desirous of spending the remainder of his days in Europe, he took passage on the *Irene* and made the trying experience related. He died at Bethlehem in 1763.

I counted thirty, not including the volleys from small arms. It being bright moonlight and no further hope of escape in our disabled condition, we backed our sails, and at midnight our ill-fated vessel was boarded—Lat. 36° Long. 62°. Capt. Jacobsen and two of the crew were immediately transferred on board the privateer, which proved to be the *Margaret* from Louisburg, mounting eight guns and eight swivels and manned by fifty men; and the *Irene* was given in charge of a prize crew, consisting of a captain, lieutenant and twelve sailors. At day-break we were ordered on deck and were stripped and plundered of all we had on our persons. On December 6th, the privateer came alongside and after enquiring about the prisoners, the captain ordered our prize officer to take the *Irene* into Louisburg,—at the same time he transferred five of our number on board his own vessel.

"For upwards of four weeks we cruised about, I may say at the mercy of the winds and waves, for the weather was foul and the prize crew inexperienced in seamanship. Occasionally they would call upon us to assist in navigating the vessel. Meanwhile the supply of provisions ran short, so that our daily allowance was a quart of water and three biscuits. In all this time of harrassing uncertainty, we did not fail to meet in the evenings for singing, and on Saturday for praying the Litany.

"One day our boatswain came to me and proposed that we should make an attempt to overpower our captors, cut down those who should resist, secure the others and then run the *Irene* into the nearest English port. To this I would not consent, but instead encouraged him to place his trust in God. Thus the days slowly passed, until on the morning of January 12, 1758, the fog raising, we discovered an island close by the vessel, whereupon we put out to sea. At noon the French crew were

called into the cabin where Mass was celebrated, after which they decided to make for the land again. When I heard of this, I went to the captain and pilot, and tried to dissuade them from so unseamanlike a course in foggy weather, and told them that they would certainly lose the vessel. As they would not listen to my protest, I prepared for the worst. At 2 P.M. breakers were reported ahead and very soon we were among them and struck a rock. The second time we struck, the rudder and part of the keel were broken off, and three feet of water was reported in the hold. The Frenchmen became so demoralized that I ordered the boat launched, into which we all got (twenty-two in number) and rowed for the shore, which we reached in safety but wet to the skin. On landing the French captain fell upon my neck, kissed and thanked me for saving the lives of all. We next entered the woods, made a fire, and on returning to the boat for the provisions, found that it had drifted out to sea. The next morning only the masts of the *Irene* were to be seen above water. We marched along the coast and by evening reached some fishermen's huts, where we obtained food and passed the night. On the 14th we reached St. Pierre, a trading-fort garrisoned by sixty soldiers, where we were kindly treated. Being quite feeble, the commandant of the post allowed me to remain, but my companions under escort, on the morning of the 16th, set out for Louisburg. At noon on the 28th, the escort returned, and I learned that my companions and Capt. Jacobsen (who had arrived on the 21st) were put on board a frigate bound for Brest.

"After dinner, February 1st, a Capt. Gray, some sailors from Boston and myself, under escort and with provisions for eight days, set out for Louisburg, twenty-five leagues distant. The country through which we passed was almost a barren waste, and frequently we

had to wade through water and snow knee deep. On the 5th, we reached our destination and were taken before the Governor, who committed us to the common prison, where we were allowed daily one pound of bread and a quarter pound of pork, with sometimes bad Spruce beer."

Here Bro. Schoute was alternately in hospital and in prison until the 10th of May, when a M. Castyn [Castine] interpreter to the English prisoners, employed him as gardener. At this time there were eight men-of-war (64 to 74 gun ships), four frigates and transports laden with men and munitions of war collected in the harbor, some of them recently arrived for the protection of the city, against a demonstration it was known the English designed to make.

On the 1st of June, General Amherst's expedition hove in sight from Halifax. It consisted of twenty ships of the line and eighteen frigates carrying 14,000 men.

"All the English prisoners in the city," continues Bro. Schoute in his narrative, "were ordered on board the men-of-war and confined below decks under guard. One week later the English effected a landing, and four days thereafter, succeeded in dislodging the French from their outworks, compelling them to retreat within their fortifications. On the 14th, cannonading was opened simultaneously between five French vessels and the Island battery, and an English man-of-war and the Light-house battery. The French vessels were compelled to fall back on the 16th, under cover of the fort. The ship on board of which I was, being in range was riddled by three hundred shot. One night when I was asleep behind a barrel of flour in the hold, a ball came crashing through the hull and buried itself in the barrel!

"On the 16th, the English opened a general cannonade against the city, which was sustained with unremit-

ting fury for two days. Then they opened their mortars upon the fleet, pouring into the vessels a fiery hail, which soon wrapped three of them in flames. Compelled to abandon our burning ship (a 64) all hands took to the boats. It was a desperate alternative, as the way of escape to the shore was commanded by the English batteries. On landing, we prisoners were immediately put in confinement. Thus another week passed, when on the 26th of July, the cannonading ceased and news was brought to us, that the garrison had capitulated. The next day we were released."

It was not until Sept. 2d that Bro. Schoute was able to obtain a passage to New York, where he arrived on the 19th, and at Bethlehem ten days later.

Capt. Jacobsen and his sailors arrived at Brest, (Feby 14th), where they were imprisoned with the exception of Henry Ollringshaw, who being very ill was sent to a hospital where he died. Five days later they were released on parole and went to Dinant, where with five English sea-captains, they rented rooms and boarded themselves on their allowance of 18 sous per day. Here they resided until exchanged about nine months later.

THE HOPE.

Of the history of the *Hope*, the fourth and last of the transport vessels of the Church, we have failed to develop much of details, but we do know that only two colonies were brought over on her, and that she was generally chartered for freighting purposes by Henry Van Vleck, merchant, of New York, for which she was well adapted. She was built in 1760, at New Haven, Connecticut, and Captain Jacobsen who arrived June 4, on the brig *Concord*, from London, made a number of supervisory visits while she was yet on the stocks. She was launched, and taken to New York in December, and

on January 10, 1761, in accordance with law, Captain Jacobsen and Henry Van Vleck had her registered at the Custom House and filed their bond. The record describes her as being "plantation built, 120 tons burthen, mounting four cannon and navigated by thirteen seamen," and she is prohibited from taking out of the Province "any servant, debtor, or any person without a passport."

Securing a cargo for South Carolina, the *Hope* left her dock on her first voyage, Saturday, January 17, 1761, the day on which George III was proclaimed king in the Province. Finding heavy ice in the lower bay and boisterous weather at sea, which preceded a notably severe snow storm, she put back, and did not again sail before the following Monday. Arriving at her destination after a quick passage, on February 20, she sailed for England under convoy. Again under convoy she arrived at New York October 19, after a voyage of ten weeks, having on board the following passengers and immigrants:

Nathaniel and Anna Johanna Seidel,
Frederick and Hedwig Elizabeth von Marschall,
Paul and Anna Muenster.

SINGLE BRETHREN.

John Arbo (Warden of the Single Brethren),
John Angerman, tailor,
John Valentine Beck, gun stock maker,
John Brandmiller, baker,
Christian Christiansen, shoemaker,
Peter Danielsen, hatter,
Jeremiah Dencke, late Chaplain, Single Brethren at Zeyst,
Ferdinand Jacob Dettmers, (Warden of Single Brethren),
Ludwig Christian Grunewald, carpenter,
Philip Jacob Hoeger, tailor,
Christian Hornig, shoemaker,
Dominicus Krause, nail-smith,
Niels Lund, locksmith,
John Michael Moehring, farmer,

Niels Moos, farmer,
Emanuel Nitschmann, from the Seminary at Barby,
John Francis Oberlin, late storekeeper at Niesky,
John Henry Rauch, locksmith,
August Schloesser, saddler,
John Martin Schmidt, linen weaver,
John Ernst Schoepfel, miller,
David Dietrich Schoenberg,
A. Paulus Thrane, late Single Brethren's Chaplain at Gnadenfrey,
Matthias Tommerup, bell founder and brazier,
Frederick Unger,
David Zeisberger, late Chaplain of Boys at Niesky,

WIDOWERS.

Andrew Langaard, Frederick Peter,
Juliana Benedicta von Gammern, Anna Maria Philips,
David Wahnert.

SINGLE SISTERS.

Theodora Anders, Mary Magdalena Meyer,
Maria Bechtel, Anna Nitschmann,
Elizabeth Broksch, Anna Seidel,
Dorothea Hammer, Esther Wapler,
Elizabeth Kaunhauser.

Cornelius Tiebout, a member of the congregation in New York, generously provided a dinner for the colonists, when they were landed. The sisters were lodged in the "Congregation House," and the brethren remained on the vessel, until their departure for Bethlehem, where the latter arrived October 25, and the sisters three days later.

Being unable to obtain freight for Europe, Captain Jacobsen secured a cargo for the Island of Jamaica, and sailed in December, from whence he was instructed to sail for England in the following Spring.

During the year 1763, the *Hope* made the following voyages:

January 31, arrived at New York, and sailed for London April 24.

On August 11, she sailed from the Downs, and on the evening of October 21 arrived at New York, having on board the following passengers and immigrants, who reached Bethlehem November 4:

Nicholas Garrison and wife,
John Frommelt (Economus, *i.e.* Sup't, of Single Brethren in America),
Paul Tiersch (Co-Director of Pædagogium at Nazareth),
Justina Erd,
Susan von Gersdorf (Spiritual Overseer of Single Sisters, Bethlehem),
M. Barbara Horn,
Dorothea Lefler,
Frederica Pletscher,
Elizabeth Seidlitz,
A. Salome Steinmann (Spiritual Overseer of Girls at Bethlehem),
Maria Wilhelmina Werwing (Spiritual Overseer of Widows' Choir), whose husband died at Herrnhut in 1755.

The first fire engine for the Fire Department of Bethlehem, organized in May of 1762, which Captain Jacobsen purchased in London at £43 12 stg. was brought over on this voyage and given a trial November 22, four days after the destruction of the oil mill and bark mill at the tannery—a notable conflagration in the history of Bethlehem.

On November 23, the *Hope* cleared for London, and March 28, 1764, arrived at New York, a portion of her cargo consisting of twenty puncheons of English Spirits, consigned to Barnet Lintol. She sailed on May 16, and was again in port in October, for Captain Jacobsen made a visit to Bethlehem late in that month.

On April 11, 1765, she arrived at New York, Rev. Frederick Schmidt and wife, who served the congrega-

tions in Rhode Island, West Jersey and elsewhere, being the only passengers. Clearing for London via Lisbon, May 9, with David and Rosina Nitschmann and Joseph and Rosina Neisser as passengers, she reached her destination on November 9.

The last authentic record we have of the *Hope* is that on January 11, 1766, she sailed from, and on August 28 was again in the port of New York. In June of 1767, Captain Jacobsen, with his wife, were visiting Bethlehem, but where his vessel was the records fail to state.

At a love-feast held in Bethlehem, June 6, 1762, in which Bishop Spangenberg announced his departure for Europe during the following month, he took occasion to review the Moravian immigration of the past twenty-six years, and stated that of the six hundred and more brethren and sisters, but one died—a remarkable instance of divine protection.

In a series of sketchy biographies of "Old Merchants of New York," the author in enumerating the names of the vessels owned by Henry Van Vleck, prior to our war for independence, gives that of the "Ship Hope"—in all probability the *Hope* whose history we have attempted to elucidate.

TRANSACTIONS

OF THE

Moravian Historical Society.

VOLUME V.

PART III.

Owing to the fact that this number of the Proceedings is of larger size than usual, its publication consuming the appropriations for two years, the Committee purposes to let this issue of the Pamphlet serve for 1897 and 1898.

[PRINTED FOR THE SOCIETY.]

BETHLEHEM, PA.
THE COMENIUS PRESS
1897.

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ANNUAL MEETING

OF THE

MORAVIAN HISTORICAL SOCIETY.

SEPTEMBER 10, 1896.

The meeting was called to order at 10.15 A.M. by the President, Bishop Levering. Thirty-three members were in attendance.

The minutes of the last annual meeting were read and adopted.

The Treasurer's Report was presented and accepted. The following is an abstract:

RECEIPTS.

Annual Dues	$189 50
Fees for Life-memberships	30 00
Interest	83 50
Collection at "Vesper," 1895	19 07
Museum Box and Donations	4 72
"Transactions" sold	5 00
Cash on hand August 31, 1895	540 39
	$872 18

EXPENDITURES.

Treasurer's compensation	$50 00
Librarian's compensation	20 00
"Vesper" supplies	18 20
"Transactions" (1895 and 1896)	227 61
Binding and printing	22 50
Furniture and picture frames	50 68
Care of Zeisberger Memorial	3 00
Stationery, postage and expressage	11 25
Taxes	3 24
Commission to collector of annual dues	6 39
Cash on hand August 31, 1896	459 31
	$872 18

RESOURCES.

Cash	$459 31
Sundry loans and stock	1557 75
Volume III (copies unsold)	55 31
Annual dues unpaid	53 25
	$2125 62

LIABILITIES.

Publication Fund	$1285 55
Summer House Fund	457 72
Zeisberger Memorial Fund	163 45
Graveyard Fund	42 03
Publication Committee	25 37
Binding Fund	27 35
Annual dues prepaid	1 75
Excess of Resources	122 40
	$2125 62

The election of officers for the ensuing year resulted as follows :

President, Rt. Rev. J. M. Levering.

Vice Presidents, Rt. Rev. H. J. Van Vleck, Rev. E. Leibert, Rev. E. T. Kluge, Rev. W. H. Rice, Rev. A. D. Thaeler, W. H. Jordan, A. R. Beck, A. S. Schropp, Rev. M. W. Leibert and C. O. Brunner.

Secretary and Treasurer, Frank Kunkel.

Librarian, C. E. Michael.

Managers, J. A. Rice, Granville Henry, A. H. Leibert, W. V. Knauss and H. A. Jacobson.

Library Committee, Rev. J. F. Warman, Rev. E. Leibert, J. F. Bardill, J. W. Jordan, A. S. Schropp and Rev. P. de Schweinitz.

Publication Committee, Rev. E. Leibert, Robert Rau and Rev. J. T. Hamilton.

Graveyard Committee, C. E. Michael, and G. A. Schneebeli.

Adjourned to meet at 2 P.M.

AFTERNOON SESSION.

At the afternoon session, held in connection with the usual "Vesper," one hundred and sixty-three members were present.

After the collation, Bishop Levering briefly addressed the assemblage, and announced that three members of the Society, Mrs. Sabina M. Brunner, Rev. Robert W. Herbst and Dr. Edward H. Jacobson, had died since the last annual meeting.

He then read a paper on "Our Name," elucidating the various titles applied to the Moravian Church and showing the historical legitimacy of this designation as recognized in the name of the Society.

The following papers were also read:

"Three Moravian Weddings," by Rev. E. Leibert.

"Some Notes on the Erection of the Moravian Church at Bethlehem," by Robert Rau.

The Librarian reported the following contributions to the collection of the Society:

From W. H. Jordan, Portraits in oil of Rev. J. F. Warman, Rev. F. R. Holland, Rt. Rev. E. Rondthaler, Rt. Rev. B. Romig and Captain W. Man, and a photograph of Captain Man.

From Isaac Huntting, Photograph of the Büttner Monument.

From Miss Mary Mack, an Alaska rain-coat.

From Christie Weber, sundry Alaska children's garments.

From M. W. Schneebeli, a gravestone from the site of the old Moravian Church in Fulton Street, New York.

At the close of the year the Society numbered two hundred twenty-five active and associate members and seventy-three life members, making a total of two hundred ninety-eight. Twenty-four new members were accepted at this meeting.

In Memoriam.

Sabina Melinda Brunner, wife of C. Otto Brunner of Bethlehem, and daughter of James Henry and Mary Magdalen (Kelper) Morgan, was born at Harrisburg, Pa., where she received her education and was confirmed in the communion of the German Reformed Church.

She was married August 9, 1859, and located with her husband shortly after in Bethlehem, Pa., which was her home for the remainder of her life.

She departed this life on October 11, 1895. Her husband and two children, Franklin H. Brunner and Mrs. Albert G. Rau, survive her.

She became a member of the Moravian Historical Society in 1887.

The Rev. Robert William Herbst, a son of John Godfrey and Mary (Leach) Herbst was born in Dearborn Co., Indiana, November 7, 1850. In his youth he learned telegraphy at Bethlehem, Pa., and for several years was employed as an operator by the Lehigh Valley Railroad Co.

In the Autumn of 1867 he entered the Moravian College and Theological Seminary at Bethlehem.

After graduation in 1874 he was employed as a teacher in Nazareth Hall till April, 1877, when he was ordained and entered the ministry of the Moravian Church. He was stationed successively at Gracehill, Iowa, Olney and West Salem, Ill., Graceham, Md., and York, Pa., where he labored as a city missionary until failing health compelled him to retire from service in 1894. He departed this life at York, March 29, 1896. He was married at Uhrichsville, Ohio, July 11, 1877, to Mary Elizabeth Wolle, who, with a son and a daughter, survives him.

He became a member of the Moravian Historical Society in 1888.

Edward Hastings Jacobson, M. D. was one of the seven children of the late Bishop John Christian Jacobson and his wife Anna Lisette, m.n. Schnall. He was born at Bethania, an old Moravian settlement in North Carolina, March 31, 1831, and was educated at Nazareth Hall. For a time he engaged in study preparatory to the ministry, but in 1849 chose the medical profession.

After preliminary study under Dr. Abram Stout at Bethlehem and at Easton he entered Jefferson Medical College in Philadelphia. After completing his studies he practised at Tannersville, Monroe Co., at Friedensville, Lehigh Co., Pa., 1857–61, and, 1863–67, at Hope, Ind. In 1867 he located at Bethlehem where he continued his profession until his death.

He was twice married; the first time, May 22, 1855, to Louisa Virginia Luckenbach of Bethlehem, who deceased May 25, 1875; the second time, February 14, 1882, to Augusta Elizabeth Christ of Bethlehem, who survives him together with two sons of his first marriage, which had been blessed with four children. He had been a member of the Historical Society since 1868. After a brief illness he departed at Bethlehem, July 6, 1896.

The Old Moravian Cemetery

of Bethlehem, Pa.,

1742-1897.

BY AUGUSTUS SCHULTZE, D.D.

PREFATORY NOTE.

F the interesting and attractive places in historic Bethlehem there is perhaps none which is more sought out by strangers and which we hold in greater veneration than the old Moravian Cemetery, "God's e," as our fathers called their burying ground.

Its central location, well kept walks, stately shade trees, rustic benches, elevated position affording a fine view of the Lehigh Mountains, all ıbine to make it a pleasant resort for old and young. The solemn still- s which pervades the place, in contrast with the noise and commotion ɔusiness and travel on the adjoining thoroughfares, invites the passer-by eaceful rest. The uniform simplicity of more than 2600 graves arranged ɔarallel rows, with their plain tombstones and concise epitaphs marking resting places of rich and poor, high and low alike, teaches an impres- : lesson as to the common brotherhood of mortal man. Once a year, at inspiring service held within its gates on Easter morning, towns-people visitors gather in a vast concourse to give joyful expression to the ı in a blessed resurrection of all those who have died in the Lord. An litional interest attaching to this Cemetery lies in the remarkable ming- ; of races, the graves of men and women from different nationalities of rope being interspersed with those of many Indians and Negroes who, ɔugh the labors of the Moravian Brethren, found salvation in Christ. e descendants of Bethlehem Moravian families, furthermore, can here :e their pedigree through a number of generations and find all the ɔresentative names of the past 155 years of the town's existence.

But the greatest attraction of this historic spot lies in the contemplation the life records made by many of the men and women whose earthly nains have found a resting place here. Detailed biographies of all those ɔminent in the church and community, and a narration of the varied ex- iences through which they passed, as outlined in the official Record of erments, would fill several interesting volumes. For our purpose it will sufficient to give brief abstracts of these biographies.

The original plot of the Cemetery, as laid out in 1742 and 1746, com- sed the northwestern portion of the grounds only, the grave of Juliana tschmann, in the middle of the path, marking the center of the Cemetery; : first grave is that of John Mueller who died on June 26, 1742, one day er the organization of the church at Bethlehem. We, therefore, begin the north-west end, near Market Street, with Section A, Row I, and con- ue taking the Rows and Sections in regular order from West to East, and ɔm North to South.

The dates after the names indicate the year of birth and death. When : death of a child occurred in the year in which it was born, but one te is given.

The Old Moravian Cemetery of Bethlehem, Pa.

SECTION A.

(Beginning at the north-west gate.)

ROW I.—MARRIED MEN.

1. Nathaniel Seidel, 1718–82, a Bishop of the Moravian Church, and for twenty years the President of the American Provincial Board. He was born at Lauban, Silesia, on October 2, 1718, the son of a Bohemian emigrant, and learned the trade of cloth-weaving. Having found Jesus as his Saviour he joined the Moravian Church at Herrnhut in 1739, and came to Bethlehem in 1742 to engage in evangelistic work. He was appointed itinerant missionary among the Indians and white settlers, and to this end made many journeys, always on foot, laboring with great zeal and success. In 1748 he was ordained a Presbyter. Five years later he was sent on an official visitation to the Danish West Indies, the next year to North Carolina, (where he founded the church at Bethabara,) and the following year to the mission in Surinam, S. A. In 1758 he was consecrated a Bishop, and after Zinzendorf's death became President of the Provincial Board of Elders in place of Bishop Spangenberg, who returned to Germany. He was married to Anna Joanna Piesch, a niece of Anna Nitschmann. They left no children. He departed this life on May 17, 1782.

2. John Ettwein, 1721–1802. He was born at Freudenstadt, Würtemberg, on June 29, 1721, a descendant of protestant refugees from Savoy. Having joined the Moravian Church in 1739, he soon distinguished himself by his zeal and sound judgment, and was appointed to various offices in the churches of Germany and England. Coming to America in 1754, he here found a field of labor for which he was particularly qualified. For the next thirty years he served with unwearied energy in various places and capacities, among whites and Indians, attending both to the temporal and spiritual interests of the Church. In 1766 he became the assistant of Bishop Nathaniel Seidel and from that time on, and especially during the stormy time of the Revolutionary War, he was the accredited representative of the Moravian Church before the Government. In 1784 he was consecrated a Bishop and became the successor of Nath. Seidel as President of the Governing Board of the Moravian Church in America. He lived to the age of 80 years. A street in Bethlehem is named after him. His wife, Joanna M. Kymbel, preceded him to the grave in 1789 (Section C, VI, 16); one married son died in 1798. One daughter married J. D. Kliest, a justice of the peace in Bethlehem.

3. David Digeon, 1722–77, a shoemaker from French Switzerland. He came to Bethlehem in 1743 in the ship *Little Strength*, with 120 Moravian Brethren and Sisters. His wife Mary, maiden name Bardsley, was from England. During the last twenty years of his life he was demented.

4. John Tobias Hirte, 1707–70. He was born at Eybau, Saxony. He was converted while serving in the Saxon army, and Moravian Brethren purchased his freedom. He proved an efficient workman in building the first houses of the Church at Herrnhaag, and was master carpenter at the building of Nazareth Hall. His wife whose maiden name was Klose, died in 1767.

5. George Christ, 1701–69, born at Neuhofmansdorf, Moravia: was spiritually awakened by the preaching of the carpenter and missionary Christian David. He married Anna Maria Schroller, and coming with her to Bethlehem in 1743, he found employment on the Church farm.

6. Martin Hirt, 1729–60, born at Leinbach, Alsace. He came to Pennsylvania as a child, with his parents, and joined the Church, but proved a backslider, and remained rough and worldly, until he lost his eyesight and became a paralytic, when he repented of his ways. He was married to M. Beroth.

7. John Gottlob Klemm, 1690–1762, born near Dresden, Saxony. After attending the University of Leipzig for a short time, he became an organ-builder in Dresden and was married. Count Zinzendorf who had rented the lower story of his house, engaged him to repair the organ at Berthelsdorf, near Herrnhut, and he went there to live; but in 1735 he emigrated with the "Schwenkfelders" to Pennsylvania. Here his wife died. He then returned to the Moravian Church, built an organ for the Nazareth Hall Chapel, and for a while taught also at the Hall.

8. Michael Schnall, 1715–63, a stocking-weaver from Speier, in the Palatinate. He had been a sergeant in the French army and heard of Herrnhut from his fellow-soldiers. Was received into the Church at Heerendyk, Holland, and came to Bethlehem with three companions in September of 1741, when the first house only had been built. He married in 1747, and left three sons. One of them, John Schnall served as a missionary at Fairfield, Canada.

9. Samuel Johannes, 1730–63, of the Malay race, and the first Moravian convert from the Island of Ceylon, in the East Indies. Christian Dober, a surgeon on that Island, who himself was converted by the preaching of the Moravian missionaries, in 1742 brought him to Marienborn, Germany, where he was baptized. In 1754 he came to Bethlehem, and here married the widow Magdalene, m.n. Mingo, a colored woman.

10. Andrew Schout (Schaut), 1700–63, a seaman, born at Copenhagen, Denmark. Having risen to the rank of captain of a Dutch man-of-

war, he in 1737 entered the service of the adventurer King Theodorus of Corsica (Baron Neuhof), who made him commander of a ten-gun-ship. Later he was first mate on a Russian admiral's ship. Meeting the Moravian Brethren at Reval, Russia, he became converted through their testimony, and was engaged as mate on their mission ship *Irene*, under Captain N. Garrison. In 1757 this ship was captured by a French privateer, and Schaut spent nine months in a French prison. Finally coming to Bethlehem, he served as constable and visitors' guide. His wife, m.n. Jungblut, whom he married in 1744, lived but a few years.

11. **John Henry Segner**, 1714–63, born at Steinhude, in Schaumburg-Lippe, Germany. A tailor by trade, he became body servant of Count Christian Renatus Zinzendorf. Later he served in the mission household on the Island of St. Thomas, W. I., and finally in the "clergy-house" at Nazareth and at Bethlehem. He was married to Christina Frey.

12. **George Partsch**, 1719–65, born at Langendorf, Upper Silesia. In 1743 he married Susan L. Eller at Herrnhaag, twenty-four couples being joined in wedlock on the same day, all of whom came to Bethlehem in that year. In 1755 he and his wife were appointed to Gnadenhütten on the Mahony, Pa., where six days after their arrival the missionaries were massacred by hostile Indians. Partsch crawled through a window, and his wife leaping down from the burning house escaped with him. Both afterwards served in the "Economy" or common household of the Bethlehem congregation, and of the mission in St. Thomas.

13. **William Angel**, 1729–69, born at Hanixerton, Wiltshire, England. Came to America in 1754 and was sent to Bethabara, N. C. After the death of his first wife, m.n. Holder, he returned to Bethlehem and took charge of the Burnside farm near Bethlehem. He died of small-pox.

14. **Richard Popplewell**, 1718–71, born in Yorkshire, England; was brought here with three companions for the purpose of conducting a cloth-weaving and fulling establishment. In 1757 he married Elizabeth Cornwell. He died suddenly, from a stroke of apoplexy.

15. **George Schneider**, 1716–73, born at Zauchtenthal, Moravia. He came to Bethlehem in 1742, and four years later married Gertrude Petersen. For some years he farmed the church-land at Nazareth and the Nain tract near Bethlehem.

16. **H. W. Gottlieb von Vippach**, 1713–73, a German nobleman, born near Gnadenfrei, Silesia, and early in connection with the Church. After living in various Moravian settlements in Germany, he resolved in 1769 to emigrate to America. His wife had died at Herrnhut.

17. **Ephraim Culver** (Colver), 1717–75, born at Lebanon, Connecticut. Coming to Pennsylvania in 1753 he built him a grist-mill north of the Blue mountains. After the Indians had burned his house and mill,

he moved to Nazareth and became landlord of "the Rose" Inn. Later he lived at Schoeneck. He was thrice married.

Robert Hussey, 1713–75, born at Wiltshire, England. In 1743 he accompanied the itinerant missionary Leonard Schnell on a journey from Bethlehem to Georgia, on foot, proclaiming the Gospel in many places, where there had never been any preaching before. After his return he was appointed teacher in the school at Oley, Pa. He married Martha Wilkes.

Christian Froehlich, 1715–76, born at Felsberg, Hesse Cassel, learned the trade of a baker and entered the service of Count Zinzendorf in that capacity. In 1740 he came to America, in company with Bishop David Nitschmann and others, and in the Spring of 1741 helped in the founding of Bethlehem and the building of the first large house (Gemeinhaus). He also dug the first grave on this cemetery for John Mueller (A, VII, 22). After being married to M. E. Robins, he served the church for a while as a missionary in St. Thomas, and among the Indians at Pachgatgoch, Conn. In 1752 he entered the employ of a sugar refiner in New York, where his wife died. He returned to Bethlehem in March, 1776, and died a month later.

1. John Bechtel, 1690–1777, born at Weinheim in the Palatinate, emigrated to Pennsylvania in 1726, settling at Germantown, where, though unordained and simply a pious mechanic, he officiated as the *minister* of the *Reformed Church* for 16 years. In 1742 he was ordained by Bishop Nitschmann, but four years later, being dismissed from the Reformed Church, he removed to Bethlehem, and served in the "Brethren's Economy" as turner. He was also President of the Bethlehem Board of Trustees, attaining an age of 87 years.

John Brandmueller, 1704–77, from Basle, Switzerland, a minister; arrived here in 1743, and two years later was ordained a Deacon of the Church. Served at Swatara, Allemængel, Donegal and Friedensthal, until after the departure of his wife, when he retired to Bethlehem. His father had foretold him that he would meet his death by drowning, and after two narrow escapes during his life he was actually found dead in the mill-race, where he had gone to bathe his head, as was his custom.

2. Daniel Kunkler, Sr., 1719–77, a shoemaker, born at St. Gall, Switzerland. Was twice cited before the government in his home country, because he spoke against "the Decree of Reprobation" and proclaimed Christ as the "Saviour of all men." Here in America he found employment at the Bethlehem ferry, at the Inn, and in the carpenter-shop of the congregation.

3. Joseph Moeller, 1713–78, born at Zittau, Saxony. He came here with the first "Sea Congregation," in 1742, and was employed at Nazareth, Gnadenthal, and Bethlehem as gardener. He married Catharine Koch, and had two sons.

24. **John Chr. Richter**, 1712–78, a cabinetmaker from Saxe-Altenburg. He was married to Charlotte Eisen, who died in 1764, after the birth of her fifth child. Richter was a sacristan for 28 years.

25. **James Langley**, 1708–78, an Englishman, a friend of the Church, but not a member. Being old and invalid he came to see his daughters in Bethlehem, who faithfully nursed him until his death.

26. **Andrew**, a negro, born in Ibo, West Africa, sold as a slave from place to place. In 1741 a New York Jew bought him and wanted to sell him to the island of Madeira. Andrew being very anxious to remain, was advised to pray to God for help. The next day the New York merchant, Thomas Noble, one of the first members of the Moravian Church in that city, bought him. He came to Bethlehem, where he was baptized in 1746, Mr. Noble having given him to Bishop Spangenberg as a present. He married Magdalene, a native of Guinea, and had three children, † 1779.

27. **John Matthew Graf**, 1747–79, born at Lancaster, Pa., a hatter by trade. Was married to Margaret Moore. In 1776 he became lieutenant of a company of militia taking an active part in the Revolutionary War. He came here to be cured of a serious ailment.

28. **Andrew Brocksch**, 1703–79, born in Silesia. He was a widower since 1758, his wife Anna, m. n. Helwig, having departed in that year. For more than 16 years he served the town as a faithful night-watchman.

29. **Valentine Haidt**, 1700–80, from Danzig, Prussia. In 1724 he was married in London to Cath. Compigni, with whom in 1774 he celebrated a joyful golden jubilee. He served the Church in various capacities, but especially by executing many oil-paintings of our Saviour's birth, life, sufferings and death, for the use of the churches at Herrnhaag, Herrnhut, London, and at Bethlehem; many of the portraits preserved in the Archives are his handiwork.

30. **Christian Eggert**, 1714–80, born in the Uckermark, not far from Berlin. Having gone to Berbice in South America, in 1742, as superintendent of a plantation, he there met the missionary Theo. Schuman, was converted, and started for Bethlehem. Here he did faithful service for many years as a gardener. He was married to Apollonia Grosch, and left two sons and a daughter.

31. **Frederick Boeckel**, 1716–80, born in the Palatinate. He came with his wife to Pennsylvania in 1736, settling in Berks County, heard Count Zinzendorf preach, and was one of the founders of the church at Heidelberg. Later he was employed in the school at Germantown and on the farms at Christiansbrunn and Bethlehem, at which place after the common household ceased he took charge of the farm entirely. Of his first marriage there were one son and five daughters; of his second marriage, one son.

32. **John Jones**, 1714–81, a blacksmith from Skippack, Pa.; moved into the neighborhood of Bethlehem in 1749, and bought a farm. He left five sons and fifteen grandchildren.

33. **Nicholas Garrison**, 1701–81, born on Staten Island, N. Y., went to sea in his 13th year, and did not return home for eight years, during which time he was three times made a prisoner of war. Having married after his father's death, he again followed seafaring. In 1736 he met Bishop Spangenberg in the West Indies, who came in Garrison's ship to New York. The next year Garrison taking sick on the Island of St. Thomas was tenderly nursed by the missionary Frederick Martin. In 1740 he was captured by a Spanish man-of-war and held as prisoner on the island of Cuba for six months. In 1743 he went with Count Zinzendorf to Europe and joined the Church at Marienborn. The same year he brought 132 Moravians to America in *The Little Strength*, and soon after was twice captured by the Spanish and the French. Taking command of the missionary vessel of the Brethren, *Irene*, he continued to serve them as captain until 1756, going as far as Greenland and Surinam. Retiring from the sea he lived for some time at Niesky, Germany, but returned to America in 1763, and served the town of Bethlehem as cicerone or visitors' guide. He departed in the 81st year of his life. Garrison street is named after him. He was twice married, and had twelve children.

34. **John Henry Miller**, 1702–82, from Waldeck, Germany, a printer by trade. Came to America in 1741, with Zinzendorf, and set type for Benjamin Franklin in Philadelphia. The next year he accompanied Zinzendorf on his first journey to the Delaware Indians. Returning to Europe he founded the first Moravian printing office at Marienborn, and coming again to Philadelphia in 1751 he established his own printing office. He continued serving the public and the Church until 1780, but suffered many losses during the Revolutionary War. The last two years of his life he spent at Bethlehem, where his wife had departed in 1779.

35. **Michael Haberland**, 1698–1782, born at Schoenau, Moravia; emigrated with 21 other persons to Herrnhut, and from there in 1734 proceeded to Georgia, as one of the nine Brethren who took up their abode near the Savannah river, as colonists and missionaries. Returning to Germany in 1740, he married A. H. Jähne, and found employment as a carpenter. Since 1749 he lived at Bethlehem and Nazareth, working faithfully at his trade as a mechanic.

36. **Daniel Kunkler**, 1753–92, son of Daniel Kunkler, (A.I, 22), born at Nazareth; was engaged in the tobacco business, and after his father's death took charge of his store. He married Mary Colver.

37. **Ludwig Stotz**, 1710–82, from Lauffen, Würtemberg, a weaver and farmer, who came here in 1750. He was married to Cath. Wolfer and had four children.

38. **Henry Ferdinand Beck**, 1710–83, born at Pfuellingen, Würtemberg; learned the baker's trade, and after the death of his parents emi-

grated to Georgia. There he married S. Barbara Knauer, with whom he had nine children, of whom five survived him. One son, David, died as a missionary in St. Thomas. Having become acquainted with the Moravian Brethren in Georgia, he followed them to Bethlehem, and served as a minister in various congregations. He was ordained a Deacon of the church in 1754. Epileptic troubles compelled him to retire from active life tn 1767.

39. **James Hall**, 1724–83, born at Bradford, Yorkshire, Eng., was converted under the preaching of the Brethren Cennick and Ingham, and came to Pennsylvania in 1756. Being a cloth-weaver and fuller by trade, he found employment at the fulling-mill in this town. He was twice married.

40. **John George Klein**, 1705–83, from Kirchardt in the Palatinate, emigrated to Pennsylvania in 1727, married Anna Bender, and settled on the spot where afterwards Lititz was built. Being spiritually awakened he helped to erect a chapel by the side of his farm, and in 1755 ceded his farm for the laying out of the town, and moved to Bethlehem.

41. **Anton Schmidt**, 1725–93, a tinsmith, born near Presburg, Hungary. His parents emigrated with him for conscience sake to America. He came to Bethlehem in 1746; was married first to A. C. Riedt, who bore him three sons, and then to Beata Ysselsteyn, with whom he had six children.

ROW II.—MOSTLY UNMARRIED MEN.

1. **George Henry Loskiel**, 1740–1814, Episcopus Fratrum, born at Angermünde in Courland, Russia, the son of a Lutheran divine. He studied theology, and joining the Moravian Church filled various important offices in the ministry of the Church in Germany and Russia. He also wrote a history of the Indian Mission and "Etwas für's Herz." In 1771 he married Magdalene Barlach of Wolmar, Livonia. They had no children. In 1802 he was consecrated a Bishop, and came to America, having been appointed president of the "Provincial Helpers Conference." In 1812 he was elected a member of the "Unity's Elders Conference" in Europe, but was unable to leave America on account of the war and failing health.

2. **Henry William Schemes**, 1726–77, born at Urholdsen, Germany, the son of an officer of the army. He went to St. Croix, West Indies, in order to escape military service in Denmark, and became overseer on a plantation. There he met the missionary Frederick Martin and became a converted man. In 1752 he removed to Bethlehem. After some years he was sent out to the mission in Jamaica and later to the mission in Surinam, in both of which he assisted in the work, mainly in temporal affairs. In 1775 he retired to Bethlehem.

3. **Christian Christensen**, 1718–77, a shoemaker, born at Christiania, Norway. He spent some years at Herrnhaag and in Holland, and came to Bethlehem in 1762. He was unmarried.

4. Christopher Henry Baermeyer, 1722–74, son of the burgess and town-captain of Feuchtwangen, Franconia, Germany. He taught for a time at Nazareth Hall.

5. John Godfrey Engel, 1755–74, a Bethlehem youth, and a shoemaker by trade. He died of consumption.

6. Stephen Volz, 1747–74, an Alsatian; come to America as a child with his parents. He was an invalid.

7. Balthasar Koehler, 1740–58, a pious youth, born in Skippack Township. He moved to Bethlehem one year before his death.

8. Casper Boeckel, 1742–58, born at Heidelberg, Pa. He attended the Moravian schools at Germantown and Macungy, before coming to Bethlehem.

9. Paul Jens Scherbeck, 1726–58, from Holstein, Germany. Came to Bethlehem in 1750, with 80 other "Single Brethren" from Herrnhaag.

0. Joachim Busse, 1736–58, born at Reval, Livonia; attended the Moravian school at Lindheim and learned the tinker trade; quiet and of retiring disposition.

1. John Rodgers, 1704–58, born at Portsmouth, England. In his 12th year he came to New York and spent eight years with a farmer, but found this manner of life too dull, and became a sailor, and later a Spanish soldier. Being stationed at Oran, in Africa, he was taken prisoner and sold to the Dey of Algiers as a *Christian slave*. Here, in 1746, Chas. Nottbeck, a Moravian missionary, brought him the message of spiritual redempton in Christ. When three years later he was ransomed, he joined the Brethren as soon as he could find them, and eventually came to Bethlehem. He spoke six languages, and translated several Moravian hymns into the Spanish tongue.

. John Kapp, 1735–59, a youth from Switzerland. He led a happy life of simple-hearted faith and Christian fellowship with his Brethren.

. Jonathan Beck, 1742–59, was born in Georgia, where his parents became connected with the Moravian Church. He learned the woolen-weaver's trade; died of measles.

. John Adolph Walton, 1741–59, born near Philadelphia; hard of hearing; a tailor by trade.

. Casper George Hellerman, 1724–60, from Quedlinburg, Germany. Had served as a soldier. He was foreman of the tailoring establishment in the Brethren's House at Bethlehem.

John M. Lindstroem, 1723–60, a Swede, joined the Church at Herrnhut. He worked here as linen-weaver and farmer.

Andrew Rillman, 1708–60, a stocking-knitter from Saxony. Came here in 1749 with Bishop John Nitschmann's colony, and served as sick-nurse.

John George Bitterlich, 1712–60, born at Ebersbach, Saxony, when his father was 77 years old. He learned the weaver's trade. In passing

through the city of Berlin he was forcibly taken and compelled to be a soldier, but would not take the oath of allegiance. Abraham de Gersdorff, obtaining an audience with King Frederick the Great of Prussia in his behalf, pleaded a royal rescript, which granted to the Moravian Brethren exemption from military service. Bitterlich thereupon was brought before the king dressed in uniform, and then dismissed. He came to Bethlehem in 1748.

19. **John Henry Grunewald**, 1724–60, born at Zuchelrade, Mecklenburg, came here in 1754 with Bishop G. Spangenberg. He was overseer of the boys in domestic and farm work.

20. **Andrew Gump**, 1735–60, born at Monocacy, Md.; came with his father to Bethlehem in 1758.

21. **Peter Martin**, 1730–60, a tailor from Kieselbrunn, Würtemberg, worked at his trade in Lancaster until 1757. He was the twelfth brother of the Bethlehem congregation who died between April 1 and May 3, 1760, of an epidemic fever.

22. **Andr. Christian Kloetze**, 1711–60, born at Wollmirstadt near Magdeburg, a shoemaker by trade. Lived at Pilgerruh, Marienborn and other Moravian settlements, and came here in 1754 with Bishop Spangenberg. He wakened the unmarried Brethren in their dormitory every morning by singing a hymn.

23. **Jacob Schoen**, *alias* Wuest, (the original name meaning "wild" or "ugly" was changed to one meaning "fair"), 1721–60, a locksmith from Switzerland, unreliable in his disposition and inclined to lead others astray. Was dismissed several times from the Church at Christiansbrunn and elsewhere, but always returned begging for readmission.

24. **John Mueller**, 1728–61, from Muehlhausen, Switzerland. He taught at Nazareth Hall until he became consumptive.

25. **Matthew Hoffman**, 1717–62, a carpenter from Oley, Pa.; had been weak-minded for a number of years.

26. **Gottlob Mack**, 1748–62, born at Bethlehem, the son of the missionary M. Mack, then stationed in St. Thomas, W. I. He learned the potter-trade; died of a fever.

27. **John Meyer**, 1742–64, born at Heidelberg, Pa., came to Bethlehem in 1759.

28. **Chas. Godfrey Rundt**, 1713–64. He was born at Königsberg, Prussia, served for sixteen years in the army as a musician, his instrument being the hautboy, joined the Moravian Church at Herrnhut in 1747, and emigrated to America in 1751. Here he accompanied D. Zeisberger and other missionaries on their journeys to the Indians as an assistant missionary. After being ordained a *Deacon* in 1755, he preached the Gospel to the white settlers in Eastern Pennsylvania and New Jersey. Rundt was a poet, and of a quiet disposition, loving solitude. He remained unmarried.

29. John Mordick, 1751–64, born at Nazareth and educated at Nazareth Hall.

30. William King, 1718–65, an Irishman from Randalstown, Antrim County. He belonged to the Moravian Church at Dublin and Fulneck, and emigrated but a short time before his death.

31. Adam Hosfeld, 1719–66, a saddler from Saxe-Meiningen, was converted by the reading of Bunyan's Pilgrim's Progress. He served here as foreman in the saddler-shop, almoner, and visitors' guide, being at the same time a member of the Board of Elders.

32. Jacob Schneider, 1708–77, a Würtemberger with a checkered career, who had spent much of his life as a peddler and as a soldier, both in Germany and in Holland, and then repenting of his sins had gone about with a show-case representing the Saviour's sufferings in Gethsemane. He confessed himself "the greatest sinner of the Single Brethren's Choir, but the Saviour has had mercy on me."

33. Niels Moos, 1727–77, a native of the island of Moos near Jutland, Denmark. Worked here on the farm of the Brethren's house.

34. ohn Ehrhard, 1732–77, had been a soldier in Hesse-Cassel. A sea-captain took him to America, but compelled him then to serve three and one-half years for his passage money. He closed his life here as a painter.

35. J. Michael Rippel, 1722–77, born at Zeulenrode, near Baireuth, Germany. In 1758 he made the beginning of the "Economy of Single Brethren." at Lititz, and since 1772 served as cook in the Brethren's house at Bethlehem.

36. John Ettwein, 1758–77, a faithful son of Bishop John Ettwein. Owing to the establishment of the Hospital here, during the Revolutionary War, typhoid fever became epidemic. John E. nursed the sick for seven weeks, until he himself was taken with the fever and died.

37. John Anton Segner, 1754–78, a shoemaker, born at Nazareth. His father, John Henry Segner, died at Gnadenthal, near Nazareth.

38. Ludwig Stotz, 1754–78, born at Gnadenthal, and educated in the Moravian schools; a hatter by trade.

39. Christian Stiemer, 1720–87, born in Preussisch Holland, Germany, was foreman in the shoemaker shop of the Brethren's house and a member of the Board of Trustees.

40. John Frederick Beck, 1751–88, born in Bethlehem, went to North Carolina as a house carpenter, and assisted in the establishment of Moravian settlements there.

41. John Jacob Fries, 1708–93, born at Odense, Denmark. He studied theology in Copenhagen and taught in the Moravian Theological Seminary at Barby, Saxony. Coming to this country in 1753, he was appointed chaplain of the Single Brethren at Christiansbrunn and ordained a Deacon of the Church. He began the work which led to the organization of the Moravian congregation at Schoeneck, near

Nazareth, and spent the remainder of his long life in preaching and teaching at Bethlehem and neighborhood, and as assistant in the city of Philadelphia. He remained single.

ROW III.—MARRIED AND SINGLE MEN.

1. **Francis Thomas**, 1732–1822, born in Würtemberg, cabinet-maker, died at the advanced age of 89 years. His wife, Anna C. Graeff, died in 1815 leaving no children. Well beloved and generally known as "Daddy" Thomas, he acted as visitors' guide for many years.
2. **Nicholas Jacob Sangerhausen**, 1701–85, a widower, born at Blankenburg, Thuringia, a lace-maker by trade. Came to Bethlehem from Herrnhaag in 1749, and worked at his trade.
3. **John Jacob Gysi**, 1713–85, a Swiss, who lived in Saucon, but desired to be buried on this graveyard having been received into church-fellowship at Emmaus.
4. **Rudolph Straehle**, 1712–85, a widower, born in Würtemberg, served in the imperial army of Germany, came to Bethlehem in 1749. He was married to Dorothea S. Nürnberger and had three sons. Served here as night-watch (policeman).
5. **John George Nixdorf**, 1700–85, made an experience of religion at a widespread religious revival among the children in Silesia, his home, at the beginning of the century. He came to this country in 1743. kept school at Lancaster and other places, and was ordained a *Deacon* at the Synod of Lebanon in 1758. He married Joanna Korn, and celebrated with her their golden wedding in 1778.
6. **Otto Chr. Krogstrup**, 1714–85, born in Fühnen, Denmark, studied theology in Copenhagen and became a minister of the Lutheran Church, but joined the Moravian Church in 1748. Coming to America in 1753, he served in the ministry at Lititz, Graceham, York and longest in Lancaster, until the death of his wife, Anna Burnet, in 1784. He was a gifted preacher.
7. **Adam Luckenbach**, 1713–85, from Winckelbach near Hachenburg, in Nassau, Germany. He married Eva Maria Spiesz who bore him one son and two daughters. He was school teacher in various places in eastern Pennsylvania, and spent his declining years with his son John Lewis, on the farm on the south side of the Lehigh. He was not a communicant member of the Church, but a friend of the Brethren.
8. **John Matthew Otto**, 1714–86, physician and surgeon of the congregation, had practised as a physician in his native town Meinungen, Saxony. Being "awakened" he joined the Church at Herrnhaag, and 1750 came to Bethlehem in the company of more than sixty Moravians. He served here for thirty-six years with great faithfulness and much success. He was twice married, first to Joanna M. Dressler, who died in 1776, and again to Maria Schmidt who died in 1784, leaving him a second time a widower.

9. John Michael Zahm, (*alias* Toll), 1718–87, came from Sünzheim, in the Palatinate. He taught in several Moravian schools, was in 1755 ordained Deacon, preached at Lebanon and Gnadenthal, and since 1780 assisted in the management of the financial affairs of the Church as Treasurer of the "Sustentation." He was married to Regina Hantsch and had one son living at Lancaster.

10. Daniel Neubert, 1704–88, born near Annaberg, Saxony; a tanner by trade. In 1734 he wedded Rosina Hauer, this being the first marriage ceremony performed at Herrnhut. Their union lasted more than fifty years, but was not blessed with children. Having come to Bethlehem in 1742 he started the first tannery in this town, and also was the first miller. In 1754 he was ordained a Deacon, and subsequently preached at Emmaus and Schoeneck, but eventually he returned to his trade as tanner.

11. Joachim Birnbaum, 1714–88, a tailor from Brandenburg, Germany, who came to Bethlehem in 1749. His wife Helen, m.n. Nüssen, died in 1784.

12. Jens Wittenberg, 1719–88, unmarried, from Christiania, Norway. Came here in 1754 with fifty-six "Single Brethren," served in the school and as master of the purse-maker shop in the Brethren's House.

13. Hector Gambold, 1719–88, born at Puncheston, Pembrookshire, South Wales; was converted and became connected with the Moravian Brethren at Oxford. He came to America in 1742, married Helen Craig of New York, and was ordained a Deacon in 1755. He served in the ministry in several Moravian congregations, longest on Staten Island, viz. 1763–84.

14. John Lewis, 1744–88, a skillful surgeon, born at Long Acre, Caermarthenshire, South Wales. He came to Bethlehem in 1783, married Rev. F. C. Lembke's daughter of Nazareth, and was appointed surgeon at Salem, N.C., where he had a large practice, but was recalled on account of intemperate habits.

15. Peter Joachim Pell, 1717–89, a shoemaker, unmarried; born at Hamburg, Germany. He worked at his trade in the Brethren's House.

16. Timothy Horsfield, 1732–89, son of Timothy Horsfield, Sr., (A, VIII, 3), was for nearly thirty years pharmacist with Dr. Matthew Otto. He married Juliana Parsons and had two sons. He also served in the Board of Trustees and as church organist.

17. George Pitschman, 1714–89, born at Grosz Schoenau, Saxony; worked here as a damask weaver until 1757, when he became Rev. George Neisser's assistant, and was ordained a Deacon in 1762. Retiring to Bethlehem in 1770, he served as night-watchman for eight years.

18. George Neisser, 1715–84; born April 11, at Sehlen, Moravia. He was a member of the Moravian colony that was sent to Georgia in 1735; came to Pennsylvania in 1737, and was one of the original occupants of the first house in Bethlehem. He also was the first school-

master and postmaster of the town. In 1748 he was ordained for the ministry and subsequently served in various congregations, lastly in the city of Philadelphia, where he died. His remains were removed to this resting place in 1886.

19. **George Nicholas Lorenz**, 1723–89, from Weissenheim on the Rhine, Germany; a farmer living near Bethlehem, formerly belonging to the Church at Emmaus.

20. **Joseph Huebsch**, 1711–90, born in Bohemia, lived here as a single man and worked on the farm.

21. **John Buerstler**, 1732–90, born at Oley, Pa.; employed on the church farm. He was twice married, first to Eva Roth, and then to A. M. Plattenberger.

22. **Zacharias Eckhardt**, 1713–89, a druggist, born at Tübingen, Wurtemberg; unmarried. For many years he pulled the bellows of the church organ.

23. **Immanuel Nitschmann**, 1736–90, oldest son of Bishop John Nitschmann and his wife Juliana; was born at Herrnhut. He served as steward (Chorhausdiener) of the unmarried Brethren until his marriage in 1780. He was an organist and excellent violin player.

24. **George Huber**, 1718–90, from Baden, Germany, a blacksmith by trade. He married the widow of J. P. Lehnert, who had died at Nazareth in 1756, the first Moravian buried there.

25. **Jost Jansen**, 1719–90, from North Jutland, Denmark; sailor, shopkeeper, and for several years host at the Sun Inn; was married to Maria Fischer.

26. **Jacob Wiesinger**, 1715–90, born at Heilbronn, Germany, emigrated to America in 1750. He was twice married, but left no children.

27. **Harmanus (Herman) Loesch**, 1726–91, born at Tulpehocken; a miller at Friedensthal, and in Bethlehem. He was thrice married, his last wife being the widow of Martin Hirt, whose maiden name was Beroth.

28. **John Frederick Peter**, 1707–91, born at Brieborn, Silesia; was assistant minister of the Moravian Church at Neusalz, Germany. After the death of his first wife, Susanna Jacksch, in 1760, he was called to Bethlehem and appointed assistant pastor here. He then married the widow Engel, m.n. Nietsche. Two sons, by his first wife, entered the ministry; his son David, of the second wife, was appointed to open a store at Gnadenhuetten, Ohio.

29. **John Thomas**, 1711–91, a bachelor, born at Pieriz, Pomerania; a carpenter by trade. In 1747 he accompanied Ch. David to Greenland to erect a church there.

30. **John Andrew Borhek**, 1726–91, a cloth-weaver, born in Göttingen, Germany. He came here in 1750, and in 1772 married Anna Maria Fischel. He had two sons, viz. John Andrew and Christian Frederick.

31. Gottlieb Lange, 1716–91, born at Hartmannsdorf, Saxony, a saddler; he was twice married and left one son, Christian, by his first wife, Cath. Klingerstein.
32. Thomas Schaaf, *alias* Bock, 1717–91, a weaver, born near Nuremberg. His first wife, A. C. Loze, died in 1748; later he married Anna Mann.
33. Marcus Kiefer, 1719–91, born at Nielingen, Germany; a farmer. He was survived by his widow, m. n. Rubel and five children.
34. Daniel Kliest, 1716–92, from Frankfort on the Oder, Germany: a locksmith; was twice married.
35. Christoph Schmidt, 1714–92, a tailor, from Nuremberg, Bavaria, served for a number of years as assistant missionary in Berbice, S. A., and in Antigua; unmarried.
36. Henry Krause, 1717–92, born at Toerpitz, Silesia, a butcher. He arrived here in 1753 on the ship *Irene* and married Catharine Ruch. They had one son, John Gottlieb.
37. Andreas Schober, 1710–92, from Moravia, a stone-mason. He was married in 1743 to Hedwig Schubert and had four sons, one of whom lived at Salem, N. C.
38. Matthew Gimmele, 1716–92, a tailor, of Jewish descent, unmarried.
39. Paul Muenster, 1716–92, born at Zauchtenthal, Moravia. His ancestors belonged to the ancient Brethren's Church and suffered cruel persecution. He was ordained a Deacon in 1746, and served in Holland and England until 1761, when he was called to Bethlehem and became the pastor of the Moravian congregation here. He filled this position from 1761–92, till the time of his death. His first wife, Anna Kremser, died in 1779; two years later he married the widow Boeckel, m. n. Gump.
40. David Kunz, 1725–92, from Zauchtenthal, Moravia; emigrated for the sake of the faith. He resided in Bethlehem since 1750, following the occupation of an "oil-miller," a model of industry and faithfulness.
41. Dominicus Krause, 1715–93, born at Tübingen in Würtemberg, a nail-smith by trade; was employed here as a gardener; unmarried.
42. Abraham Boemper, 1705–93, born at Herborn in Nassau, Germany; a silversmith. He emigrated to Surinam, South America, and there assisted the missionaries in founding a mission. After coming to New York he was agent for the missions in Surinam and the West Indies. He was twice married, his second wife being the widow Rachel Ysselsteyn. He attained the age of 88 years.
43. Detlef Delfs, 1723–95, born at Emkendorf, Holstein; shoemaker and sick-nurse; unmarried.

ROW IV.—MOSTLY LITTLE BOYS.

1. Gottlieb Lange, 1762–64.
2. Chr. Fr. von Marschall, 1762–64.
3. Andrew, a negro child, son of Andrew and Magdalene, 1767.
4. Paul Eggert, son of Christian Eggert, 1767.

5. Timothy Horsfield, 1768.
6. John Albrecht, 1768.
7. Christian F. Diemer, 1768.
8. Daniel and Andreas Oberlin, 1768, twin children of John Francis Oberlin.
9. Beatus Stoll, 1770.
10. Chr. Andrew Weber, 1766–70.
11. John Colver, 1771.
12. Matt. Just Jansen, 1770–72.
13. Abraham Steiner, 1772.
14. Johannes Eggert, 1772.
15. Nathaniel Schober, 1767–73, died of small-pox.
16. Richard Popplewell, 1771–74.
17. Just Jansen, 1774–77.
18. Wm. Lee Shippen, 1776–77, Dr. Shippen's little son, of Philadelphia; came here while the father was superintendent of the Hospital.
19. Matthew Schmidt, Anton's child, 1777.
20. Benjamin Dean, of Philadelphia, † at Easton, 1776–77.
21. John Henry Kornmann, 1778.
22. John Okely's stillborn, 1780.
23. Christian Ren. Swihola, son of the minister at Emmaus, 1780–81.
24. Joseph Luckenbach, 1780–81, child of John and M. Luckenbach on the farm south of the Lehigh.
25. Christian Ebert, 1781–82.
26. John C. Weinecke, 1782.
27. Ludwig D. Luckenbach, 1783, son of John Luckenbach.
28. Frederick C. Beutel, 1781–83.
29. Joseph Hall, 1784.
30. Chr. David Heckewelder, 1784–85.
31. Joh. Ignatius Nitschmann, 1785, son of Immanuel N. and Maria, m. n. Van Vleck.
32. Matthias Weiss, son of George Weiss, 1789.
33. Aug. Eberhard Nitschmann, 1790, a son of Immanuel Nitschmann.
34. Daniel Horsfield, 1789–90.
35. Benjamin Freytag, 1791–92, son of Eberhard Freytag.
36. John Heckewelder, 1788–93, son of Christian Heckewelder.
37. John and Jacob Till, 1795, twin children of Joseph Till.
38. Samuel Luckenbach, son of J. Adam L., 1794–96.
39. Unknown.
40. W. Henry Oerter, son of Joseph O., 1797–98.
41. William Boehler, son of William Boehler, 1798.
42. John Boehler, 1794–98, son of John, and grandson of William Boehler.
43. J. Daniel Kliest, 1799.
44. Beatus Bueckel, 1800, son of Henry Bueckel.
45. G. N. Adolf Cunow, son of J. Gebhard C., 1800–02.
46. C. Jacob Fetter, 1800–03.
47. Thomas Huebner (Huebener), 1804–05, son of Abraham H., the potter.

48. Her. Polycarpus Cunow, 1806, son of Gebhard C.
49. Beatus Huebner, 1810.
50. George Rauschenberger, 1741–1811, born at Salisburg, this county. He was married in succession with E. Luckenbach, M. Schenk and A. M. Lucas, and died at the age of 70 years.
51. John Brandmiller, 1736–1812, born at Basel, Switzerland, son of John Brandmiller, Sr. (A, 1, 21); baker; unmarried.

ROW V.—LITTLE BOYS.

1. Beatus Lange, † 1759.
2. Joseph, 1758–59, an Indian boy, from Nain, near Bethlehem.
3. Eggert, infant son of Christian and Apollonia Eggert, 1758.
4. Samuel, (Achgonema), 1743–57, an Indian boy, son of the Delaware chief Augustus of Meniolagomeka, a faithful and cheerful scholar; died of small-pox.
5. Peter Russmeyer, 1756, from Lancaster.
6. John Leonard Gattermeyer, 1755.
7. Beatus Schmidt, 1752, infant son of Melchior Schmidt.
8. J. Daniel Kliest, 1750.
9. Matthias Weiss, 1746–48, born at Nazareth.
10. Joseph Mueller, 1746–48, son of John Henry Müller, born at Frederickstown.
11. Thomas Fischer, 1746–48.
12. J. Ludwig Weinert, 1745–48, died of small-pox.
13. Joseph Hessler, 1746–48.
14. Paul Boehner, (Bünder), 1748, born in St. Thomas, son of the missionary John Boehner.
15. Nathanael Yarrel, 1745–48.
16. Daniel Blum, 1746–48.
17. Joseph Mueller, 1745–48, son of Rev. Joseph Mueller.
18. Christian, 1747, son of the negress Hanna, the first African buried on this cemetery.
19. Schaaf, 1747, stillborn son of Thomas Schaaf.
20. Nathanael, 1745–46, son of the Indian brother Nathaniel and his wife Zippora.
21. Abraham Meinung, 1745–46, second son of the Rev. A. Meinung.
22. Joseph Leinbach, son of Joseph and Catharine L., 1746. (The gravestone erroneously has 1740.)
23. Gottlieb Demuth, 1745–46.
24. Matthew Schropp, 1745–46, first child of Rev. Matthew Schropp at Nazareth.
25. Gottlob, an Indian boy, son of Joshua, 1746.
26. { Nathanael Werner, 1746.
    { Daniel Vollert, 1746, from the other side of the Lehigh.
27. Thomas, 1736–47, an Indian boy, son of Jephtha, died unexpectedly before he was baptized. He was a candidate for baptism.

28. John Ardin, of New York, 1748.
29. Thomas, 1748, an Indian child from Gnadenhütten on the Mahony.
30. Abraham, 1743–50, a negro boy, about 7 years old; born in Philadelphia, baptized by Bishop Spangenberg in 1749.
31. John Haberland, 1750.
32. John Levering, first child of John and Maria Levering, 1750.
33. Christian Fr. Post, 1750–51, son of the missionary C. F. Post and his wife Rachel, an Indian.
34. Nathanael Lehnert, 1751–52, second son of Peter L.
35. John David Schnall, 1751–52.
36. Francke, 1753, stillborn son of John C. Francke.
37. John Boehler, 1754, Francis B.'s son.
38. Jacob Till, of Nazareth, 1754. The first time that trombones were used at a burial in Bethlehem.
39. J. Carl Schulze, 1754–55, son of Carl Schulze.
40. C. Gottlieb Geitner's son, 1755.
41. Benjamin Beutel, 1796.
42. Abraham Huebner, 1796, son of Abraham Huebner.
43. William Huebner, 1802–03, son of Abraham Huebner.
44. Carl Theod. Schulz, 1803–04, son of John Henry Schulz.
45. J. Louis Pietsch, 1806.
46. Francis B. Rauch, 1811, son of J. Frederick Rauch.
47. Rob. Parmenio Borhek, son of Chr. Fred. Borhek, 1813.
48. Chas. F. Goundie, 1811–15, and Lewis W. Goundie, 1814–15, sons of J. Sebastian G.

ROW VI.—LITTLE BOYS.

1. Unknown.
2. Renatus Mau, † 1763.
3. William, † 1763, son of the Malabar Samuel John and the negress Magdalene. His father died one week after him.
4. Frederick Hoeth, 1757–62. His mother was in 1755 forcibly carried off by the Indians, and forced to marry an Indian, but returned with her son in 1760 He was baptized by Bishop Peter Boehler, and the missionary David Zeisberger pronounced the benediction upon the departing child.
5. John Culver, 1761.
6. John Lehnert, 1761.
7. Beatus Cammerhoff, stillborn, 1751.
8. Ludwig Friedrich Cammerhoff, 1748–49, first son of Bishop Cammerhoff; "ein muntres lustiges Herzel."
9. Isaac Moeller, 1743–46. son of Abraham Moeller.
10. James Gambold, 1746, son of Ernst Gambold.
11. Vetter's stillborn son, 1746.
12. Thomas Yarrell, 1743–45.

Johannes Demuth, 1745, son of Gottlieb Demuth.

Ludwig Johanan Post, 1745, first-born son of the missionary C. F. Post and his Indian wife Rachel.

Anton Peter Boehler, 1744, son of Rev. Peter Boehler, then pastor of the Moravian congregation at Bethlehem.

Andreas Senseman, 1743–44.

John Okely, 1745, son of John Okely, itinerant preacher in Eastern Pennsylvania.

Jacob Vetter's still-born son, 1745.

Zabulon Becker, 1745.

Gottlob Buettner, 1745, posthumous son of the missionary Gottlob Büttner, who † at Shekomeko in February, 1745.

Sigor Garrison, from Staten Island, died in the Boarding School, 1745.

Paul Bryzelius, 1744–45.

John Bischoff, 1743–46, son of the minister David Bischoff.

Johannes, son of the Mohican Indians Joseph and Mary, 1745–46.

Samuel, son of the Delaware Indian Beata, 1746.

Gabriel, 1743–46, son of the Indian Joshua, born at Shekomeko.

Joseph Antes, 1745–46, son of Henry Antes, at that time Superintendent of the "Moravian Economy" at Bethlehem.

Benjamin Klemm, posthumous son of Fred. Klemm, 1746.

Abraham Kunkler, 1747–48, Daniel's son, born at Nazareth.

Owen, † 1758, about 2½ years old, a negro boy; came from New York to the Bethlehem Nursery; baptized by Bishop Cammerhoff.

Ludwig Mueller, 1749–50, son of Joseph Mueller.

A. F. Gottlieb Mau, 1750, oldest son of Samuel Mau.

Martin, 1744–50, an *Indian* boy, son of Philip and Lydia; born at Shekomeko, baptized 1749, at a Synod, by Missionary Martin Mack.

John Doerbaum, 1751.

Joh. Christoph Francke, 1752.

Joh. Fred. Schlegel, 1752.

Gottlieb, 1750–53, son of the Indian John Peter.

Daniel, 1743–53, a *Negro* boy. His father was Joseph Boston, from Guinea, Africa, a slave working in iron mines belonging to Mrs. W. Allen, of Philadelphia; the mother lived in the Ysselsteyn house. He came to Bethlehem in 1745. The boy did faithful service in the Nursery.

39. John Sehner, 1752–58, son of Peter Sehner.

40. John Martin Spohn, 1746–58, born at Lauffen, Würtemberg, came to Pennsylvania as a child.

41. Henry, an Indian boy, born at Nanticoke, on the Susquehanna, 1757–59.

42. Unknown, probably no grave.

43. Carl Aug. Rudolphi, 1803, the surgeon's son.

44. Thomas Otto Braun, 1803, the clothweaver's son.

45. Samuel Liebisch Bush, 1805.

46. **Edward and Carl Schulz**, 1808, twin sons of Rev. Theodore Schulz, who was here on a visit.
47. **Owen Rice**, son of the merchant Owen Rice, † 1812.
48. **John Geo. Irmer**, 1817.

ROW VII.—UNMARRIED MEN AND BOYS.

1. **John Arboe**, 1713–72, born at Soerup in Schleswig. He taught school in Germany, and later was employed in the administration of the financial affairs of the Church. Coming to America in 1760, he was ordained a Deacon, and served as steward in the Brethren's House and as Mission Agent.
2. **Henry Schoen**, 1718–73, a glazier by trade, born at Lübeck, Germany; came to Bethlehem in 1750, and served in the Moravian school at Macungy (Emaus) for eight years. Afterwards he lived in the Brethren's House, working at his trade.
3. **David Heckewelder**, 1748–72, from Yorkshire, England; came here in 1754, as a child, with his parents; left the Church, became consumptive and begged to be taken back.
4. **Christian Frederick Ziegler**, 1718–71, born at Schoenebeck, in Pomerania. He studied theology in Germany, and was a tutor; came to Pennsylvania in 1753, with seven other theological candidates, and served as teacher at Bethlehem and Nazareth.
5. **Thomas Hofman**, 1719–70, was a dragoon in the army of Würtemberg, Germany; came to Bethlehem from Marienborn in 1750; worked here as a tanner, as also from 1756–64 at Salem, N. C.
6. **Frederick Weber**, *alias* Klappen, 1722–60, from Holtighausen, Nassau, emigrated to America in 1741. He became awakened through the preaching of Count Zinzendorf; served in the Boys' School for eight years, and later as warden of the unmarried Brethren.
7. **John George Stiefel**, an unmarried man of sixty odd years, formerly a "Separatist," born near Frankfurt-on-the-Main. He had been a soldier in the imperial army, and in 1720 he emigrated to Pennsylvania with Conrad Beissel; met the Moravian Brethren at Oley, and removed to Bethlehem, where he spent the rest of his life in happiness and usefulness. † 1748.
8. **Abraham Graff**, 1726–48, a native of Pennsylvania; was baptized in the 23d year of his age by Bishop Spangenberg; he died of brain fever.
9. **Matthew Gottlieb Gottschalk**, 1715–48, born at Arnswalde in Brandenburg; joined the Moravian Church at Marienborn, and served as a lay evangelist in Germany and England. He came to Bethlehem in 1747, with Bishop Cammerhoff, and labored as itinerant preacher in Pennsylvania, New Jersey, Maryland and Virginia. He also assisted in the founding of Moravian schools.
10. **Christian Tannewald**, born in Stockholm, Sweden, a carpenter; came here from Lancaster and joined the Church. Died 1748.

11. Benjamin, called *Schabat*, an Indian of the Wampanoag (Wompanos) tribe. † 1746.

12. John Mueller, an unmarried man, born at Rhinebeck, N. Y., who came to Bethlehem a few weeks before his death, with the missionary C. H. Rauch, and Indian converts. He died on June 26, 1742, and was buried on the following day. This was the first interment on the Bethlehem God's Acre. Count Zinzendorf selected the spot for the grave and conducted the funeral.

13. George Heydecker, a native of Würtemberg, Germany; died on Sept. 10, 1742, at Frederickstown, where he served as lay evangelist. The body was brought here for interment.

14. Peter Bartolet, from Oley, Pa. Departed this life Sept. 2, 1744.

15. Michael Schaefer, a youth from Tulpehocken; † 1744.

16. Jacob Kuemmerle, 1718–45, a native of Würtemberg.

17. Caspar Schaefer, a youth from Tulpehocken; † 1745.

18. Conrad Harding, a theological student from Tundern, Holstein; came to America in 1743, on the ship *Little Strength*. He lost his reason, and in attempting to run away was drowned in the Lehigh River, on March 29, 1746.

19. Wesakau, a converted, but as yet unbaptized Indian, of the Wampanoag (Wompanos) tribe from Pachgatgoch; died of small-pox, July 28, 1746.

20. Corydon, 1735–48, a negro boy from the Guinea Coast, Africa, whom his master, Abraham Boemper, had brought here from New York.

21. Martin Schneider, 1721–49, born in Moravia, and a mason by trade. He arrived from Europe in May, 1749, in the ship *Irene*, and die din August of the same year.

22. Peter Boeckel, oldest son of Frederick Boeckel; born at Heidelberg, Pa. He died on October 10, 1749, about eleven years old.

23. Peter Petersen, 1728–50, from Norway; joined the Church in London, and came to America as a sailor on the ship *Irene*.

24. Theodorus, a button maker, born near Erfurt, Germany. He came to America in the *Irene* with the "Jorde Colony," in June, 1750, as an invalid, and died two months later.

25. Jonas, 1741–50, an Indian boy of the Mohican tribe; came from Wechquetank on the Hudson, and was baptized by Bishop Cammerhoff at the Indian village of Friedenshütten, near Bethlehem.

26. Martin Christensen, 1719–51, born in Jutland, Denmark. He was received into church-fellowship at Herrnhaag, in 1746, and served as a sailor on ships going to Greenland and to America.

27. John Henry Bergman, 1720–52, born in Livonia, Russia; became attached to the Moravian Brethren at Reval, and joined a company of unmarried men who sailed for Bethlehem in 1750.

28. John Healy, 1720–53, from Gomersal, Yorkshire, England, a cloth-weaver. He came in 1749, with three others, to conduct the manu-

facture of woolens. He also was the English speaking guide of visitors.

29. **Christian Gottfried**, alias *London*, 1731–56, a negro slave from Guinea; was presented to Count Zinzendorf in London, in 1749. He came to Bethlehem the following year with about 80 young men led by J. Jorde, and worked here as a tanner. He frequently sent letters to his "master" Zinzendorf.

30. **Isaac**, 1738–56, a Wampanoag Indian, born at Shekomeko, a son of Isaac (A, VIII, 4) and Rebecca. He was baptized by Cammerhoff, and lived at Gnadenhütten on the Mahony until the time of the massacre.

31. **Jacob Heydecker**, 1725–57, from Hoervelsingen, near Ulm, Germany, brother of George Heydecker (No. 13); a locksmith by trade.

32. **Samuel**, 1743–57, an Indian boy of 14 years, second son of the Delaware Augustus, born at Meniologameka, a bright scholar in the school; died of small-pox.

33. **Christian Wedsted**, 1720–57, born at Ripen, Jutland, studied at Copenhagen, and having united with the Moravian Church was one of the first class of 20 students at the opening of the Theological Seminary at Barby. He came here in 1753, with Peter Boehler, and served as Secretary.

34. **Andreas Seifart**, 1723–58, born at Lipka, Bohemia, a carpenter; arrived here in 1749, was sickly and earned a living by mending clothes.

35. **Joseph Boelen**, 1727–58, born in New York City, a baker; he also served in the Boys' Boarding School here and at Macungy.

36. **Philip Clauss**, 1752–81, born on Burnside's farm near Bethlehem; learned the weaver's trade and later found employment as cook in the Brethren's House.

37. **Jacob Herr**, 1718–83, born at Laufen, Würtemberg, joined the Church at Herrnhaag and came to America in 1753; worked in the "Economy" for thirty years, lastly at the oil mill.

38. **Immanuel Strueby**, 1719–84, born at Heidelberg, originally a shoemaker. In 1758 he was called to the mission in Surinam and served at the station Sharon, until it was destroyed in 1761; later he was engaged in the Bethlehem school.

39. **John Renatus Lembke**, 1757–85, born at Nazareth, a hatter by trade; was foreman of the hatters in the Brethren's House and a member of the Bethlehem Board of Trustees.

40. **Simon Christoph Meyer**, 1719–86, from Langensalza in Thuringia, a button-maker. He came to America in 1773, after having been ordained a Deacon at Barby; served as steward of the unmarried Brethren at Christiansbrunn and Nazareth.

41. **Andrew Wagenseil**, 1718–96, from Leutkirch in Suabia, Germany: shoemaker and soldier; came here from Herrnhaag, and was employed as a tanner.

ROW VIII.—MARRIED MEN.

1. David Nitschmann, born December 27, 1696 at Zauchtenthal, Moravia, emigrated to Herrnhut in 1724, and at once engaged in evangelistic work in Germany and Russia. In 1732 D. Nitschmann and Leonard Dober went to St. Thomas, W. I., as the first Moravian Missionaries among the heathen. In 1735 he was consecrated the *first Bishop* of the renewed Moravian Church, by Bishops Jablonsky of Berlin and Sitkovius of Poland, the two survivors of the ancient Moravian Episcopate, and the following year he led a Moravian colony to Georgia. In 1740 he came to Pennsylvania, bought 500 acres, the tract of land on which Bethlehem now stands, and after having served in this place and elsewhere with much acceptance for 32 years, he departed this life October 8, 1772. He was married first in 1726 to Rosina Schindler, and after her death to the widow of the West Indian Missionary Fred. Martin, Maria, m.n. Leinbach.

2. Amadeus Paul Thrane, 1718–76. He was born at Aalborg, Jutland, studied theology, served the Church at Herrnhaag, Germany, especially among the "Single Brethren" and came to Bethlehem in 1761, with Bishop Nath. Seidel. From that year on until his death, he was the eloquent "Ordinarius" or *pastor* of the Bethlehem Moravian Congregation, laboring with much success and acceptance among old and young. He was also a member of the Provincial Board and much interested in the Indian mission.

3. Timothy Horsfield, 1708–73; born in Liverpool, England; butcher; came to America in his 17th year and, in 1731, married Mary Doughty of Long Island. Having made the acquaintance of D. Nitschmann and Peter Boehler, he entertained many Moravian missionaries on their way from and to Europe and the West Indies. In 1749 he moved to Bethlehem and was appointed the first *Justice of the Peace*, which office he held for 12 years. Three children survived him.

4. Dietrich Ernst Walther, 1722–69, a shoemaker, born at Zelle, Hanover. When 19 years old, he was pressed into the service of the Prussian army under Frederic the Great. Here at Bethlehem he worked at his trade, having come to America in 1750 with the colony led by J. Jorde.

5. David Nitschmann, Senior, 1676–1758, familiarly known as *father* Nitschmann, the uncle of Bishop D. Nitschmann and the father of Anna, the second wife of Count Zinzendorf. He was born at Zauchtenthal, Moravia. Like his father before him, he became a leader in the evangelical services held in secret among the descendants of the Ancient Brethren's Church. He was imprisoned as an "arch-heretic," but escaped and went to Herrnhut, Saxony. In 1734 he was sent to St. Croix, W. I., as a member of a missionary colony, but returned after the death of his wife Anna, m.n. Schneider. In March

1741 he helped to cut down the first tree for the building of Bethlehem, and for many years superintended the affairs of the young town in the capacity of "Trustee" of the Moravian Estates.

6. J. C. Frederick Cammerhoff, 1721–51, the *youngest Bishop* of the Moravian Church. He was born at Hillersleben, Saxony. He became acquainted with the Moravian Brethren while studying theology at the University of Jena, was private secretary of Count Zinzendorf, and in 1746 was appointed superintendent of the work in Pennsylvania. To this end he was consecrated a Bishop in London. The same year he married the Russian Baroness Anna von Pahlen. Here at Bethlehem he labored with great zeal, and also made many perilous journeys to the Indians, sacrificing his young life in the service.

7. John *alias* Tschop, (Tschoop), with the Indian name of Wasamapa, a prominent Mohican living at Shekomeko, near the Hudson, in New York State. He was converted under the preaching of the Moravian missionary C. H. Rauch and baptized on April 16, 1742. Subsequently he became an Evangelist among his people. In 1745 these Christian Mohicans were driven from their homes and came to Bethlehem; John and other Indians soon after died of small-pox. He departed this life August 27, 1746, much lamented by his people and by the white Brethren.

8. Thomas, otherwise called *Pechtowappid*, a Mohican from Shekomeko, who was baptized on August 11, 1742, by C. H. Rauch. Coming to Bethlehem, he served as warden of the small Indian congregation, and died of small-pox, August 15, 1746.

9. Isaac, with the Indian name of *Otapawanamen*, of the Wampanos tribe, from Shekomeko. Lived at the Indian settlement of Friedenshütten near Bethlehem and departed this life on August 2, 1746.

10. Petrus, known before his baptism as *Nacasabamit*, a Mohican, died of small-pox, 1746.

11. Joseph, a Mohican, died of small-pox, July 21, 1746.

12. John Gold, 1678–1745, born at Zauchtenthal, Moravia, and at one time the magistrate of that village; emigrated to Herrnhut in 1727, proceeded with a Moravian colony to St. Croix, but was recalled. Later he served on St. Thomas, W. I., and spent his declining years here in retirement. His daughter Anna marrried Dr. Kriegelstein, a Moravian medical missionary who spent many years imprisoned in Russia.

13. David Zeisberger, 1696–1744, from Zauchtenthal, Moravia, the father of the distinguished missionary of the same name. In 1736 he, with his wife Rosina, came over to Georgia and in 1740 proceeded from there to Pennsylvania, where Zeisberger became one of the founders of the town of Bethlehem.

14. Michael Tanneberger, 1704–44, a married man from Moravia, and a shoemaker by trade.

15. **Lucas**, *alias* Quawatschonit, a Wampanos Indian, from Pachgatgoch, Connecticut, the father of Rachel Post, the first wife of the missionary Fr. Post. He came to Bethlehem in 1747, together with a large company of Christian Indians who were driven out from their homes in Connecticut; died the same year. The funeral address was translated for the Indians by the interpreter Abraham.

16. **Daniel**, a Delaware Indian, died of consumption, April 19, 1749, at the village of Friedenshütten.

17. **John Brownfield**, 1714–52, born at Greenwich, England, was brought up in the family of General Oglethorpe, in London, became acquainted with the Moravian Brethren in Georgia, and moved to Bethlehem in 1745, where he married Cath. Kearney. He was ordained a *Deacon* of the Church in 1749.

18. **Christopher Hencke**, 1698–1752, from Seifhennersdorf, Saxony; lived for 11 years at Herrnhut, and came to Bethlehem in 1743 with the second "Sea Congregation."

19. **George Hantsch**, 1690–1754, born at Ottendorf, Saxony; tailor; came to Bethlehem in 1743 with his wife Regina, m.n. Dressler, and two children. Served as lay evangelist in eastern Pennsylvania.

20. **Daniel Brodhead**, 1693–1755, "one of his Majesty's Justices" at Dansbury, Pa., and a *faithful friend* of the Brethren. Died here, while on a visit for the purpose of getting cured of a disease. He was buried on this cemetery with special marks of grateful love on the part of the Church.

21. **James Burnside**, 1708–55, born at Athboy, Meath Co., Ireland; became acquainted with the Brethren in Georgia, and in 1743 followed them to Bethlehem. After the death of his first wife, he married M. Windover, m.n. Petersen, of New York, and made evangelistic tours through New England and Jersey, being stationed for a while at Dansbury. Later he bought a farm near Bethlehem, and served his country twice as the representative of Northampton County in the General Assembly. His funeral was attended by a large concourse of people from the neighborhood.

22. **John Reinhard Ronner**, 1698–1756, born near Strassburg, Alsace, a button-maker by trade; came here in 1742 with Nathaniel Seidel. He was ordained a *Deacon* in 1743, and served with his wife Elizabeth, m.n. Fisler, at Tulpehocken, Philadelphia, Nazareth and al. He also nursed the Indians during the small-pox epidemic. In 1750 he was appointed to the mission on St. Thomas, whence he returned in 1755, afflicted with dropsy.

23. **John Leighton**, 1706–56, a Scotchman, born at Dundee on the Firth of Tay. He was converted under the preaching of Bro. Molther in London, came to America in 1743 with 120 Moravian colonists, and served in the schools and as a *Home Missionary*, preaching the Gospel to the poor especially. His last appointment was on the Morris river, in West Jersey.

24. **Simeon**, 1680–1756, a Delaware Indian from Oak Harbour, New Jersey, formerly a noted witch-doctor. He bitterly repented of his heathen practices, and though almost blind, regularly attended the services of the Christian Indians. He was at Gnadenhuetten on the Mahony the evening of the massacre and spent two nights hidden in the forest, until found by Bishop Spangenberg.

25. **John Peter**, 1703–57, a Wampanos Indian, born near New London, Conn., was a sailor for twelve years and given to strong drink. Received baptism at Shekomeko in 1748; died of small-pox.

26. **John Bernard Mueller**, 1716–57, a native of Würtemberg; joined the Church at Herrnhaag and came to Bethlehem in 1749, with a colony of single Brethren led by John Nitschmann, 28 of whom were married on July 15 of the same year. He founded the cloth-weaving manufactory at Bethlehem and Nazareth.

27. **Michael**, an Indian of the Minisink (Monsey) nation, some seventy years old; was converted and baptized in the great awakening at Shekomeko in 1742, and driven out with his Brethren in 1746. He spent nine years at Gnadenhütten on the Mahony; after the massacre he came to Bethlehem to live in the Brethren's House. † July, 1758.

28. **J. C. Gottfried Engel**, 1723–59, born at Treuenbriezen, Brandenburg, was converted through the singing and testimony of a blind beggar. He came to Pennsylvania in 1749, and was employed as a Home Missionary at Lebanon, York and other places; ordained a Deacon in 1754. He married A. M. Nitsch.

29. **John Philip Meurer**, 1708–60, originally a shoemaker from Ingweiler, Alsace. He arrived with the first "Sea Congregation" on the snow *Catharine*, with his wife Christiana, m. n. Kraft; was ordained at Tulpehocken and had charge of a Lutheran congregation until 1746. Later he served in the churches at Donegal, Lebanon, Swatara and York.

30. **George Ohneberg**, 1720–60, born at Kempten, Bavaria; came here in 1743, from Herrnhaag, with his wife Susan; filled several appointments in Pennsylvania, and was then called to Santa Cruz, W. I., where he labored for seven years as a missionary with zeal and success. He had one son, John George, and one daughter, Sarah.

31. **John Henry Moeller**, 1710–60, born on the island of Fühnen, Denmark; was converted at the age of 25 and joined the Moravian Church at Pilgerruh. Here in Pennsylvania he served in the schools and in the ministry at Heidelberg, Lynn and Oley. He was ordained a Deacon in 1758. His last office was that of financial manager (Vorsteher) of the Bethlehem Boarding School.

32. **Abraham Reinke**, 1712–60, born at Stockholm, Sweden. He studied at the College of Brandenburg and the University of Jena; was appointed tutor of Count Christian Renatus Zinzendorf and served in the ministry at St. Petersburg, as also in England and Holland. Coming to Bethlehem in 1744, he was soon after ordained Presbyter

and served as pastor in the churches at Nazareth, Bethlehem, Philadelphia and Lancaster, until a pulmonary affection compelled him to give up preaching. He was a gifted speaker. His wife, Susanna, m. n. Stockberg, died in 1758.

John Jorde, 1706–60, a carpenter from Hirschfelde, Silesia. He joined the Church at Herrnhut, and came to Bethlehem in 1743, with his wife, Margaret, m. n. Horne, and a colony of 36 married couples, most of whom settled at Nazareth and neighborhood to farm the land belonging to the Church there. For a while he served also as lay evangelist.

John Christian Fritsche, 1721–60, born at Groszenhayn, Saxony, a weaver; came to Bethlehem in 1743, from Herrnhaag, in the ship *Little Strength*. He worked on the Nazareth and Gnadenthal farm. His wife, Anna Maria Vogt, bore him four children.

David Tanneberger, Sr., 1696–1760, from Zauchtenthal, Moravia, shoemaker; married Judith Till; emigrated to Herrnhut in 1726; went with the Moravian Colony to Georgia, and in 1737 left that Province for Germantown, Pa. In 1745 he removed to Bethlehem and for fifteen years served the congregation as foreman of the shoemaker shop. After the death of his first wife he married the widow Regina Demuth.

Samuel Mau, 1718–83, born at Hemmingen, Würtemberg; came to Pennsylvania as a farm hand, and was awakened through the preaching of the Brethren at Oley. The Moravians also purchased his freedom, as his passage money had not yet been paid. He married A. Cath. Krempe.

Christian Werner, 1696–1783, born at Copenhagen, Denmark, of Mennonite parents, a lace-maker. Arrived here in 1742 with the first "Sea Congregation;" served in the school as sick-nurse and on the farm; later he was one of the letter carriers between Bethlehem and Philadelphia, and constable (Platzaufseher). He married Mary Brandner, and lived to the age of 87 years.

Thomas Fischer, 1712–84, a hatter from Neustadt on the Aisch, Bavaria. Came to Bethlehem in 1743, with Agnes, m. n. Kleeman, his wife, and worked here as hatter, sacristan, trustee and almoner.

Andrew Christian Weber, 1719–84, born a Gernrode, Anhalt-Bernburg, a baker by trade. Came to Pennsylvania in 1750; was employed first as baker and cook, and after the abolishment of the "Economy" as steward of the Boarding School. He married Maria Appollonia Bechtel.

Henry (Hendrick) Van Vleck, 1722–85, born in New York city, of Dutch Reformed family; merchant. United with the Brethren and became their agent. He married Jane Cargill, of New York, and in 1773 removed to Bethlehem; suffered great loss during the Revolutionary War in that his best house in New York was burnt down. He left three sons, one daughter and ten grandchildren.

41. **Joseph Neisser**, 1722–93, born at Sehlen, Moravia; emigrated with his parents to Herrnhut and learned the trade of cutler. In 1765 he was called from Ebersdorf to Bethlehem. He served with his wife, Rosina, m. n. Hauff, in various country congregations until 1784, when they moved to Bethlehem and retired from active work. But one daughter survived her parents.

SECTION B.

ROW I.—MOSTLY MARRIED MEN.

1. **Christian Frederick Oerter**, 1716–93, book-keeper of the Bethlehem Moravian Church Diacony; born at Schleiz, in Germany; married in 1745 to Anna Boelen, of New York; left one son, Joseph.
2. **Adam van Erd**, 1722–94, a leather-breeches maker; born at Sobernheim, in the Palatinate; came to Pennsylvania in 1741, with 10 companions, and joined the Church at Bethlehem. He married Patience Ashley and left three sons.
3. **John Merk**, 1723–96, from the county of Zurich in Switzerland. Emigrated with his parents in his 9th year, his father dying on the ocean. Having learned the saddler trade, he accompanied Bishop Spangenberg, in 1752, to North Carolina, and assisted in surveying the Moravian tract of land in Wachovia. In 1760 he accepted a call as missionary to St. Thomas, and later was ordained a Deacon of the Church. In 1768 he married the widow Maria Sus. Levering, m. n. Bechtel, who had two sons and three daughters by her first husband. Since 1786 he resided in Bethlehem, and was a member of the Board of Trustees.
4. **Edward Thorpe**, 1721–97, born at Ribly, Yorkshire, England; learned shoemaking. He came here in 1754, with 54 "Single Brethren;" was teacher in the Boys' School here and at Nazareth. In 1763 he married the widow Grace Ockertshaus, m. n. Brooke; was ordained a Deacon, and for two years had charge of the Moravian mission at Sichem, New England. His further appointments were Pachgatgoch, Philadelphia and Staten Island.
5. **John August Klingsohr**, 1746–98, pastor and preacher of the congregation at Bethlehem; born at Hündorf, Saxony. As a boy he painted on porcelain and attended the Academy of Painting in the city of Dresden, Saxony. Later he studied theology at the universities of Leipzig and Jena, and having joined the Moravian Church, taught in the schools of Gnadenfrei and Kleinwelke; from 1781–82 he was pastor at Kleinwelke. After the death of his first wife, M. Schneider, he was appointed to the service of the Church in America. In 1784 he married A. El. Mack, and from 1784–90 had charge of the church.

at Lititz. He was also a member of the Helpers' Conference of the Moravian Church in America. His epitaph reads:

"Angels beckoned him away,
And Jesus bade him come."

6. **John George Stoll**, 1717–1801, born at Balgheim, in the principality of Oettingen, Germany. Came here in 1749, with his wife Anna, and was employed on the Church farms near Nazareth. After the death of his first wife he married Rosina Schwarz, and took charge of the saw-mill and flour-mill at Bethlehem; for three years he also had charge of the Inn south of the Lehigh.

7. **Ferdinand Ph. Jacob Dettmers**, 1718–1801, born at Hildesheim, Hannover; became a merchant, and when he united with the Church, was appointed warden of the Brethren's House at Niesky and ordained Deacon. Was called to Bethlehem in 1761; married C. D. Morhardt and served as warden of the churches at Bethlehem, Nazareth and Lititz.

8. **James Birkby**, 1732–1803, from Wyke, Yorkshire, England. He was married to Hannah Brook, who died in New York in 1799 In 1777 he, in company with J. D. Gottwalt were appointed to begin a mission among the Negro slaves on the island of St. Kitts, where their labors were greatly blessed. Returning to America in 1785 he became minister of the Church in New York.

9. **George Quier**, 1730–1803, from Nassau-Saarbrück on the Rhine. Came to Pennsylvania when 20 years old and married a widow by the name of Miller, who soon after the breaking out of the Indian War was carried off prisoner by the Indians, and died in captivity. In 1762 he married Mary Staudt, who bore him nine children.

10. **John Frederick Moehring**, 1737–1804, born at Hirschberg in the Voigtland, Germany, was ordained Deacon in England, came to America in 1783, and after marrying Maria S. Neisser served in the ministry at Gnadenhütten, Staten Island, and Old Man's Creek, N. J. His wife died in 1793; two years later he married Christine Boeckel and again served on Staten Island.

11. **James Cruickshank**, 1743–1805, born on the island of Montserat, West Indies; came with his parents to Lower Saucon, and after attending school in Philadelphia made his home in Bethlehem. He married Agnes Martin and was book-keeper in the Young Ladies' Seminary some years until his death.

12. **Charles Cist**, 1738–1805, born in Petersburg, Russia; studied medicine at the University of Halle, and was appointed by the empress Catherine II army surgeon in Siberia. Resigning his position in 1770 he came to Philadelphia, and later married Mary Weiss of Bethlehem, through whom he became connected with the Moravian Church.

13. **Valentin Fuehrer**, 1724–1808, born at Esopus (Kingston), N. Y.; found the Saviour through the missionary C. H. Rauch. He married Mar-

garet Loesch of Bethlehem; for 20 years he had charge of the ferry over the Lehigh, for 14 years of the Inn south of the river, and for seven years he was toll-keeper at the Lehigh bridge. Toward the end of his life he became blind.

14. **George Schindler**, 1727–1808, born at Zauchtenthal, Moravia; came here in 1754; married Magd. Wetzel; worked as farmer and carpenter and for a while had charge of the Inn south of the Lehigh.

15. **J. C. Siegmund Weinecke**, 1732–1811, born at Ebersdorf, Germany; shoemaker and tanner. In 1771 he married Joanna Liebisch.

16. **Christian Hornig**, 1733–1812, born at Wenigmonden, Silesia, a shoemaker by trade. He married A. M. Spohn and was employed as gardener and forester.

17. **John David Weiss**, 1793–1823, born in Bethlehem; a musician and piano-maker, worked in Philadelphia, Baltimore and Easton, died while on a visit here, 30 years old.

18. **George Frederick Beckel**, 1773–1824, youngest son of Frederick Beckel, of Bethlehem; a stocking-weaver; married A. M. Kindig and left two sons, viz., Charles F. and Lewis Beckel.

19. **Joshua Hauer**, 1791–1826, born near Bethlehem, was employed at the brewery; married in 1815 Joanna Green.

20. **Thomas Langballe**, 1764–1826, from Tysted, North Jutland, Denmark. In 1787 he was called to the mission in Surinam, where he served for more than 33 years. His first wife, E. Oertel, died in 1802; the second, H. Warner, one year after her marriage; a third, C. Lorenzen, in 1818; the fourth, M. S. Meinung, survived him.

21. **John Tobias Schneckenburg**, 1792–1829. His parents were missionaries stationed at St. Johns, Antigua. He was educated at the Moravian schools and taught school at the Dryland school-house. In 1812 he married Rachel Schropp.

22. **John Henry Schultz**, 1764–1829, born at Gerdauen, Prussia; studied agriculture and managed estates, before he entered the service of the Moravian Church. Coming to Bethlehem in 1800, he was appointed accountant in the Administrator's Office. He married Sus. Jungman.

23. **Christian Frederic Kampman**, 1745–1832, physician; born at Schwingelsen, Alsace. Studied at Niesky aud Barby; physician at Gnadau, Germany, Hope, N. J., and since 1808 at Bethlehem. In 1780 he married Anna Maria Lehnert and had one son.

24. **Peter Jungman**, 1760–1834, born at Bethlehem, a son of the noted missionary among the Indians, J. G. Jungman, (B. II, 12.) He married Christine Loesch, who preceded him to the grave in 1831.

25. **Peter Samuel Beear**, 1800–37, from Moore Township, this County. He was a carriage maker by trade; married Theodora Cunow, and died at the age of 36 years of consumption.

26. **Thomas Morgan**, 1784–1837; came from England and was landlord at

the Eagle Hotel. He left a widow with four sons and three daughters.

7. John Balthasar Vogenitz, 1767–1837, born at Salza, near Magdeburg, Germany; came here from Barby, Saxony, and took charge of the brewery at Christiansbrunn, near Nazareth. He was twice married.

8. James M. Abbot, 1810–38; a machinist from New England, died of small-pox, at the age of 28.

9. George Ernst Gehbe, 1772–1838, from Thuringia, Germany; came here in 1792. He married J. C. Rauch. They had no children.

0. Daniel Hauser, 1784–1839, born at Hope, N. J., unmarried, a day-laborer; became addicted to the use of strong drink, and had to go to the poor-house near Nazareth.

1. Conrad Starkeman, 1799–1840, born at Altenau, Thurgau, Switzerland; found employment at Lewis Doster's dyeing establishment and saw-mill.

2. Samuel Jacob Peisert, 1802–40, born at Nazareth, unmarried.

3. Henry Samuel Fetter, 1808–40, married Sarah Kraemer of Allentown. and died there, 32 years old, on July 12.

4. Henry Samuel Fetter, 1840, infant son of the preceding, died August 30.

5. Maurice A. Brickenstein, 1838–41, child of Rev. John Brickenstein, warden of the Bethlehem congregation.

ROW II.—MARRIED AND UNMARRIED.

1. Christian Rudolph Strehle, 1751–94, born at Bethlehem. When 13 years old, he went with other boys to North Carolina, learned the carpenter trade and worked in the Moravian congregations there till 1789, when he returned.

2. Martin Rohleder, 1724–97, from Zauchtenthal, Moravia. United with the Church July 12, 1750, at Gnadenfrei, Silesia, together with 50 other persons; came to America four years later and lived mostly at Christiansbrunn, working on the farm.

3. Joseph Giersch, 1726–97, from Schoenau, Moravia; came from Herrnhut and found employment at the flour mill, and as cook in the Brethren's House.

4. Nicholas Matthiesen, 1723–98, a book-binder from Copenhagen, Denmark; arrived here in 1750.

5. Thomas Otto, 1778–99, a son of Dr. Joseph Otto of Nazareth; was clerk in the store.

6. Christian Anton Ricksecker, 1785–1802, son of Peter Ricksecker; very reserved; died suddenly, when on his way to Easton, and was found lying by the road side.

7. John Seiffert, 1722–1802, born at Zauchtenthal Moravia, came here in 1748 and worked on the Church farm until 1794, when on account of his age he retired from active life.

8. **Matthew Wittke**, 1749–1803, born at Nazareth; brewer at Christiansbrunn and Bethlehem, since 1792 assistant warden of the Brethren's House.

9. **Jacob Hermann**, 1715–1803, born at Dürmenz, Würtemberg; a stocking-weaver and watchman, lived mostly at Christiansbrunn.

10. **William Boehler**, 1725–1806, born at Genheim, in the Palatinate; carriage-maker. He spent three years at the Indian mission and learned to speak the Delaware language. Married Anna Ehrenhard, by whom he had two sons and one daughter.

11. **John Christopher Pyrlaeus**, 1748–1808, born in Bethlehem, educated at Nazareth Hall, lived for a while at Hope, N. J., married Sarah Thorp and settled at Bethlehem as glazier and painter.

12. **John George Jungmann**, 1720–1808, an efficient missionary among the Indians. He was born at Storkenheim, Palatinate, came to Pennsylvania in 1731; joined the Moravian Church and married the widow of the missionary Gottl. Buettner. After serving in the Indian Mission at Pachgatgoch, Conn., he became David Zeisberger's assistant on the Beaver Creek and in Ohio, and faithfully shared his labors and trials until 1784, when he retired to Bethlehem. He lived to the age of 88 years. A daughter married the missionary A. M. Brucker and died in St. Thomas, W. I.

13. **John Luckenbach**, 1789–1810, son of J. Adam Luckenbach, born at Bethlehem, unmarried.

14. **John Christian Reich**, 1757–1811, from Herrnhut, Saxony. He was married first to Eliz. Bartow, and the second time to Sarah Green.

15. **Martin Freyhube**, 1720–1813, born at Oels, Silesia; a shoemaker by trade; worked for 43 years in the Christiansbrunn Economy, and coming to Bethlehem in 1793 was employed in the tobacco factory. He attained the age of 92 years.

16. **Louis Frederick Boehler**, 1751–1815, a son of Bishop Peter Boehler, born in London, England. He was married to Mary C. Crohn and left one daughter.

17. **Thomas Emanuel Schneller**, infant son of Chas. Schneller, died in 1835.

18. **Joseph Miksch**, 1796–1824, born at Christiansbrunn. He moved to Bethlehem, built him a house, married Elizabeth Clewell, and died at the age of 28 years.

19. **Christian Frederick Berg**, 1774–1825, from Jutland, Denmark. In 1800 he married Hannah Tempest, and with his wife entered the foreign mission field, being first appointed to South America, and later to the West Indies. He returned from Barbados arriving in Bethlehem only two weeks before his death. He left two sons, viz., Joseph (who studied for the ministry) and Charles.

20. **Gottfried Hennig**, 1745–1825, born at Seifhennersdorf, near Herrnhut, linen-weaver; died unmarried at the age of 80.

21. **John Ricksecker**, 1780–1827, born at Lititz, Pa.; learned the shoemaker

trade. He married, in 1810, Eliz. Kunkler and after her death, in 1819, A. M. Schenk; was a good musician.

"Loved husband, father, brother, son
For us too soon thy race was run,
Thou'rt blest and may you realms of light
Our souls for ever reunite."

22. George Fenner, 1790–1829, born at Nockamixon, Bucks County, son of Felix Fenner, and father of Felix and Levi Fenner.
23. Matthew Eggert, 1763–1831, born at Bethlehem; was assistant warden at Lititz and at Bethlehem until 1808, had charge of the Bethlehem boys' school until 1814, and conducted a fulling mill and dyeing establishment until 1826. Married in 1802 Maria Ruppert, and left one son and several daughters.
24. Joseph Rice, 1785–1831, born at Nazareth; conducted the old inn at Nazareth for two years, and later the Bethlehem inn and brewery. In 1808 he married Anna Salome Heckewelder who bore him three sons.
25. William Rice, 1799–1833, born at Bethlehem; married in 1823 Lydia Oerter; died at the age of thirty-three.
26. Abraham Knauss, 1754–1836, born at Emaus, was married to Eliz. Boeckel, who bore him two sons and died in 1821. He lived on a farm 5 miles from Bethlehem, and died at the age of 82 years.
27. Abraham Schmidt, 1771–1837, a blacksmith; he left the Church in order to marry Sus. Treibel. After her death he applied for readmission and his application was granted.
28. Maurice Christ. Knauss, 1837–38, a child, son of Charles Knauss.
29. Ch. Marcus Fetter, infant son of Herman M. Fetter, tinsmith in Hellertown, 1838.
30. Fred. Will. Dober, 1834–38, son of Charles Christlieb Dober, who was a professor in the Theological Seminary; born at York, Pa.
31. John Joseph McHose, 1838, infant son of the tobacco dealer John McHose.
32. Beatus Bahnson, 1839, still-born.
33. James E. Boehler, 1839, son of the house carpenter Philip B.
34. Wm. Montfort Luckenbach, 1837–39, son of Samuel L.
35. Adam Heck, 1839–40, son of Will. Heck, born at Neuhemspach, in the Palatinate.
36. Augustus Stolzenbach, 1838–42, son of Henry, three years old.

ROW III.—MEN AND BOYS.

1. Matthias Weiss, 1709–95, a widower; born at Muehlhausen, Alsace, united with the Church at Herrnhaag; married in 1743 Mary Marg. Firnhaber, and came to Bethlehem. He assisted in the founding of the Nazareth congregation, and then for forty years conducted the blue-dyeing establishment of the Bethlehem Diacony. After the death of his first wife in 1756, he married Regina Neuman, who preceded him to the grave in 1791. Children of the first marriage were John and Matthias, of the second marriage J. George and Paulus.

2. **John Christian Hasse**, 1740–97, born at Ebersdorf, Germany. He attended the Moravian College at Barby, served in the "Schreiber-Collegium" of secretaries and copyists, and in 1767 was appointed to the mission in Jamaica, W. I. Four years later he came to Bethlehem; served as book-keeper of the "Church Administration," and as Notary Public. He was married first to Anna Chase and again to A. M. Demuth.
3. **Jacob Sturgis**, 1777–98, born at Lebanon, a shoemaker, unmarried; his parents resided at Lititz; was sent here with the hope of being benefitted by his surroundings.
4. **John Gottfried Roemelt**, 1712–99, from Breslau, Silesia; a nail-smith by trade; came to America in 1748, married Juliana Haberland, who preceded him to the grave in 1790.
5. **Peter Braun**, (Brown), 1726–1800, born at Creuznach, in the Palatinate; emigrated to America in 1743, and three years later joined the Moravian Church. After serving in the schools of Frederickstown, Oley, Macungy, Bethlehem and Nazareth, he married Barbara Meyer and began to assist in ministerial work, until in 1769 he was ordained Deacon and called to the Mission in Antigua, W. I. He continued in the mission service until 1791, laboring with signal faithfulness and success, especially on the island of Antigua, where he was instrumental in the conversion of many hundred negroes. His first wife died in 1771; he was married a second time to B. F. Göttlich; a son, Nathaniel, also became a missionary in Jamaica, W. I.
6. **John Adam Schneider**, 1716–1801, born at Hanau, Bavaria; a shoemaker, came to Bethlehem in 1747 with his first wife Elizabeth, m.n. Koch, and served in the Economy. After her death he married Cath. Luckenbach and moved to Upper Saucon.
7. **Henry Andreas**, 1762–1802, born in Bethlehem, son of Abraham Andreas, and like his father a silversmith or jeweler. He married Elizabeth Wagner of Philadelphia and lived in that city until 1800.
8. **Abraham Andreas**, 1725–1802, a silversmith, born at Frederickstown, Pa. He was married to Eleanora Ysselsteyn, who bore him two children. His son Henry departed on September 4, and the father followed on October 26 of the same year.
9. Apparently no grave; perhaps rocky.
10. **Louis Cassler**, 1718–1805, from Langenselbold, principality of Birstein, (Hessen), Germany; a shoemaker. After the death of his first wife whose maiden name was Ruth, he married Anna C. Goettling, and moving to Lititz built himself a house there, the first private house of the place. In 1800 he visited his children at Bethlehem and moved to this town. He had thirteen children.
11. **John Krause**, 1742–1807, an unmarried man from Ebersdorf, principality of Reuss; last from Salem, N. C.; assistant to the apothecary.
12. **Joachim Senseman**, 1748–1809, born at Bethlehem, a baker, unmarried. Lost the use of his left arm by the accidental discharge of his gun,

while hunting, and was obliged to relinquish his trade for garden and farm work.

13. John George Weiss, 1758–1811, son of Matthias Weiss of Bethlehem. He married Elizabeth Schneider and left several sons. One of them, Jedidiah, was born February 21, 1795.

14. John Bernard Wuensch, 1793–1812, from Emaus, Pa.; an earnest Christian, apprenticed as carpenter with Wm. Boehler.

15. John Jacob Mack, 1760–1815, from Oettingen, Germany; entered the service of a prince Reuss, taught school and in 1800 was ordained Deacon, and was called to the Moravian Mission on the island of Antigua. He married the widow of the missionary Haman, who died in Barbados, Mary Haman, m.n. Grant. Being frequently sick he retired from the service in 1810. He left no children.

16. John Meder, 1740–1816, member of the "Provincial Helpers' Conference," and pastor of the Church at Nazareth. He was born at Randen, Livonia, the son of a Lutheran minister; served as a missionary on the island of Barbados, and later as minister at Lititz and Nazareth. His first wife, the widow A. C. Angermann, died in 1804 at Lititz; his second wife was the widow H. Tillofsen, m.n. Warner. He had come from Nazareth on March 8th to attend a meeting of the Helpers' Conference in Bethlehem, but was taken sick and could not return.

17. Henry Steinhauer, 1782–1818, born at Haverfordwest, South Wales, the son of Rev. John Steinhauer and Anna Maria, m.n. Gambold. He studied at the schools of Fulneck, Barby, and Niesky and served very successfully as a professor at Fulneck; came here in 1811, and four years later was appointed Principal of the Young Ladies' Seminary which position he filled very ably and acceptably, so that under him there was a large increase of pupils in the school. He married Mary Child, but died only three years after the marriage, aged 36 years.

18. Massa Warner, 1754–1824, born at Hebron, Conn., son of David Warner. He was a carpenter by trade, but for a number of years acted as ferry-man at the Lehigh River, and when the bridge was built became toll-keeper. His wife, M. D. Miksch, bore him three sons and three daughters, and he lived to see 15 grandchildren.

19. John Schneider, 1777–1825, from Saucon Township; had charge of the mill and was in the Board of Trustees. He married Catharine Seifert.

20. George Clewell, 1781–1825, born at Schoeneck. He married Eliz. Luckenbach, moved to Emaus and later lived on a farm near Bethlehem. He was survived by seven children.

21. Henry Bickel, 1748–1826, a Swiss, from Zurich, and a blacksmith by trade. He united with the Church at Neuwied, and came to Bethlehem in 1785, where he married Eva Giesse. Not finding suitable occupation he bought a small farm.

22. Christian Frederic Borhek, 1776–1828, born in Bethlehem. His first wife, Catharine Kindig, bore him one son; his second wife, Mary Luckenbach, six children, two of whom died before their father.
23. James E. Oerter, infant son of John O., died three months old, in 1831.
24. John Ignatius Masslich, 1794–1832, born at Lititz, Pa.; a weaver. In 1819 he married Lydia Hall of Salem.
25. John Christian Richter, 1754–1832, born at Bethlehem; unmarried; attained an age of 74 years.
26. Peter Campbell, 1834, a child.
27. George Henry Bauer, 1741–1836, from Jessingen in Würtemberg, Germany; a farmer; lived mostly at Emaus, where he married A. R. Demuth, and after her death E. Fleckser.
28. W. Henry Fetter, child of Herman Fetter of Hellertown, died in 1836, six months old.
29. John F. Stolzenbach, 1835–37, son of Henry S., met his death by drowning in the Manocacy, near the oil mill.
30. Hunziger, 1837, an infant.
31. Sylvester A. McHose, 1837, son of the tobacconist John McHose.
32. Thomas Jones, 1837, a colored child.
33. Walter S. Eggert, 1837, an infant.
34. Edmund Richard Rose, 1832–37, was in the care of his grand-mother.

> "This lovely bud so young and fair
> Called hence by early doom,
> Just came to show, how sweet a flower
> In Paradise would bloom."

35. H. S. Muhlenberg Goundie, 1837–38, infant child of G. Henry Goundie.
36. John Oestereich, 1842–43.

ROW IV.—MEN AND BOYS.

1. Daniel Hauser, 1744–1812, born in York County, Pa., removed with his parents to North Carolina, and during the Indian war fled to Bethabara for refuge. Uniting there with the Church he worked in the Brethren's House at Bethabara, and in 1771 took charge of a mill at Hope, N. J., where he remained 36 years. His wife, Elizabeth Meyer of Bethlehem, bore him three sons and two daughters.
2. George Huber, 1760–1813, born at Nazareth; blacksmith and for a while postmaster. In 1801 he bought a farm near Bethlehem. His wife, Salome Eschenbach, was last from Hope, N. J.
3. John Frederic Peter, 1746–1813, born at Heerendyk, Holland, son of Rev. John Frederic Peter, Sr.; studied at Hennersdorf, Niesky, and Barby, was in 1769 called to Nazareth Hall and later to Bethlehem as assistant superintendent of the unmarried men. When the Brethren's House was turned into a Continental Hospital, he was called to Salem, N. C., where in 1786 he married Catharine Leinbach. Later he taught school at Hope, and finally served as assistant to the war-

den of the Bethlehem congregation. He was also organist of the Church, and a fine musician and composer.

4. **Jacob Rubel**, 1725–1813, born at Diersdorf in the Palatinate; came to Bethlehem in 1746, worked on the farm at Gnadenhütten on the Mahony and at Schoeneck, and later again in Bethlehem as carpenter. He was also market-clerk. With his wife Catharine, m.n. Holden, he celebrated his golden wedding.

5. **Peter Rose**, 1733–1814, born at Hasselberg in Frankonia, Germany; came to America when a young man, enlisted in 1755, fought against the French, and was wounded in the right shoulder. After joining the Moravian Church, he worked on the farm at Bethlehem, and in 1773, married A. Rosina Boeckel. They removed to North Carolina, but returned to Bethlehem, where, in 1801, he became tollkeeper at the bridge.

6. **John Weiss**, 1748–1814, son of Matthias, born at Bethlehem; married to A. M. Blum. He carried on his father's business, that of a blue-dyer; a very corpulent man.

7. **Tobias Boeckel**, 1740–1815, born in Heidelberg Township, Berks Co.; a shoemaker; played trumpet and trombone. He married A. Barbara Heckedorn and had three sons and three daughters.

8. **Henry Lindemeyer**, 1728–1817, from Basel, Switzerland; came to America in 1750, was in 1761 appointed assistant minister and the next year ordained a Deacon and called to Emaus. Was obliged to retire, because his wife, Eliza Horsfield, became melancholy and his eyesight failed.

9. **David Gold**, 1750–1817, born at Gnadenthal, near Nazareth; a tanner; moved into the neighborhood of Bethlehem. He was married to Catharine Seyfried.

10. **Adolph Hartman**, 1744–1817, born at Nazareth; blacksmith and mason. He was married three times, first to A. C. Heckedorn, next to Reb. Diemer, m.n. Montague, and lastly to the widow Lewis, m.n. Lembke, who died in 1810. His only son George Adolph became minister on Staten Island.

11. **Charles Colver**, 1741–1817, born at Danbury, Conn.; a brick-maker, married to Anna Heil. He moved to Salem, N. C., left the Church, but later was readmitted and returned to Bethlehem.

12. **John Cunningham**, 1774–1819, born in Scotland; lived in Baltimore; died while here on a visit to his daughter who attended the Boarding School.

13. **John Stotz**, 1751–1821, born at Gnadenthal; married to Eliza Kaske.

14. **Daniel Luckenbach**, 1777–1821, son of Adam Luckenbach; tinsmith; subject to epileptic fits; found dead in bed one morning.

15. **John Christopher Eilerts**, 1753–1822, born at Hienthal, Norway; studied theology at the University of Copenhagen, taught in the school at Christiansfeld, and in 1791 was called to the Boys' School in Bethlehem. He was an excellent teacher; unmarried.

16. **Samuel Steip**, 1757–1822, born at Gnadenthal. In 1789 he married Anna Krogstrup, who departed this life in 1820, survived by one daughter Anna.
17. **Leonard Knauss**, 1745–1823, from Salisbury Township; cooper and carpenter. In 1769 he married J. Salome Mueller who bore him eight children. In 1819 they celebrated their golden wedding. He lived to see 58 grandchildren.
18. **Jacob Clewell**, 1751–1824, born near Schoeneck, this county; was married to A. Cath. Roehrig.
19. **Jacob Bush**, 1773–1825, born near York, Pa.; shoemaker. He was married first to A. Weinecke, and after her death to Eliz. Althaus.
20. **David Beitel**, 1755–1825, born in Berbice, British Guiana, South America, where his parents served in the mission. He remained single, working in the Economy at Christiansbrunn and Bethlehem, and died at the age of 70 years.
21. **Matthew Schulz**, 1752–1826, born at Zaso, near Cotbus, Germany. He joined the Church at Kleinwelke and came to America in 1791; farmed at Christiansbrunn and for the Bethlehem Boarding School. He married Rachel Frevel, but had no children.
22. **Felix Fenner**, 1753–1829, born in Philadelphia. He lived in Nockamixon Township, Bucks Co.; married Martha Eschenbach.
23. **William Jones**, 1761–1831, born in Philadelphia. No record of his life is given. Tradition ascribes to him a public civil and military career—but corroborating evidence is wanting.
24. **John Jacob Jundt**, 1774–1831, born at Botmingen near Basel, Switzerland; was gardener and cook at Herrnhut. In 1807 he was called to Lititz as superintendent of the "Single Brethren," and in 1816 he became steward in the Bethlehem Seminary. His wife's name was A. S. Hasse.
25. **Louis Schnerr**, 1805–33, born in Whitehall Township, Northampton Co., son of George Schnerr; died of typhoid fever.
26. **Simon Koenig**, 1789–1834, born in Bethlehem Township, name and record omitted in the list of interments.
27. **Abraham V. Hagy**, 1819–35, born at Merion, Montgomery Co., Pa.; record of life omitted.
28. **Wm. Jesro Lange**, 1837, infant son of Christian Lange.

    "Rest, dear babe, from sorrow free,
    Where we all once wish to be."

29. **Robert F. Borhek**, 1837, son of James T. Borhek, died at the age of nine months.
30. **George Fred. Seidel**, 1837, son of Charles F. Seidel, 14 days old.
31. **Christian Yotter**, 1833–36.
32. **Edw. Malcolm Beckel**, 1829–37, son of Charles F. Beckel.
33. **Wm. Benj. Luckenbach**, 1834–37, son of the miller C. Augustus L.
34. **Sigley**, 1837, still-born child of John Sigley.

35. Ch. Edward Belling, 1832–38, son of the shoemaker Augustus B.; died of scarlet fever.

"E'er sin could blight, or sorrow fade
Death came with friendly care;
An opening bud to heaven conveyed,
And bade it blossom there."

36. Matthew Hanke, 1755–1841, born at Old Nazareth; shoemaker by trade. In 1784 he married Eliz. Huber and took charge of the Lititz Inn. Having removed to Hope, N. J., he there lost his wife, but married again, and moved to Nazareth, where his second wife died in 1837. He attained an age of 86 years.

ROW V.—MOSTLY LITTLE BOYS.

1. Chas. Henry Schneller, 1817, son of David Peter Schneller.
2. Henry Dan. Steinhauer, 1816--17.
3. Gambold Steinhauer, 1817, like the preceding one a son of Rev. Henry Steinhauer.
4. Geo. Henry Irmer, 1819, son of J. George Irmer.
5. Owen Walter, 1817–19, born in Lower Saucon.
6. Probably no grave.
7. Benjamin Rice, 1820–21, son of Owen and Caroline Rice.
8. Abraham Rice, 1823, son of Owen R., 13 days old.
9. Geo. F. Jungman, 1823–24, Christian J's. son.
10. Franklin B. Maslich, 1824.
11. Jos. Charles Walter, 1824–26, son of Joseph W., residing near Bethlehem.
12. Abraham A. Vogenitz, 1827–28, son of Andrew Vogenitz.
13. Daniel Doster, 1828, son of Lewis D., two months old.
14. Robert Hoffert, 1824–28, son of Samuel H.
15. J. Daniel Oesterlein, 1759–1829, born at Nazareth; foreman in the weaving establishment of the Brethren's House; later married to Elizabeth Dehuff; for 30 years assisted in church music as trombonist.
16. Edwin Bischof, (Bishop), 1810–30, son of Charles B.; a shoemaker.
17. Joseph Till, 1759–1830, shoemaker; born at Warwick near Lititz, Pa.; he married Eliza Gutjahr, who died in 1816. His daughter became the wife of Henry Held.
18. James N. Warner, 1828–31, and a still-born child, 1832; sons of David and Esther Warner.
19. Held, still-born, child of Julius Held, 1831.
20. Edwin J. Lick, 1829–31, name omitted in record.
21. Dorsey Syng Physic Stout, 1824–31, son of Dr. Abraham Stout.
22. Charles O. and Alfred I. Kremser, twin children of Charles K., died 1832, two months old, the former on the 21st, the latter on the 24th of February.
23. Wm. Cunow Beear, 1828–32, son of Peter Beear.
24. Albert H. Borhek, 1831–32 son of James T. Borhek.

25. Emil Th. Schneller, 1824–32, son of Peter S.
26. Edward Romantus Krause, 1824–32, son of John K.
27. Robert Bruce Eggert, 1829–32, from Bethlehem Township.
28. John E. Warner, 1831–32, son of John W.
29. Abraham D. Bealer (Boehler), 1828–32, Philip's son.
30. Lucian Wolle, 1825–32, son of John Frederick W.
31. A. Haas, still-born, 1832.
32. Robert A. Beear, 1829–32, Peter's son.
33. Abr. Smyth Andress, 1833, son of Abr. Andress.
34. Beatus Luch, still-born, 1833.
35. Joseph A. Kluge, 1833, son of John Peter Kluge, 7 months old.
36. Henry John Schropp, 1833–34, 8 months old, son of John Schropp.
37. Beatus Lehman, still-born, 1834.
38. Francis Th. Jungman, 1834, son of Christian J.
39. John Godfrey Pietsch, 1770–1841, a tobacconist, born at Neukirchen, in Upper Lusatia, Germany; came to America in 1795 from Kleinwelke. He was twice married; his second wife, m. n. Moeller, died before him.

ROW VI.—BOYS AND MEN.

1. Geo. L. Schneller, son of David Peter S., 1817.
2. Sam. Sidney Smith, 1814–19, son of John Jac. Smith.

"How does our Saviour look?"
"Right clean," was his reply.

3. Eugene J. Borhek, 1820, son of Chr. Frederick B.
4. Wm. Frederic Luch, 1809–21, aged 12 years; son of Jacob Luch.
5. Josiah Hower, 1821, son of Joshua H.
6. Joseph Wm. Luckenbach, son of Christian L., 1821–22.
7. Julius Bishop, 1823, son of Charles Bishop.
8. Eugene S. Bishop, 1822–24, son of Jonathan B.
9. Edward Walter, 1821–24, son of Joseph W.
10. Benjamin Helwig, 1822–24, son of Gideon H.
11. James Louis Boeckel, 1809–25, born at Bethlehem, died at the age of 15 years.
12. Josiah O. Eggert, 1826–27, son of Benjamin E.
13. Edmund Walter, Joseph's son, 1828.
14. Joseph H. Youngman (Jungman), 1824–29, son of J. Christian Youngman.
15. Robert C. Eggert, 1828–29, Benjamin's son.
16. William H. Andress, 1829, son of Abraham A.
17. Julius A. Vogenitz, 1829–30, son of Andrew V.
18. August Fl. Pietsch, 1810–30, born in Bethlehem; tobacconist; fine musical talent; died at the age of 19 of influenza.
19. William B. Luckenbach, 1803–30, born at Bethlehem, the son of Samuel L.; tinsmith and coppersmith; moved to Philadelphia. In 1826 he married Sarah Tombler; he died a young man of 27 years, leaving two sons and one daughter.

20. Abraham Huebner, 1765 1831, born at Bethlehem. He was married to A. Rosina Stoll and left two sons, Abraham and Henry. Besides being an industrious potter, he served as curator of the Sisters' House, and in the Board of Trustees.

21. Charles Frederic Neisser, 1804–31, born at Bethlehem, a tailor; lost the use of one eye. He married Venilia Herbach, but had no children; died in consequence of a fall.

22. George Matthew Loesch, 1750–1831, born at Drebkau, Lusatia, Germany. He was a missionary in Surinam, South America, where he married Agnes Demuth. They had no children.

23. Jacob Van Vleck, 1751–1831, Episcopus Fratrum; born in the city of New York; studied at Nazareth Hall and in Barby, Germany. Returning to this country in 1778 he was appointed assistant pastor at Bethlehem, and in 1760 Principal of the Young Ladies' Seminary. This office as well as that of Principal of Nazareth Hall, from 1802–09, he filled with eminent success. Later he served as pastor of the churches at Nazareth, Lititz and Salem. In 1815 he was consecrated a Bishop, and removed to Bethlehem. In 1789 he married Anna E. Staeheli, who bore him two sons, viz., William Henry and Charles Anton; both entered the ministry.

24. John Schmidt, 1774–1831, born in Bethlehem, unmarried. As he seemed to have no talent for the trades which he tried, viz., nail-smith, linen-weaver and tailor, he was employed as night-watch and gardener.

25. John Jacob Luch, 1756–1831, from Feldkirchen in the county of Vogelsberg, Germany. Was compelled to enlist as a soldier in Holland, and served six years as a private and three years as sergeant. Came to Bethlehem in 1790 and established a bakery. He was married to A. Pens.

26. Henry A. Gundt, 1829–31, and Ivan C. Gundt, 1828–32, sons of Henry Gundt (Goundie).

27. Edward W. Youngman, 1832, son of Christian Y.

28. Josiah D. Eggert, 1831–32, born in Bethlehem Township.

29. Benjamin S. Miksch, 1832–33, son of John Matthew M.

30. Joseph Riedeman, 1823–33, son of Joseph O. Riedeman.

31. Doster's boy, 1832, twin son of Lewis Doster.

32. William H. Weber, 1832–33, son of J. Christian Weber, aged 10 months.

33. Edw. S. Krause, 1833, John Krause's son.

34. Haas, still-born, 1834.

35. Aaron Hillman Schneider, 1833–34, son of George Schneider.

36. Gustav W. Grunewald, 1834, son of Gustav Grunewald.

37. Valentine Rau, 1835, child of Valentine Rau, living near Bethlehem.

38. John Christian Kern, 1785–1841, a stocking-weaver, born at Nazareth, married M. Eliz. Bischoff and died at the age of 56 years.

ROW VII.—MEN AND BOYS.

1. **John Peter Steiner**, 1741–96, born at Warwick (Lititz), was educated in the Moravian school at Emaus and, for five years, served in the Nazareth school. Later he followed the trade of wheel-wright at Bethlehem, living in a shop which he erected for himself near the Brethren's House. He remained single.

2. **John Herman Bonn**, 1719–97, unmarried; was born at Skippack, Montgomery Co., Pa. On March 19, 1742 he was baptized by Count Zinzendorf, and five years later he came to Bethlehem. He was among the first Brethren who moved into the "Single Brethren's House" on November 16, 1748, having given active help in building it. For a short time he had charge of the flour and saw-mill at Gnadenhütten on the Mahony; then became warden of the colony at Christiansbrunn, where he served for more than thirty years with great faithfulness, returning to Bethlehem in 1792. He was also ordained a Deacon of the Church. The last five years of his life he spent in retirement attaining to an age of 77 years.

3. **Henry Gerstberger**, 1713–97, unmarried, aged 84 years. He was born at Langendorf, Upper Silesia, and came to Bethlehem in 1751, with a colony of 80 Moravians.

4. **John Warner**, 1754–97, born at Sichem, a Moravian Home Mission in Dutchess Co., N. Y. He learned the carpenter's trade, working at Gnadenhuetten on the Mahony and in Bethlehem.

5. **Henry Hellert**, 1734–99, unmarried; a Dane from near Copenhagen and a sail-maker by occupation. Having joined the Church at Herrnhut he was, in 1773, appointed an assistant missionary on the island of Jamaica. After ten years' service he returned to Europe and, in 1787, was sent to St. Thomas to take charge of the mission plantation. In 1795 he retired on account of failing health and came to Bethlehem, where he served as cook in the Brethren's House.

6. **John Theobald Kornmann**, 1721–1805, born at Bergheim, Alsace; leather-dresser in the service of the "Bethlehem Diacony." In 1771, at the age of 50, he married the widow A. Marg. Angel, m. n. Bichler.

7. **John Weygand**, 1741–1806, an unmarried man, born in Philadelphia; was overseer of the "Boys" and steward in the Brethren's House.

8. **John Steup**, 1752–1814, unmarried, born at Gnadenthal near Nazareth; a miller; died from a fall out of the door in the second story of the mill.

9. **Samuel Warner**, 1756–1816, son of Daniel Warner, born at Oblong, N. Y.; remained single; worked at Christiansbrunn on the farm and in Bethlehem as a tanner.

10. **John George Irmer**, 1773–1818, born at Schnellewalde, Upper Silesia; a baker. He was married three times, first in 1809 to J. E. Stotz, who

died in 1813, again to A. S. Bischoff who died in 1817, and the third time to Hannah Kindig, who survived him. He fell from a wagon injuring his spine

11. William H. Woehler, 1828–30, a little boy, son of John W.
12. Eugene W. Vogenitz, 1831, infant son of Andrew V.
13. Gideon Helwig, 1770–1822, born at Nischwitz, Silesia; came here in 1790 and found employment as cook and later as oil-miller; he married Eliz. Meyer and left two sons, Ferdinand and Benjamin.
14. John Heckewelder, 1743–1823, born March 12, at Bedford, England, the son of Rev. David Heckewelder. He became a *distinguished missionary* of the Moravian Church among the Indians, beginning his service in 1762 as the assistant of Post and Zeisberger; later he had charge of mission stations in Ohio and of the work in general, but on account of his wife's ill health was compelled to retire from the mission-field. He also wrote a history of the Indian Mission. In 1780 he was married to Susan Ohneberg in the chapel of the mission station Salem in Ohio, this being the first wedding of a white couple in the State of Ohio. His eldest daughter Sarah married Joseph Rice, his second daughter Susan married Christian Luckenbach. He lived to see 13 grand-children and died at the age of 80.
15. John Peter Fetter, 1741–1823, born at Frederickstown, Montgomery Co., Pa. In 1767 he married Christiana Riem who died in 1800. He was a widower for 23 years, attaining to the age of 82 years.
16. David Eschenbach, 1755–1823, born at Oley, Pa., the son of the Rev. Andrew Eschenbach, who in 1742 with several other candidates was ordained a minister of the Gospel, at Oley. In 1778 he married A. C. Omensetter and applied for confirmation in 1822.
17. Anthony Schmidt, 1784–1823, a married man, son of Anton Schmidt, Sen. (Row VII, 24). He had a frail constitution; spent most of his life here in Bethlehem.
18. Gottlieb Braun, 1760–1825, born at Nazareth; a cloth-weaver; married Rebecca Otto.
19. John Clewell, (Clevel), 1754–1827, born at Plainfield, this county; had a farm near Bethlehem. He was married first to Ch. Weinland, who died in 1800, and then to Lea Heil, who died in 1819. He lived to see 33 grand-children.
20. Daniel Weinland, 1799–1827, unmarried, born at Bethlehem.
21. Godfrey Henry Mueller, 1753–1831, born in New York City; farmed at Nockamixon. He married Julia S. Krause who bore him twelve children. From these he had 53 grandchildren and 11 great-grandchildren. His death was caused by his falling from a pear tree. He was 78 years old.
22. George Anderson Ising, 1759–1831, born at Froerup in Holstein. Came here in 1786, bought a farm near Bethlehem, and married Eva M. Luckenbach, who left him a widower in 1796.
23. Charles Gottlieb Blech, 1755–1832, born at Somnitz, Silesia, Germany;

a minister. With his wife Mary, m.n. Warner, whom he married in 1803, he served the Church in several congregations with faithfulness and devotion. He had two sons and three daughters.

24. **Anthony Schmidt**, 1749–1834, born in Bethlehem; a locksmith by trade. His first wife was M. Baumgaertner, and his second Elizabeth Fetter. He attained the age of 84 years. His son Anthony Schmidt, Jr., died in 1823 and is buried in the same Row (No. 17).

25. **Abraham Levering**, 1757–1835, was born at Old Nazareth and his parents were called to the mission in Jamaica, W. I. After learning a trade and tending store for a while he became a teacher at Nazareth Hall. In 1790 he married A. C. Cassler and took charge of the Bethlehem Inn and later of the store. In 1805 he was appointed warden of the Church at Lititz and for a while also steward of the Lititz Boarding School, besides holding other important offices. He also served the Church with his musical gift, and for 55 years was a member of the Church choir. In 1832 he retired to Bethlehem. He had three sons and one daughter. His age was 77 years.

26. **John Christian Lange**, 1766–1837, born at Bethlehem; a saddler by trade. His wife's maiden name was Sarah Jesro. He died of apoplexy.

27. **Parmenio Schuman**, 1803–38, son of Dr. Henry Schuman of Salem. He was born at Graceham, Md., and after attending the school at Nazareth Hall, studied in the Moravian College at Niesky, Germany, and the Theological Seminary at Gnadenfeld. Returning to this country in 1824 he took up the study of law, and practiced at Easton, Pa.

28. **John van Erd**, 1775–1839, born in Bethlehem, followed the shoemaker's trade. He was unmarried.

29. **Henry C. Eckert**, 1839–40, infant son of Jacob Eckert.

"When in this yard my grave you see,
Dear parents, do not weep for me;
My time was short, but blest is He,
Who called me to Eternity."

30. **Christian F. Field**, 1840, grandson of the hostess of the Eagle Hotel, Mrs. Freeman.

31. **Oliver W. Manuel**, 1840, Edward M.'s son.

32. **Alexander A. Beear**, 1833–40, son of Peter B.

33. **James W. Goehring**, (Gehring), 1836–40, son of the tanner Adam Gehring at Hellertown.

34. **Benjamin M. Doster**, 1839–40, son of Lewis D.

ROW VIII.—MARRIED MEN.

1. **Jeremiah Denke**, 1725–95, born at Langenbilau, Silesia. Having served as organist at Herrnhut and as chaplain of the unmarried Brethren at Gnadenberg, he was ordained a *Deacon* of the Church and came to America in 1761, the voyage across the ocean taking 21 weeks.

He became the pastor of the churches successively at Lititz, Nazareth and Bethlehem; he also was appointed a member of the Helper's Conference in the American Moravian Church. His first wife, A. S. Steinman, died in 1773, his second wife, Sarah Test, in 1789; the third, Eliz. Leinbach, survived him.

2. **John Geo. Gruen**, 1722–96, a linen weaver from Noerdlingen, in Bavaria. He came to Bethlehem in 1750, and after living for some years at Christiansbrunn, he married A. E. Weber of Bethlehem.

3. **John Lewis Huebner**, 1717–96, a potter, born at Rommelshausen near Marienborn, Germany. He was received into the Church at Bethlehem in 1743, and was made an acolyte; he served as an assistant missionary among the Indians and accompanied Bishop Nath. Seidel on his official visit to Surinam, S. A. He was married first to C. Ysselstein, and after her death to C. Baumgartner. One son, John Lewis, was minister of the Church at Lancaster and at other places.

4. **Richard Lee**, 1703–97, born in the city of London, attained to the age of 94 years. Having first found employment as a saddler in Philadelphia, he then moved to a farm in Lower Saucon, where he married Anna Cook. After his wife's death, when in his 79th year, he heard Jacob Fries preach and was so deeply impressed, that he applied to be received into the Church and moved to Bethlehem, in order here to spend the remaining years of his life.

5. **Christian Ettwein**, 1752–98, born in London, came to Bethlehem with his parents, Bishop J. Ettwein and wife, and later learned the trade of a stone mason. He married Regina Zahm.

6. **John Christian Ebert**, 1749–99, born at Ottenhayn, Silesia. He was in the old country a forester, and here in Bethlehem for several years landlord of the Sun Inn. He married A. R. Jungman.

7. **George Henry Neisser**, 1771–1803, born in Germantown, Pa., son of the watchmaker Augustin Neisser; himself a hatter, and later nailsmith. He married A. Rosalia Boeckel, who bore him three children. He was a member of the Church in Philadelphia, but died here while on a visit.

8. **John Schropp**, 1750–1805, born at Nazareth. He married in 1784 M. E. Tanneberg, who died in 1801, and again in 1802 Elizabeth Krogstrup. He died on July 4th, and a posthumous son, John, was born on September 8th.

9. **Bernard Adam Grube**, 1715–1808, born at Walschleben, near Erfurt. He studied theology at Jena, was ordained in 1740, taught school and preached in Holland and Livonia, and came to Pennsylvania in 1748. Here he was stationed at Meniologameka, near the Blue mountains, and after his marriage with the widow Eliz. Busse of Nazareth did faithful service among the Indians at Gnadenhütten on the Mahony, and other places, especially also during the Indian War. His first wife having died in 1776, he married the widow S. Eberhardt, m.n. Van Vleck. With her he served at Lititz, Hope and

Emaus as pastor and preacher, but continued to take a deep interest in the Indian Mission. He also officiated at the marriage of the two missionaries, Heckewelder and Zeisberger. He lived to be 92 years and 6 months.

10. **Johannes Ljunberg**, 1737–1807, a Swede. In 1775 he married Rebecca Nixon of Nazareth, and after her death the widow Sarah Peter, m.n. Bailey.

11. **John Lewis Huebner**, 1761–1813, son of Lewis Huebner (VIII, 3); born at Nazareth and educated for the ministry of the Church. In 1790 he was ordained Deacon and married Christiana Eschenbach. He served as minister in the congregations at York, Lancaster, Gnadenhütten (Ohio) and Hebron. His last appointment was that of principal of the Young Ladies' Seminary at Bethlehem.

12. **Gottlieb Krause**, 1759–1814, born at Bethlehem, son of Henry Krause. He was a butcher, and after his father's death took charge of the business. He married A. J. Stoll, by whom he had a son, John; after her death he married M. Bauer.

13. **John Samuel Krause**, 1782–1815, born at Christiansbrunn, son of Matthew K. He came to Bethlehem in 1796 and became a watchmaker and silversmith. His wife Maria Lewis, m.n. Schropp, in 1814, bore him a son, Matthew.

14. **Owen Rice**, 1751–1820, son of Owen Rice, Sr., born in New York, where his father served as minister. He had for many years charge of the the Bethlehem Store as manager and approved himself very faithful and efficient. He was also in the Board of Trustees. His wife, Elizabeth Eyerle, departed this life before him.

15. **Christian Gottlob Paulus**, 1764–1821, born at Neukirch in the Voigtland, Germany; was a member of the Church in Germany and was "called" to Bethlehem in 1793. A shoemaker by trade, took charge of the Inn of the Congregation. His wife, A. J. Nicholaus, departed this life two months before her husband. Their marriage was blessed with seven daughters, the oldest being J. Caroline (Rice), born in 1801.

16. **John Kremser**, 1758–1823, born at Nazareth; a shoemaker by trade; worked on the farm at Christiansbrunn and was landlord in the Inn at Nazareth and Hope, N. J. By his first wife, A. M. Peisch, he had one son; by his second, A. S. Beck, one son and two daughters.

17. **William Boehler (Bealer)**, 1769–1823, born at Bethlehem; carpenter; was married to Barbara Woodring.

18. **Joseph Jones**, 1755–1824, born on the Jones farm near Bethlehem. In his twentieth year he married Hannah Horn and lived to see 27 grandchildren. In 1810 he was married a second time to the widow Maria Nitschmann, m.n. Van Vleck.

19. **Marcus Fetter**, 1772–1827, born at Lancaster; blacksmith like his father before him; also a good musician. He married E. Herbach and had five children, four sons and one daughter.

20. Christian Eggert, 1760–1827, born at Bethlehem; a tanner. In 1791 he married A. M. Suess who bore him two sons and three daughters.

21. John David Bischoff (Bishop), 1749–1827, born at Gnadenthal; originally a wheel-wright, later worked in the mill and learned to build grist mills. He wedded first J. S. Wau, who died in 1806, and afterwards A. R. Schmidt.

22. Thomas Scott, 1781–1831; no record found.

23. George Schuster, 1774–1831, born at Uhyst, Lusatia, Germany, came here in 1801 and established himself as a tailor. He married Eliz. Steinke.

24. William Jones, 1778–1832, born at Myfodd, North Wales, England. In 1806 he married Margaret Davis and spent the last seven years of his life in Bethlehem. His son was Dr. Maurice Jones.

25. Lewis David de Schweinitz, 1780–1834, born at Bethlehem; educated at Nazareth Hall and in Germany; chaplain of the "Single Brethren" at Gnadenberg and Gnadau; 1812–21 Administrator of the Unity's property in North Carolina; 1821–24 pastor at Bethlehem and Administrator of theChurch property in the Northern District. He was the last "Senior Civilis" in the Moravian Church. A distinguished botanist, he received the degree of Ph.D. from the University of Kiel. He was married to Amalia, m. n. Ledoux, and was survived by four sons all of whom entered the ministry, doing faithful and efficient service in the Church.

26. Joseph Horsfield, 1750–1834; a saddler by trade; a man of great talent and usefulness; was appointed Justice of the Peace, Notary Public, Postmaster and superintendent of the bridge-building. He also served as organist. His wife, Elizabeth Benezet, bore him three daughters.

27. George Adolph Hartman, 1781–1839, from Hope, N. J. He taught at Nazareth Hall and in 1817 was ordained Deacon. For twenty years he served as minister of the congregation on Staten Island. He was twice married, first to Isabel Fulton and then to C. E. Lange, neither of whom had children.

28. Gabriel Traeger, 1809–39, born at Lititz; a shoemaker. He married Lucinda E. Luckenbach, who bore him one son and one daughter. He died of a pulmonary disease, highly esteemed for his faithfulness and industry.

> "The human heart repines and grieves
> To part with kindred here,
> But faith in God the mind relieves,
> And wipes away the tear."

David Kunkler, 1794–1839; a baker, born at Emaus. His first wife was E. Omensetter, and his second wife, whom he married in 1827, Mary Pyrlaeus.

J. Fred. Frueauff, 1762–1839, born at Neudietendorf, Saxe-Gotha, a graduate of the Barby Theological Seminary; was chaplain of the

"Single Brethren" at Lititz and at Bethlehem, and in 1798 became minister, first at Schoeneck, subsequently in Philadelphia, Nazareth, and Lititz. From 1805–15 he was Principal of the Boarding School at Lititz, and from 1819–21 of the Bethlehem Boarding School. He also was a member of the Provincial Board of Elders until his death, which occurred suddenly on November 14, 1839, while on a journey to Philadelphia. He was married to Johanna Elizabeth m. n. de Schweinitz.

31. **Charles Christian Dober**, 1792–1840, born at Herrnhut, studied with his twin brother Theodore at the Moravian College and Theological Seminary, in Germany, and in 1831 came to America. After teaching for a year in the Theological Seminary at Nazareth, he became pastor of the church at York, and later at Schoeneck. In 1837 he was again called to the Seminary, and the following year moved with the same to Bethlehem. An affection of the nerves compelled him to retire from active service and he died after prolonged suffering.

32. **John Schropp**, 1805–40, born at Bethlehem. When 23 years old, he wedded Mary Corn. Goundie, who bore him three sons and two daughters. He was in the store with Owen Rice and later went into business for himself. He died at the age of 35 years.

33. **Paul Weiss**, 1763–1840, son of Matthew Weiss of Bethlehem. After having taught in the Bethlehem Boys' School and at Nazareth Hall until 1803, he was ordained a Deacon of the Church by Bishop Loskiel and became pastor of the congregation at Schoeneck, and in 1813 at Emaus, where he remained for 17 years, until he retired from the service. His age was 77 years.

34. **Joseph Oerter**, 1764–1841, son of the book-keeper Christian O. of this town. He learned the bookbinder trade and married M. J. Hasse in 1793. His children were John, bookbinder, Lawrence, missionary in the West Indies, and Lydia (Rice). Since 1818 he was a widower. He died at the age of 76 years.

NON-MORAVIANS.

Row nearest to Market Street.

1. Unknown.
2. Frau **Speck**, from the Blue Mountains.
3. **Sarah Hillman**, late Kokan, 1780–1817, born in Montgomery Co., Pa.; wife of Aaron Hillman; not a church-member and not baptized, but trusting in Christ as her Saviour. Her still-born child was buried with her.
4. **William Mann**, 1784–1812, born at Bramley, near Fulneck, England. Came to America in his 17th year, and for the last five years served at the Sun Inn.

5. **Frederick Schopp**, 1771–1806, born at Leipzig, came to Bethlehem in 1805 and found employment with Christian Eggert as leather-dresser.
6. **Aquila Willmot**, 1752–77, born in Baltimore Co., Md., one of the Army Surgeons in the hospital established by the government at Bethlehem, during the Revolutionary War. He died of typhus fever and his grave was the first dug in this row.

7–11. Unknown. (Farrel's child and William Carr.)

12. **Robert Gillespie**, 1737–77, a widower, steward in the army hospital. He was born in Carlow Co., Ireland.
13. **Thomas Bartow, Sr.**, 1709–82, born in West Chester Co., N. Y. He filled many civil offices under the Colonial Government. The war occasioned his moving to his son at Bethlehem.
14. **Joanna Christina Petermann**, 1779–99, born in the principality of Witgenstein, Germany. Her father having come to America in 1790, the mother followed with the children; but the father meanwhile had died, and the family was given temporary shelter and support here. This daughter died the day after their arrival.
15. **Henry Schmidt.**
16. **Thomas Bartow, Jr.**, 1771–1801, born in Philadelphia, unmarried, died 20 miles away from Bethlehem; the body was interred here at the request of relatives.
17. **Frederic Shunk.**
18. **Joseph Oswald Riedeman** (Ruedemann), 1785–1836, born in Switzerland.
19. **Magdalena Riedeman**, m. n. Schneider, 1791–1831, born near Basel, Switzerland.
20. **David**, a negro, departed 1831.
21. **Lydia Ann Wilson**, a negro girl, died August 2, 1831.
22. **Abigail Newton**, 1805–28, born in the state of New York, consort of Alvin Newton. Her husband having departed on August 7, she followed him on September 14 of the same year; her infant daughter Sarah Ann died on September 28, and was buried in the same grave.
23. **Alvin Newton**, 1804–28, born in the state of Connecticut. He was an overseer of the Lehigh Canal Company.
24. **Sarah Ann McLaughlin**, an Irish girl.
25. **Isaac Conklin**, 1804–26, born in Rockland Co., N. Y.; a shoemaker, working for Chas. Tombler; a good hearted fellow.

"This stone was caused to be laid by the young men of Bethlehem."

26. **James**, a negro.
27. **Richard Dumphy** (Murphy?)
28. **Beatus Delaney**, still-born child of Nelson Delaney, 1849.
29. **Maurice Lange.**
30. **Ache**, still-born.
31. **Tombler**, still-born.

IN THE PATH, BETWEEN A AND C.

(Originally the center of the Cemetery.)

Juliana Nitschmann, m. n. Haberland, 1712–51, born at Schoenau, Moravia, a descendant of faithful members of the Ancient Bohemian and Moravian Church of the Brethren. She emigrated to Herrnhut in 1729 with her parents, and was one of the young women who on May 4, 1730, covenanted with each other to consecrate themselves wholly to the service of the Lord. In 1734 she was wedded to the Rev. (later Bishop) John Nitschmann, and became the mother of seven children, of whom four sons, Jonathan, Joshua, John, and Immanuel, survived her. From 1734–48 she served with her husband in various important positions of the Church in Europe, and in 1749 they were appointed to the work in America, and arrived at Bethlehem bringing with them a congregation of 120 Moravians. She was honored by the title of "the mother of Pennsylvania," and when she departed this life, on February 22, 1751, her remains were interred in what was then the center of the Cemetery, as a mark of special honor and respect.

SECTION C.

ROW I.—MARRIED WOMEN.

1. **Anna Maria Lawatsch**, Nov. 17, 1712–Jan. 20, 1760. She was the daughter of Tobias Demuth, born at Carlsdorf, Moravia, and emigrated to Herrnhut in 1729. She was a woman of rare social and spiritual gifts; lived in the family of Count Zinzendorf and was ordained Deaconess. In 1738 she became the wife of the Rev. A. A. Lawatsch, with whom she served in various offices and places with signal acceptance and success, particularly in the capacity of "general elder," or spiritual adviser of the female portion of the Church. In 1732 she and her husband were called to Pennsylvania, where her work again was prominently in the cure and care of souls. She assisted in the founding of Lititz, and in 1757 led a colony of newly married persons to the Moravian settlements in the Wachovia, N. C. She left but one daughter.
2. **Anna Elizabeth Boeckel**, m. n. Rohrbach, 1710–71, born at Carlstadt, in the Palatinate. In 1736 she married Fred. Boeckel, and the same year emigrated with him to America, settling near Reading. She was converted in 1741, under the preaching of Count Zinzendorf, and moving into the Moravian settlements, she and her husband found employment in the "Economy," or common household of those days. Since 1761 she served also as a midwife. She left six children.
3. **Rachel Boemper**, m. n. Baumgart, 1701–69, born at Marmeltown, N. Y.

In her 24th year she married Isaac Ysselsteyn, and came with him to Pennsylvania, settling on the Ysselsteyn farm south of the Lehigh River. After the Moravians had founded Bethlehem and her husband had departed this life, she, in 1745, moved to Bethlehem with her six daughters, a servant (Jacque van der Merk), and the negress Hannah. In 1748 she married Abraham Boemper, and during the last 20 years of her life served with him in the Church. (A, III, 42.)

4. Maria Hirte, m. n. Klose, 1710–67; born at Roesnitz, in Silesia. In 1743 she married Tobias Hirte, at Herrnhaag, and the same year came with him to America. They lived successively at Nazareth, Gnadenthal and Bethlehem. (See A, I, 4.)
5. Anna Stoll, 1718–66, born at Balgheim, principality of Oettingen, Germany. She was married to John Stoll in 1737, and came to America in 1749, with John Nitschman's Colony. She worked on the farm at Gnadenthal and at Bethlehem. She had eleven children.
6. Agnes Post, an Indian woman of the tribe of the Unanamiyack (Delaware). In 1748 she was baptized at Bethlehem by Bishop Cammerhoff, and on Sept. 24 of the same year married the missionary Fred. Post. His first wife Rachel, also an Indian, had died in 1747. She died at Friedenshütten, near Bethlehem, on July 8, 1751, of consumption.
7. Theodora, whose Indian name was "a Techtanoah," grandmother of Rachel Post (the first Indian wife of the missionary). She moved to Friedenshütten, near Bethlehem, and was baptized four hours before her death, Oct. 16, 1747.
8. Mary Shaw, m.n. Jones, departed on Sept. 29, 1746, at Walpack, beyond the Blue Mountains, after giving birth to a little boy, who expired soon after his mother. The bodies were brought to Bethlehem for interment, under the accompaniment of many friends from Walpack.
9. Salome, wife of the Indian helper Joshua, from Shekomeko, Elder of the Indian congregation at Friedenshütten. She died of small-pox Sept. 16, 1746, after having been delivered of a boy one week before.
10. Zipporah, *alias* Wawottakkem, wife of the Indian Nathaniel, died at Friedenshütten, Aug. 23, 1746.
11. Magdalena, wife of the Indian Zaccheus, died in childbed, July 20, 1746.
12. Elizabeth Hencke, wife of Christopher Hencke, from Zittau, Saxony; died Oct. 10, 1744, and was buried the following day.
13. Anna Anton, 1724–44, born at Zauchtenthal, Moravia; departed this life after an illness of sixteen weeks, in the 21st year of her age.
14. Joanna Okely, m. n. Robins, 1715–45, born in Philadelphia, of Quaker parentage; was awakened through the preaching of George Whitefield, and baptized by Zinzendorf in 1743. The same year she married John Okely, scrivener and conveyancer for the Moravian Economy, and later a Justice of the Peace.
15. Rosina Zeisberger, widow of David Zeisberger, who preceded her to the grave by one year and a half. They were both from Moravia,

emigrated to Herrnhut in 1726, and ten years later went with Bishop David Nitschmann's colony to Georgia. Their son David followed them to America, and afterwards became the most distinguished Moravian missionary among the Indians. His mother died on Feb. 23, 1746, when her son was in his 25th year.

16. **Rachel Post**, a Wampanoag Indian, from Shekomeko, N. Y. In 1743 she became the wife of the missionary Frederick Post. She died Dec. 26, 1747, and was buried by Bishop Spangenberg; her still-born son was placed in her arms.

17. **Joanna Wade**, m.n. Hopson, 1723–48, born in Wiltshire, England. She joined the Church in London, and there married John Wade in 1744, who after coming to America was appointed an Evangelist and later ordained Deacon.

18. **Anna Catharine Schaaf**, m. n. Loze, 1722–48, born at Creuz-Wertheim on the Main, Germany. She came to Pennsylvania in Nov., 1743, with her husband the weaver, Thomas Schaaf.

19. **Anna Maria Otto**, m.n. Weber, 1715–49, first wife of Dr. John Frederic Otto. She was born at Frankfort-on-the-Main, united with the Church at Herrnhaag, and, in 1743, came to America with her husband and many other Moravians in the ship *Little Strength*. She left one son, Joseph, and one daughter, Anna Theodora.

20. **Theodora**, a blind old Indian woman, who had been baptized by the Rev. Gottlieb Pezold; departed Nov. 24, 1749.

21. **Rachel**, an aged Delaware widow living one mile above Bethlehem, along the Manocacy creek. She was baptized by Bishop Cammerhoff on Jan. 10, 1750, and died on Jan. 15 of the same year.

22. **Anna Rosina Kliest**, m.n. Beyer, 1723–50, born at Schoenbrunn, near Brieg, Silesia. She was sent to Pennsylvania from Herrnhut, with the "Sea Congregation," which arrived in 1749, and married the locksmith, Daniel Kliest.

23. **Anna Maria**, a Delaware Indian, wife of Tobias. She had been baptized at Bethlehem, together with her husband and infant daughter. When taken ill in the forest beyond the Delaware, she besought the Indians to convey her to Bethlehem. Her wish was gratified, and she was carried all the way to Bethlehem, where she died Oct. 28, 1753.

24. **Rosina Michler**, m. n. Schneider, 1715–55, born at Zauchtenthal, Moravia. Her father, David Schneider, in 1725, was imprisoned on account of his evangelical faith, together with father David Nitschmann, but escaped in a miraculous way and went right from the prison to Herrnhut, followed by his wife and daughter. Rosina assisted her parents by weaving, until in 1741 she was married to John Michler. Two years later they sailed for America in the *Little Strength*, with 43 other couples. They served in the Moravian schools at Germantown and at other places.

25. **Eva Catherine Muecke**, m. n. Muezner, 1720–55, born at Boeckingen,

near Heilbronn, Germany. On May 27, 1743, she was married to M. Muecke, at Herrnhaag, Germany, simultaneously with the marriage of twenty-three other couples destined for Nazareth, Pa. She afterwards served with her husband in the school at Fredericktown and at other places. She left four sons.

26. **Dorothy Gattermeyer**, m. n. Uhlmann, 1726–55, born at Zauchtenthal, Moravia. She came to Bethlehem in 1749, and on July 15 of the same year, in company with 27 other couples, was married to John L. Gattermeyer, a blacksmith and sick-nurse. Together they served the Church in various capacities, until the time of her departure, October 18, 1755. Her widowed husband then went to Gnadenhütten on the Mahony, Pa., to help in the mission work. On November 24 of the same year, at the massacre of the missionaries by the Indians, he died a martyr's death.

27. **Anna Caritas**, *alias* Nanny, a Shawano Indian, married to the negro Bro. Joseph. She was born in North Carolina, her mother having been carried away captive by the Mohawks. She came to this neighborhood half a year before Bethlehem was built, and in 1747 joined the Church finding employment in the washhouse. After marrying Joseph she moved with him to Frederickstown and served in the Moravian school there faithfully and diligently, until the war troubles drove them to Bethlehem. On December 31, 1755, having become consumptive, she said: "now I am ready, now I shall go to the Saviour," and soon afterwards expired, while her friends were singing German and Indian hymns by her death-bed.

28. **Margaret Catharine Weiss**, 1720–56. She was born at Frankfort-on-the-Main, the daughter of the Notary Public, J. C. Firnhaber, and became awakened through the visits of Chr. David of Herrnhut. In 1753 she married Matthias Weiss and was one of the 120 pilgrims who came over in the *Little Strength*. She and her husband were among 31 couples who moved to Nazareth, but in 1747 they returned to Bethlehem. She left two sons and one daughter.

29. **Margaret Kunz**, m. n. Ballenhorst, was married to Matthew Kunz of Bethlehem on August 12, 1750. On September 10 of the same year she ran down to the Lehigh, "near the washhouse," and drowned herself. An inquest was held and the verdict of the jury was forwarded to the court.

30. **Anna Schaaf**, m.n. Mann, 1720–57, born in the county of Bern, Switzerland; came here in 1752, and was employed as sick-nurse in the Sisters' House until 1755, when she was married to Thomas Schaaf, being his second wife. (See C, I, 18.)

31. **Mary Apollonia Bechtel**, m.n. Marret, 1691–1758, born at Heidelberg, Baden, of Huguenot parents. In 1715 she married John Bechtel, (A, I, 20), a pious mechanic, with whom in 1726 she came to Germantown, Pa. There Bechtel, though not ordained, but licensed by the University of Heidelberg, for more than sixteen years officiated as

German Reformed minister. In 1742 Zinzendorf was a frequent guest at their house, and J. Bechtel was ordained a Deacon by Bishop D. Nitschmann. Having been dismissed from the Reformed Church in 1746, they removed to Bethlehem.

32. **Susanna** (Sarah) **Reinke**, m. n. Stockberg, 1715–58, born at Sunmoer, near Bergen, Norway; came to Herrnhut in 1740 with a Dr. Türk, when she could speak Danish only. In 1744 she was married to the Rev. Abraham Reinke (A, VIII, 32), who was appointed to the service of the Church in Pennsylvania, after having held pastoral charges in Russia, Holland and England. Here she served with her husband in various congregations, having a preference for English speaking people. She left one son, Abraham.

33. **Eva**, an old Indian widow of the Mohican tribe. In 1742 she was converted at Shekomeko and afterwards baptized by Peter Boehler. She was married to the Indian Nicodemus, who became the Elder of the Indian congregation at Gnadenhütten on the Mahony and departed this life there, in 1747. After her husband's death she moved to Bethlehem and, like Anna, became "a widow of about fourscore and four years, which departed not from the temple, but served God with fastings and prayers night and day." She died November 18, 1758.

34. **Susan Dorothea Geitner**, m. n. Gaupp, 1726–60, from Urach, Würtemberg. Came to Bethlehem in 1752 on the ship *Irene* with a colony of unmarried women from Heerendyk in Holland. The following year she married C. Geitner, to whom she bore three sons.

35. **Maria Werner**, 171:–60, born at Salzburg, Germany. Left her home with other Salzburg exiles on account of the evangelical faith; arrived in Pennsylvania with the Moravian colony of 1742. She was appointed the first "Pflegerin" (superintendent) of the unmarried women at Bethlehem. In 1745 she married Chr. Werner and served with him in the "Nursery" (children's home) at Bethlehem and Nazareth.

ROW II.—UNMARRIED WOMEN AND GIRLS.

1. **Anna Seidel**, 1722–67, born at Lauban, Silesia. She served in the church in Germany among her sex, being received as an Acolyte, and in 1761 came to America with a colony of 50 persons led by her brother Bishop N. Seidel.

2. **Catharine Albrecht**, 1735–66, born in Philadelphia, moved with her parents to the Ysselsteyn farm near Bethlehem and served in families.

3. **Maria Jones**, 1740–65, born at Elizabeth, N. J.; joined the Church in 1756, and served as nurse in the family of Bishop Peter Boehler.

4. **Margaret Wernhammer**, 1707–64, born at Aurach, Bavaria; came to Bethlehem in 1752, served in the "Nursery" and was made an Acolyte.

5. Elizabeth Broksch, 1734–64, born at Meffersdorf, Upper Lusatia. She came to America in 1761 with the colony led by Bishop N. Seidel, and being an Acolyte served the Church in various capacities.

6. Elizabeth Kannhaeuser, 1723–63, from Bayreuth, Bavaria. In 1758 she was received as an Acolyte and ordained Deaconess of the Church, and in 1761 she was called to Bethlehem to be the warden or Deaconess of the unmarried women in the "Sisters' House."

7. Hannah Geddis, 1723–51, born in New York City. Was converted under the preaching of Peter Boehler. Death was caused by consumption.

8. Zippora, an Indian girl, born about 1733 at Wequehachke (?) *i. e.* the high land; daughter of Nathaniel and Zippora (C, I, 10). She departed this life 1751.

9. Salome, an Indian, of the tribe of the Hooglanders, from Shekomeko; was baptized in 1748 by Bishop Cammerhoff and had the testimony of being one of the "happiest Christians in the Sisters' House." She died of consumption in 1751.

10. Elizabeth, an Indian girl from the tribe of the *Arawaks* in Berbice, South America, about 17 years old. She was baptized by Moravian missionaries in 1748, and the following year came to Bethlehem with the missionary W. Zander. She died June 18, 1750.

11. Sybilla Holder, a girl, about 15 years old, from Allemaengel, Lehigh Co. † 1750.

12. Elizabeth Brashier, 1729–50, born in New York, came to Bethlehem in 1744, to join the choir of the "Older Girls." She was the first "Single Sister" from the Sisters' House who was called home, and the record says: "Sie hielt recht brautmaeszig Heimfahrt."

13. Lydia Montagne, 1731–45, a girl from New York, daughter of the shopkeeper Jacobus Montagne.

14. Anna Maria, an Indian girl, daughter of the Mohican Nathaniel and his wife Zippora. She was baptized January 1, 1747, by the Rev. Abr. Reinke, and departed in the 13th year of her age, January 23, 1750.

15. Mary Elizabeth Engfer, 1721–52, born at Bolzin, Brandenburg. She was forewoman in the tailoring establishment of the Sisters' House.

16. Mary Margaret Ebermeyer, *alias* Eberwein, 1715–54, born at Alberspach, Würtemberg, came here in 1752 in company with Anna J. Seidel, wife of Bishop Seidel.

17. Anna Maria Stotz, 1739–55, from Lauffen, Würtemberg, was a daughter of Ludwig Stotz.

18. Mary Catharine Diez, 1728–56, born at Buedingen, Wetteravia, Germany. Served in the Children's Home in Marienborn and other Moravian schools, and came to Bethlehem in 1752 with 16 other young women, to serve among the children. She was made an Acolyte.

19. Cornelia, 1728–57, a mulatto slave girl, belonging to Mr. and Mrs.

Horsfield. She was born near New York and was received into the Church in 1755.

20. **Rebecca Jones**, 1729–59, from Norfolk, Virginia. Lost her parents when yet a child and came with a family to New York, where she heard the Rev. Jac. Rogers preach.
21. **Catharine Leibert**, 1737–60, born in Philadelphia. After her father's death her mother brought her here, and later she superintended the "Older Girls" in the Sisters' House.
22. **Benigna Antes**, 1748–60, daughter of the late Henry Antes. After her father's death, in 1754, Bishop Spangenberg brought her to the Bethlehem Boarding School, where she died of small-pox.
23. **Theodora**, a Delaware Indian, 1742–61, born at Mennissink, near the Delaware Water Gap.
24. **Johannetta Salterbach**, 1730–62, born at Hachenburg, Germany. Was converted in Philadelphia through the preaching of Zinzendorf and served in several Moravian schools, being also made an Acolyte of the Church.
25. **Mary Goetje**, 1745–62, from Nazareth, attended the Girls' Boarding School at Bethlehem, while her parents were in North Carolina.
26. **Anna Roebuck**, 1750–63, born in Bethlehem, died of brain fever.
27. **Anna M. Enners**, 1752–65, from Nazareth, died in the Bethlehem Boarding School.
28. **Magdalena Anton**, 1751–66, a mulatto girl, born at Bethlehem, daughter of the negro Anton and the Indian Elizabeth.
29. **Catharine Margaret Schuckart**, 1735–67, from Heidelberg, Germany.
30. **Maria Agatha Hammer**, 1730–67, born at Ehningen, Würtemberg; did faithful service in Germany, England, and, since 1761, here in Bethlehem among the children. She was an Acolyte.
31. **Maria Barbara Westhoefer**, 1740–68, from Muddy Creek, in Lancaster Co. Was employed as cook in the Sisters' House and in the Okely family.
32. **Rebecca Weiss**, 1752–68, moved to Bethlehem with her mother from Philadelphia, making her home in the Sisters' House.
33. **Maria Justina Erd**, 1725–68, born at Langendiebach, near Hanau, Germany; was, in 1759, received as an Acolyte, and came to Bethlehem in 1763 as Deaconess of the young women.
34. **Rebecca Volck**, 1745–69, from Lynn, Lehigh Co., Pa. During the Indian War, in 1757, her parents sought refuge at Gnadenthal, near Nazareth.
35. **Sarah Price**, 1738–69, born in Philadelphia and baptized in 1746, at Bethlehem; she was a teacher, and in 1762 became an Acolyte.

ROW III.—LITTLE GIRLS.

1. **Mary E. Angel**, 1767–69, from the Burnside farm near Bethlehem.
2. **Sophia Otto**, 1758–60, daughter of J. Matthew Otto, died at the Nursery (children's home) of small-pox.

3. Anna B. Senseman, 1750–60. Her mother perished in the massacre at Gnadenhuetten, Pa., in 1755; her father was the Rev. Joachim Senseman, who was called to the mission in Jamaica, W. I.
4. Sophia D. Schlegel, 1755–60, daughter of the missionary Frederick Schlegel.
5. Joanna Engel, 1758–60, daughter of Gottfried Engel.
6. Anna C. Schropp, 1753–59, daughter of Matthew Schropp, of Nazareth.
7. Mary Digeon, 1745–51, daughter of David D., died in the Girls' School. She was a general favorite among her companions, and being afflicted with lung trouble, was anxious "to depart and to be with Christ."
8. Elizabeth, daughter of the Indian Peter and of his wife Christine, died soon after her baptism, 1746.
9. Anna M. Kunkler, 1745–46. The cause of death was small-pox.
10. Sarah Noble, youngest daughter of the merchant Thomas Noble, in New York, died 1746.
11. Anna, 1746, child of the Indian Zacchaeus and his wife Magdalene.
12. Elizabeth Reichart, 1744–46, David Reichart's daughter, died in the children's home.
13. Johanna S. Schober, 1744–46, daughter of Andrew Schober.
14. Elizabeth Nieke, 1745. Her father was pastor of the Lutheran church at Tulpehocken, Pa.
15. Anna M. Huber, 1744, daughter of John M. Huber.
16. Mary Hussey, daughter of Robert Hussey; the first interment of a female in this graveyard. She died May 3, 1744, and was buried May 5.
17. Elizabeth Hartman, 1736–45, a girl from the Boarding School.
18. Joanna E. Pyrlaeus, 1744–45, daughter of the Rev. John Pyrlaeus, minister in Philadelphia.
19. Anna M. Francke, 1745, daughter of John C. Francke.
20. Anna Mack, 1744–45, first daughter of Martin Mack.
21. Boehringer, still-born daughter of David J. Boehringer, 1745.
22. Elizabeth Liebisch, 1742–45, daughter of Martin Liebisch.
23. Joanna E. Nieke, 1744–46, oldest child of Rev. Geo. Nieke. Died of small-pox.
24. Mary Elizabeth Hussey, 1745–46, second daughter of Robert H., died of small pox.
25. Anna Boehmer, 1745–46, from Nazareth.
26. Beata, 1745–47, daughter of the Indian Zacchaeus and his wife Beata, a Delaware.
26. Christine Francke, 1747, daughter of John C. Francke.
27. Benigna Schaus, 1747, daughter of the miller Adam Schaus.
28. Elizabeth Wittke, 1747.
29. Elizabeth Klemm, 1743–50, born in Philadelphia. Her mother came to Bethlehem in 1744.
30. Caritas, an Indian girl of between 8 and 9 years, a daughter of the Delaware Daniel and his wife Ruth, of Meniolagomeka, in Monroe

Co., Pa. Bishop Cammerhoff baptized her, when she was 5 years old. She died in the Boarding School.

31. **Mary Becker**, 1746–52, daughter of W. L. Becker in Philadelphia, died in the Children's Home, south of the Lehigh. The cause of death was an epidemic cough.
32. **Mary Nielsen**, 1747–52, from Nazareth.
33. **Anna**, daughter of the Delaware Indian Joshua and his wife Agnes, died 1756.
34. **Christine**, 1755–57, third and last child of the Wampanos (Wampanoag) Indian, John Peter.
35. **Susanna Ohneberg**, 1755–58, born on the island of St. Thomas, W. I.
36. **Hannah**, 1757–58, infant daughter of the Indians, Benjamin and Zippora, living at Nain.
37. **Anna Mary Clauss**, 1758, J. Geo. Clauss' daughter.
38. **Eleanora**, 1758–59, daughter of the Indians, Daniel and Elizabeth, of Nain.
39. **Anna M. Michler**, 1769. Wolfgang Michler's daughter.
40. **Elizabeth Russmeyer**, 1757–59. Her parents had charge of the church at Warwick (Lititz).
41. **Anna C. Goetje**, 1758–60, daughter of the shoemaker Peter Götje, at Nazareth.

ROW IV.—LITTLE GIRLS.

1. **Anna M. Neisser**, 1758, a daughter of Rev. George Neisser.
2. **Louisa Partsch**, 1757–58. Her parents were George and Mary Partsch.
3. **Salome Mau**, 1758.
4. **Sophia**, 1758, daughter of the Delaware Indian Paul and his wife Magdalen.
5. **Johanna Rogers**, 1757.
6. **Anna M. Eggert**, 1757, first born child of Christian Eggert.
7. **Benigna**, 1743–51, a little Indian girl from the Boarding School; born at Shekomeko, the daughter of the departed Indian Peter and his widow Christine, married again to Shebosh.
8. **Maria Post**, 1746–47, first daughter of the missionary Frederick Post and his Indian wife Rachel.
9. **Elizabeth Petersen**, 1747.
10. **Elizabeth Shaw**, 1745–47, daughter of Joseph Shaw.
11. **Catharine Hartman**, 1746–48, daughter of Frederick Hartman.
12. **Joanna Reuz**, 1746–48.
13. **Sally Rice**, 1746–48, daughter of Rev. Owen Rice.
14. **Maria Schaub**, 1748, daughter of John Schaub.
15. **Anna Miksch**, 1748.
16. **Salome**, 1746–48, daughter of the Indian Benjamin and his wife Zippora.
17. **Theodora Neisser**, 1747–48, first daughter of Rev. George and Theodora Neisser, born at Bethlehem.
18. **Elizabeth Digeon**, 1748, second daughter of David D.

19. Anna Partsch, 1747–48, second daughter of Geo. Partsch, born at Nazareth.
20. Anna C. Wade, 1748, daughter of John and Joanna Wade. Her mother died about 20 days before her.
21. Anna E. Yarrell, 1748, Thomas Yarrell's daughter.
22. Elizabeth Utley, 1748–49, infant daughter of the Rev. Richard Utley, Moravian minister in Philadelphia. She was born in Bethlehem.
23. Joanna Ardin, 1748–49, daughter of James Ardin.
24. Lydia, a little Indian girl, about 2½ years old, daughter of Henry and Dorothy; unbaptized; died May 4, 1749.
25. Anna, second daughter of the Indian parents Henry and Dorothy, died June 20, 1749.
26. Anna Green, 1749, daughter of John S. Green, four months old. Had been baptized in Bethlehem, together with her parents, on May 26, 1749.
27. Mary Hoepfner, 1745–49, daughter of J. C. Hoepfner.
28. Anna Salome, 1746–49, from Friedenshuetten, daughter of the Delaware Indian Salome.
29. Juliana Schaub, 1748–50, second daughter of John Schaub.
30. Anna Th. Otto, 1748–50, Dr. John Fr. Otto's daughter.
31. Martha Gambold, 1750, daughter of Ernest (Hector) Gambold.
32. Juliana Roemelt, still-born, 1751.
33. Sarah Reinke, 1748–52, second daughter of the Rev. Abraham Reinke in Philadelphia.
34. Anna M. Senseman, 1754.
35. Jorde, still-born, 1756.
36. Anna M. Mueller, 1755–56, second daughter of Bernard Mueller.
37. Anna Schaeffer, 1756, Nicholas Schaeffer's daughter.
38. Joanna Ettwein, 1755–56, born in Bethlehem.
39. Salome Stoll, 1756.
40. Thorn, still-born, 1757.
41. Elizabeth Hirte, Tobias Hirte's daughter, 1757.
42. Anna J. Krause, Henry Krause's first child, 1757.

ROW V.—LITTLE GIRLS.

1. M. Justina Jansen, 1767–69, born at Bethlehem.
2. Anna R. Kunckler, 1760–69, born at Nazareth, died of small-pox.
3. Anna Eleonora Senseman, 1763–69, born at Pachgatgoch, died of small-pox.
4. Joan Salome Rogers, 1758–69, born at Bethabara, N. C. Her mother having died and her father, the Rev. Jac. Rogers, gone to Europe, Bishop Ettwein in 1764 brought her to Bethlehem. She died of small-pox.
5. Anna J. Huber, 1767, George Huber's daughter.
6. Anna J. Schmick, 1754–61, daughter of J. J. Schmick; died of small-pox.

7. Christine Blum, 1756–60, Francis Blum's daughter, born at Nazareth. Small-pox.
8. Elizabeth Boehner, 1751–61, born in St. Thomas, West Indies; died of small-pox.
9. Juliana Fritsche, 1749–61, born at Nazareth, attended the Boarding School.
10. Anna J. Schmidt, 1752–61, daughter of John Schmidt, died of small-pox.
11. Anna M. Schaub, 1753–61, born at Nazareth.
12. Lange, 1761, first daughter of Gottlieb Lange, still-born.
13. A. Rosina Hafner, 1749–61, daughter of J. Jacob Hafner of Nazareth.
14. A. Maria Hafner, 1756–61, born at Gnadenthal; died of consumption brought on by small-pox.
15. A. Maria Schnall, 1752–62, from Nazareth.
16. Maria Ockertshausen, 1760–62.
17. Agnes Schulze, 1754–62, daughter of Gottfried Schulze, at Nazareth.
18. A. Maria Kaske, 1761–63, born at Ephrem, on the Corentyn River, in Guiana, South America; came with her parents, who were missionaries of the Church.
19. Mary Christine Boehmer, 1753–64, at the school.
20. Catharine Hancke, 1759–65, born at Friedensthal, near Nazareth.
21. Chr. Sophia Detmers, 1764–70, died of "sore throat."
22. M. Magdalen Huebner, 1770, born at Bethlehem.
23. Anne Marie Hornig, Christian Hornig's daughter, 1770.
24. Elizabeth Buerstler, 1763–71, born at Gnadenthal, died of small-pox.
25. A. Elizabeth Boeckel, 1771–72, born in Bethlehem.
26. A. Pauline Thrane, 1763–72, born at Bethlehem; daughter of Rev. A. P. Thrane, pastor of the Church.
27. Joanna Weinecke, 1773–74.
28. Eleonora Huebener, 1775.
29. Christine Ernest, Conrad Ernest's daughter, 1776.
30. Elizabeth Senseman, 1765–77, born at the Indian Mission station Pachgatgoch, came to Bethlehem when her parents were appointed to the mission in Jamaica, W. I.
31. J. Maria Kornmann, 1772–77, daughter of Theobald Kornmann.
32. Elizabeth Schmid, (Schmidt), 1777, daughter of Anton Schmidt.
33. Unknown or no grave.
34. Hannah Dean, 1765–78, born in Philadelphia. Her parents placed her in the Moravian School here, in order to keep her safe during the war.
35. Elizabeth Jansen, 1779–81, daughter of Jost and Maria Jansen.
36. A. Rosina Schneider, 1783, from Saucona, died of small-pox.
37. Justina Dorothea de Schweinitz, infant daughter of the Rev. Hans Christian Alexander de Schweinitz, died July 23, 1784.
38. A. Catharine Schmid, (Schmidt), 1781–88, daughter of Anton Schmidt, died of small-pox.

39. **Maria D. Beutel**, 1784–89, C. F. Beutel's daughter.
40. **Maria Heckewelder**, 1782–90, only daughter of Christian Renatus Heckewelder.
41. **Anna and Maria Weiss**, 1790, twin daughters of George Weiss.
42. **Louisa Henrietta de Schweinitz**, 1789–91, daughter of H. C. A. de Schweinitz and his wife, neé de Watteville.
43. Unknown or no grave.

ROW VI.—MOSTLY WIDOWS.

1. **Mary Magdalen Otto**, m. n. Schmidt, 1735–84, wife of the "Medicus Matthew Otto." She was born in the Palatinate and came to America as a child. Both her parents having died on the journey, she was cared for by Mr. and Mrs. Boeckel at Heidelberg, Pa. In 1748 she came to Bethlehem, was later received as an Acolyte, and in 1778 married the widower, Dr. M. Otto.
2. **Anna Mary Kunkler**, m. n. May, 1718–84, born at Lindheim, Wetteravia, Germany. She was raised in the family of Baron de Schrautenbach. In 1743 she became the wife of Daniel Kunkler and emigrated to Bethlehem, where they found employment at the Sun Hotel and later kept a store.
3. **Sarah Leighton**, m. n. Clifford, a widow, 1704–85. She was born at Canterbury, England, and in 1732 married the baker John Leighton. In 1743 they came to Pennsylvania in the company of 120 Moravians; served as home missionaries in Maryland, Pennsylvania and New Jersey. Her husband died in 1756.
4. **Rosina Neubert**, m.n. Hauer, 1715–85. Her father, Tobias Hauer, was a linen weaver at Kunewalde, Moravia. Christian David's evangelical testimony brought on persecution and the family, therefore, emigrated to Herrnhut, through the deep snow of winter. She was one of the 18 young women of Herrnhut, who in 1730 joined in the first covenant of complete consecration to the Lord's service. In 1734 she married Dan. Neubert, the ceremony being the first which took place in the church at Herrnhut; and in 1784 the couple celebrated its 50th wedding anniversary. In this country she and her husband worked most faithfully at various stations for the support of the Church.
5. **Helen Birnbaum** m. n. Nuessen, 1711–84. She was born near Klagenfurth, Carinthia, Austria, but left her native country on account of the faith. In 1749 she came to Pennsylvania with Bishop John Nitschmann, and afterwards married Joachim Birnbaum, a tailor.
6. **Barbara Martens**, m. n. Arnold, 1723–85. She was born at Rehweiler, in Franconia, Germany, and came to Bethlehem in 1748, where she became the wife of Rev. Frederick Schlegel. She served with him in several city and country churches, and in 1764 they were called to the mission in Jamaica. There her husband, after a successful service of five years, died. Her second husband was Martens, with

whom in 1778 she went to Europe; but he died on the journey and she returned to Bethlehem, where she continued to serve the Church as Deaconess among the widows. Her son, J. Fred. Schlegel, became a missionary in St. Thomas.

7. **Elizabeth Langaard,** m. n. Sommers, 1729–85, born at Gravenhaag, in Holland. She came to America with her mother, after her father's death, and in 1763 was married to Andrew Langaard who in 1777 died at Emaus.

8. **Judith Otto,** m. n. Benezet, 1710–86. She was the daughter of Stephen Benezet in Philadelphia, and was born at St. Quentain, France. Being Huguenots they were compelled to emigrate. She came to Bethlehem in 1747, when the settlement had scarcely been commenced, and the next year became the wife of the missionary, Rev. David Bruce, Count Zinzendorf officiating at their marriage. Her husband died in 1749 at the Indian mission of Wechquadnach. The following year she married Dr. John Frederick Otto, the first physician at Bethlehem, later at Nazareth, where he died in 1779. She left one son, John David Bruce.

9. **Anna Hasse,** m. n. Chase, 1743–86, from London, England. She was married to John Chr. Hasse, with whom in 1764 she went to Jamaica to serve in the mission-household. From there they came to Bethlehem.

10. **Catharine Stotz,** m. n. Wolfer, 1716–86, born at Lauffen, Würtemberg. She was married in her native town to the farmer Ludwig Stotz, who died at Bethlehem in 1782.

11. **Anna Helena Haberland,** m. n. Jähne, 1710–87. She was born at Berthelsdorf, Saxony, for four years lived in Count Zinzendorf's family, and in 1744 was ordained a Deaconess. With her husband, the carpenter, Michael Haberland, she served in the Economy at Bethlehem and Nazareth, and in 1782 became a widow.

12. **Agnes Fischer,** m. n. Clement, 1709–88, from Muehlhausen in Switzerland. In 1743 she married Thomas Fischer and came to Bethlehem, where her husband worked as a hatter.

13. **Lucia Spohn,** m. n. Biezer, 1714–88, from Lauffen, Würtemberg. Her husband was Matthew Spohn, and the two were employed on the farm at Christiansbrunn, near Nazareth, until her husband's death.

14. **Elizabeth Utley,** m. n. Kremser, 1730–89, born at Roesnitz, Upper Silesia. In 1766 she was married at Herrnhut to the missionary Samuel Utley, with whom she served among the negroes in Antigua, W. I., and later in this country at Manokacy, in Maryland, where her husband died in 1771.

15. **Anna Maria Mueller,** m. n. Borel, 1730–89, from Lauffen, Würtemberg. She was married to Henry Mueller, tailor and brickmaker, who died in 1779, leaving a widow and several children.

16. **Joannetta Maria Ettwein,** m. n. Kymbel, 1725–89, wife of Bishop John Ettwein, (A, I, 2). She was born at Hachenburg, in Nassau, Ger-

many, and married in 1746. Having been appointed to the service of the Church in America, she arrived here with her husband in 1754, and shared his labors in the ministry until the time of her departure. She was survived by her husband and several children.

17. **Anna Elizabeth Schmidt**, (Smith), m.n. Green, 1759–89, born at Gnadenthal near Nazareth. She was married in 1781 to John Schmidt, baker, and died of the grippe, an "epidemic influenza prevailing in 1789."

18. **Juliana Roemelt**, m.n. Haberland, 1715–90, born at Schoenau, Moravia, the daughter of George Haberland. In her 9th year she came to Herrnhut and in 1749 she accompanied Bishop John Nitschmann, who had married her sister, to America. Here she became the wife of John F. Roemelt.

19. **Regina Zahm**, m. n. Hantsch, 1720–90, from Ottendorf, near Herrnhut. In 1746 she married the Rev. John Mich. Zahm, with whom she served in several city and country congregations. She left one son living at Lancaster, and one daughter married to the mason Chr. Ettwein.

20. **Mariane** (Mary Ann) **Garrison**, m. n. Brandt, 1708–90; widow of the Moravian sea-captain Nicholas Garrison, who died in 1781 (A. I. 33). She was born in the county of Bern, Switzerland, and in 1748 married captain Garrison who was then a widower, living at Herrnhaag.

21. **Dorothea Schmidt**, m n. Vogt, 1713–90, from Blaubeuern, Würtemberg. She married the furrier John Schmidt, who came to Bethlehem together with her on the *Irene* in 1749.

22. **Mary Eliza Pitschman**, m.n. Opitz, 1719–90, born at Milkendorf, Upper Silesia. Her husband was the weaver George Pitschman, who afterward became the Rev. George Neisser's assistant, and in 1762 was ordained Deacon.

23. **Barbara Fenstermacher**, 1709–90, born at Erstadt in the Palatinate. In 1726 she married Michael Leibert a Roman Catholic, and bore to him ten children, of whom one son, Peter, lived at Germantown, and two sons, George and Martin, at Emaus. Being left a widow in 1742, she was married a second time to Christian Fenstermacher, a member of the Moravian Church in Philadelphia. In 1764 they removed to Lititz, where he became storekeeper, dying in 1768.

24. **Martha Hussey**, m. n. Wilkes, 1719–90, born at Paris, France, fled on account of religious persecution to England and there became the wife of Robert Hussey, with whom she emigrated to America.

25. **Rosina Muenster**, m. n. Nitschmann, 1706–91, a widow of 85 years. She was born at Zauchtenthal, Moravia, the daughter of George Nitschmann, whose house was torn down because he entertained visitors from Herrnhut. After having married John Muenster, she came, in 1743, to Bethlehem. For five years they superintended the school at Macungy. Her husband died in 1754 at Friedensthal.

She was a busy worker and assisted on the Bethlehem farm till she was 80 years old.

26. **Regina Weiss**, daughter of John Neuman, 1720–91. She was born at Langenoels, Silesia, and 1757 married the "blue-dyer" Matthias Weiss, to whom she bore two sons, George and Paulus.

27. **Mary Miller**, m. n. Ashley, 1734–91, from New England. She was the wife of John Miller, a missionary on the island of Jamaica, where he died in 1781.

28. **Anna Elizabeth Gruen**, m.n. Weber, 1734–91, born in the county of Witgenstein, Germany. She was married to George Gruen, and her daughter became the wife of the baker John Schmidt.

29. **C. R. Magdalen Wiener**, m. n. Christ, 1759–92, from Wissbach, Würtemberg, wife of Christopher Wiener, and mother of four children.

30. **Helen Gambold**, m. n. Craig, 1718–92, born in Ireland. Came to America in her 10th year, lived in the family of the merchant Noble in New York. She was married to Rev. Hector Gambold, to whom she bore two sons. She served with her husband in the ministry, more than 20 years on Staten Island.

31. **Mary Digeon**, m. n. Andrews, 1719–93, born in Old England. She was first married to a certain Bardsley. Her second husband was the shoemaker David Digeon, and she left one son.

32. **Anna Margaret Jungman**, m. n. Bechtel, 1721–93, from Frankenthal in the Palatinate, a daughter of John Bechtel, a minister of the Reformed Church at Germantown. In 1742 she became the wife of the Rev. Gottlob Büttner, missionary among the Indians at Shekomeko, who died in 1745. She was married the second time to the missionary Rev. John George Jungman, with whom she spent 48 years in happy wedlock, becoming the mother of 8 children. Together they served in the Indian Mission, first in New York and Pennsylvania, and later in Ohio, through the perilous and trying experiences during the war, leading to the destruction of the mission station in Ohio. She spoke the Delaware tongue fluently. In 1785 her husband retired to Bethlehem.

33. **Anna Maria Huber**, m. n. Berck, 1728–94; born at Bubendorf, near Basel, Switzerland. Her first husband was Peter J. Lehnert, of Nazareth, to whom she bore three sons. After his death, in 1756, she was married a second time to the blacksmith, George Huber, of Nazareth, with whom she had five children

34. **Elizabeth Rauschenberger**, m. n. Luckenbach, 1749–94. She was born in Lower Saucon, near Bethlehem, and married John George Rauschenberger.

35. **Anne Maria Hessler**, m.n. Winkler, 1715–94, from Einbeck in Hanover. Her husband, Abraham Hessler, died in 1770, at Nazareth. Her son Abraham, born in 1744, was minister at Bethabara, N. C.

39. **Anna Helen Schnell**, m. n. Hænsche, 1722–94, born at Walldorf, Upper Lusatia. In 1742 she became the wife of John George Schnell, with

whom she served the Church in Germany, England and in the island of Jamaica.

37. Magdalena Kiefer, m. n. Rubel, 1727–94. She was born at Conestoga, Lancaster Co., of Mennonite parentage, and was baptized by Bishop Spangenberg at Frederickstown in 1748. Her husband was Marcus Kiefer.

ROW VII.—UNMARRIED WOMEN.

1. Magdalene Gill, 1744–69, a single woman, born at Oldman's Creek in New Jersey; came to Bethlehem in 1767, and died of small-pox.
2. Anna Rosina Ashley, 1737–69, born at Rochester, New England; was baptized in 1759, by Peter Boehler, and came to Bethlehem, after her two sisters, Mary and Patience, had moved here.
3. Anne Maria Roemelt, 1756–69, a Bethlehem girl, died of consumption.
4. Anna Maria Heckewelder, 1745–70, from Bedford, England. She came to Bethlehem in 1754, with her parents and three brothers.
5. Anna Maria Almers, 1744–70, born at Bethlehem. Her parents were serving in the ministry of the Church, and when she was three years old they left for England.
6. Maria Smith, 1745–70, from Salisbury, Conn. She was baptized in 1766, by the Rev. Francis Boehler, at the Moravian Home Mission of Sichem, N. Y.
7. Anna Christina Feisser, 1749–71, from York, Pa. Worked in the Economy at Gnadenthal and later in the Bethlehem Sisters' House.
8. Mariana Beyerle, 1707–72, born near Regensburg, Bavaria. She came to Bethlehem in 1749, and was employed in the school; but losing her mind, she had to be kept in a room by herself. Her constant thoughts, however, all seemed to be centered upon Christ and His sufferings.
9. Elizabeth Meurer, 1752–73, a Bethlehem girl who as a child had a stroke of apoplexy, became epileptic, and lost her reason, so that she was a special object of pity.
10. Eliza Michler, 1761–73, daughter of Wolfgang Michler, Schoeneck, near Nazareth, died of brain fever.
11. Martha Mans, 1716–73, from Bergen, Norway. She came here from Herrnhaag, and served among children and girls as an Acolyte or spiritual leader.
12. Elizabeth Wittke, 1755–75, born at Bethlehem; naturally timid, but happy in the enjoyment of Christian fellowship; she lived in the Sisters' House.
13. Jane Burnet, 1735–76, from New York. Her parents became acquainted with Zinzendorf, and she made Bethlehem her home. The cause of her death was a hemorrhage.
14. Sabina Lerch, 1748–77, born in Salisbury Township. She found employment as a domestic at Emaus and Bethlehem.

15. **Susan Rebecca Wolson**, 1749–77, born at Milesend, near London; moved to Bethlehem with her parents in 1753.
16. **Lea Edmunds**, 1742–77, born at Simsbury, Conn.; united with the Moravian Church in New York City.
17. **Anne Maria Francke**, 1745–77, born at Fredericktown, Pa., a daughter of Rev. J. Christopher Francke. She was a faithful and beloved teacher.
18. **Anna Maria Schneider**, 1749–78, born at Nazareth; died of consumption.
19. Probably no grave.
20. **Margaret Kapp**, 1744–79, born at Donegal, Pa.; lived in the Sisters' House.
21. **Elizabeth Popplewell**, 1766–80. Her father, Richard P. died in 1771.
22. **Mary Elizabeth West**, 1745–83, from Newport, R. I. Her parents were Baptists. She joined the Moravian Church in 1766.
23. **Anna Catharine Brownfield**, 1750–80, daughter of John Brownfield, the bookkeeper of the Economy at Bethlehem.
24. **Catharine Rauschenberger**, 1744–80, from Saucon Township, near Bethlehem. She served in the Rose Tavern and in the Sun Inn, and later removed with other "Single Sisters" to Lititz.
25. **Anna Maria Schmutter**, 1721–84, from Bork, near Anspach, Bavaria. Came to Bethlehem from Herrnhaag; served in families.
26. **Sarah Ysselsteyn**, 1740–85, from Saucon Township; was brought up in the Moravian schools at Nazareth, Emaus, Germantown and Bethlehem. In 1766 she moved to the home of her mother, married to A. Boemper.
27. **Rachael Huebner**, 1758–85, born at Nazareth. After her mother's death she moved into the Sisters' House. She died of consumption.
28. **Elizabeth Lindemeyer**, 1767–86, daughter of the Rev. Henry Lindemeyer, minister at Emaus.
29. **Maria Schlatter**, 1726–87, born at Hammethal, near Schaffhausen, Switzerland. Came to Pennsylvania in 1751 with her parents.
30. **Anna Rosina Friedman**, 1772–87, born on the Island of St. Thomas, W. I. She lost both of her parents in infancy.
31. **Anna Rebecca Langley**, 1734–87, from Northampton, England. Under her direction fine needle-work was introduced into the Bethlehem Sisters' House.
32. **Benigna Beck**, 1749–88, daughter of Henry Ferdinand Beck, a Deacon of the Church, who labored in the Gospel in the rural churches. She spent her life mostly in the Sisters' House.
33. **Eleonora Eliz. von Seidlitz**, 1724–89, born at Rackau, near Breslau, Germany, daughter of Joachim Frederick von Seidlitz. After having served in the Church on the Continent and in England, she was appointed Superintendent of the unmarried women in Bethlehem, and filled this position from 1763 to 1781, when she was succeeded by Anna von Marschall.

34. Maria Dorothea Loeffler, 1725–89, from Groszen Heppach, Würtemberg. She was an Acolyte and steward in the Sisters' House.
35. Erdmuth Langley, 1741–89, from Northampton, England, younger sister of A. R. Langley (No. 31). Both sisters came to Bethlehem after their father, because of reverses of fortune, had gone to the West Indies. When later he returned broken in health, they tenderly nursed him. Erdmuth was baptized in 1757, by Rev. Abr. Reinke.
36. Anna Oerter, 1752–99, daughter of Christian Frederick Oerter, born at Bethlehem. She was a music teacher.
37. Elizabeth Weber, 1747–90, from Muddy Creek, Pa., a daughter of John Weber in Fredericktown; moved with her widowed mother to Nazareth, and from there to Bethlehem.

ROW VIII.—MARRIED WOMEN.

1. Mariana Hoeht, 1737–72, born at Lichtenberg in the Palatinate. Her parents had settled beyond the Blue Mountain chain. In 1755 the family was attacked by Indians, both parents were killed and Mariana was carried off prisoner, together with two of her sisters. She was compelled to marry an Indian, by whom she had one son, and remained among the savages for several years, suffering many hardships and indignities, until at last she escaped with her son and reached Bethlehem.
2. Jane Proske, 1720–71, born in London, England. In 1743 she was married to George Proske and served with him in several Moravian congregations in England and on the Island of Jamaica, where her husband died in 1763.
3. Elizabeth Ronner, m. n. Fisler, 1717–71, born at Floex, Switzerland. Having come to Pennsylvania as a child, she was converted under the preaching of Whitefield. With her husband, the Rev. Reinhard Ronner, she served in various country congregations of the Moravian Church, and in St. Thomas, W. I. After her husband's death she was for ten years a Deaconess among the Moravian widows in New York.
4. Anna Liebysch, 1713–70, from Zauchtenthal, Moravia. With her husband, Martin Liebysch, of Moravia, she served in the orphanage at Herrnhut, and in the "Economy" at Nazareth. Her husband died at Christian's Spring.
5. Magdalene Elizabeth Reiss, 1701–69, born at Heilbronn, Würtemberg. Her husband died in 1743, on the Ronneburg, Germany. She came to Bethlehem in 1749, with Bishop John Nitschmann, and was appointed Stewardess in the Nazareth Nursery (Children's Home), until in 1768 she moved into the newly built Widows' House of Bethlehem.
6. Maria Sehnert, m. n. Goepfert, 1726–61, born near Schaffhausen, Switzerland. In 1748 she became the wife of Peter Sehnert, to whom she bore five children. For a time they lived on Timothy Horsfield's farm on Staten Island, where the Moravian pilgrims were hospitably

entertained. Later she was matron and head-cook in the Bethlehem schools; a particularly good-hearted and amiable person.

7. **Anna Catherine Schmidt**, m. n. Riedt, 1727–62, from Heidelberg, Pa. From her 15th year she lived at the house of her cousin, Conrad Weisser, with whom Count Zinzendorf lodged on his first journey to the Indians. In 1747 she became the wife of Anton Schmidt, and spent with him seven years among the Indians, working for their conversion. Later they resided at Christiansbrunn.

8. **Anna Catharine Oberlin**, 1740–63, m.n. Young, born at Lancaster, Pa. After her father's death her mother married John Hopson. She herself assisted in teaching children, until in 1763 she became the wife of Francis Oberlin. She died a little more than one month after her wedding.

9. **Elizabeth Schneider**, 1725–63, from the Wetteravia, Germany. She was married to Adam Schneider, and left several children. Since 1762 they lived south of the Lehigh River. The cause of her death was cancer.

10. **Charlotte Richter**, m. n. Eyse, 1723–64, born at Stettin, Prussia. She came to Pennsylvania with John Nitschmann's colony in 1749, and afterwards married J. Christian Richter.

11. **Anna Felicitas Kliest**, m. n. Schuster, 1729–65, from Calv, Würtemberg. She came here in 1752 and was made an Acolyte, for service among the older girls and as a sick-nurse. She married the widower Daniel Kliest.

12. **Elizabeth Colver**, m. n. Smith, 1717–71, born at East Haddom, Conn. In 1746 she married Ephraim Colver, and moved to Dansbury (Stroudsburg), but was obliged to flee to Nazareth before the Indians. With her husband, she found employment at the Rose Tavern and at the Bethlehem Inn.

13. **Maria Barbara Wiesinger**, 1706–71, from Muench Aurach, near Bayreuth, Germany. In 1732 she was married to John Jacob Wiesinger.

14. **Anna Salome Dencke**, m. n. Steinman, 1744–73, the daughter of Mennonite parents at Epstein, in the Palatinate. She became a Deaconess of the Church, and in 1771 married the Rev. Jeremiah Dencke.

15. **J. Christiana Parsons**, m. n. Ziedich, 1699–1773, born at Quedlinburg Germany. Having been brought to Philadelphia by an uncle of hers, she there married Wm. Parsons, and in 1749 joined the Moravian Church in that city. After her husband's death she removed to Bethlehem.

16. **Mary Horsfield**, m. n. Doughty, 1708–73, born on Staten Island, of Quaker parentage. In 1731 she became the wife of Timothy Horsfield, later Bethlehem's Justice of the Peace, with whom she lived in happy wedlock for 42 years. Her husband having departed on March 9, 1773, she followed him on Oct. 14 of the same year.

17. **Anna Oerter**, m. n. Boelen, 1720–74, born in New York, a daughter of the silversmith Hendrick Boelen. In 1745 she became the wife of

Christian Frederick Oerter, to whom she bore three sons and two daughters. They served together in several of the Moravian schools until 1756, when her husband became book-keeper for the Bethlehem Economy.

18. **Regina Tanneberger**, m. n. Leupold, 1702–74, born at Wiesestadt, Bohemia. Her father, George Leupold, in 1727, emigrated with his family to Herrnhut, where the daughter in the next year was married to G. Demuth, with whom she had two sons. In 1734 she and her husband were among the Moravians who went to Georgia, and two and a half years later they came to Germantown, Pa., where the husband died. She then married the shoemaker David Tanneberger, Sr., who died in 1760, leaving her again a widow.

19. Probably no grave.

20. **Maria Hauser**, m. n. Schweizer, 1692–1774. born in Switzerland. Her first husband, Adam Stohler, died on the journey to America, in 1727; and her second husband, Felix Hauser, fifteen months after their marriage. In 1742 she heard Count Zinzendorf preach, and the same year removed to Bethlehem.

21. **Martha Powell**, m. n. Prichett, 1704–74, from Norly, near Oxford, England. She was awakened at the religious revival started by P. Boehler and the Wesleys, and became the spiritual leader of the Moravian young women in London. In 1742 she married the merchant, Joseph Powell, and arrived in this country with the first "Sea Congregation." Her husband was engaged as an itinerant missionary on Staten Island, in Connecticut, Maryland and Pennsylvania, also for six years among the negroes of Jamaica, W. I. Her husband died a few months after her, while on a visit to Sichem, N. Y.

22. **Christina Claus**, 1695–1775, born at Rosteig, Alsace. Her husband, John Claus, departed this life in 1748, whereupon she emigrated to America to find religious liberty. Her son, J. George, lived near Bethlehem.

23. **Cornelia Huebner**, m. n. Iselstein (Ysselsteyn), 1731–75, born at Claverack, N. Y. Her parents in 1738 moved to the Lehigh Valley, where she became acquainted with the Brethren, when they built Bethlehem. In 1757 she married Louis Huebner (B, VIII, 3), to whom she bore two sons and three daughters.

24. **Catharine Volck**, m. n. Herr, 1713–75, from New York State. At the age of seventeen years she became the wife of Charles Volck, to whom she bore fourteen children. Soon after their marriage they moved to Lynn, Lehigh County, Pa. Count Zinzendorf visited them there several times, and when a Moravian congregation was organized at Lynn, the minister lodged at their house, until a parsonage was built. Her husband died in 1766, at Hebron, Pa.

25. Probably no grave.

26. **Maria Theresia von Schweinitz**, m.n. von Marschall, 1752–75, born in London, daughter of Frederick Wm. von Marschall. She was mar-

ried in 1770 to Hans Christian von Schweinitz, who was appointed Administrator of the estates of the Moravian Church in America. The same year they arrived at Bethlehem. She died of consumption, leaving one daughter, Joanna Elizabeth, and a son, Frederick Christian, only one year old.

27. **Eliza Okely**, m. n. Home, 1690–1775, born at Berwick on the Tweed, England, the daughter of Dr. Alexander Home, a prominent physician. She came to New York in 1738 to keep house for her uncle, a merchant in that city. In 1745 she married the widower John Okely, conveyancer for the Moravian Economy at Bethlehem, and since 1774 a Justice of the Peace.

28. **Gertraud Weber**, m. n. Biebighaus, 1710–76, from the principality of Witgenstein, Germany. She was the wife of John Weber, and bore him 8 children. Her husband died at Fredericktown.

29. **Johanna Sophia Otto**, m. n. Dressel, 1726–76, born at Grünau, in Schwarzburg, Rudolfstadt. She soon became an orphan and was raised in an orphanage. In 1749 she joined Bishop J. Nitschmann's colony for America. In 1753 she married Dr. Matthew Otto, Bethlehem's physician and had three children.

30. **Anna Margaret Sangerhausen**, m. n. Stammer, 1702–76, born in the Duchy of Gotha. She married Jacob Sangerhausen and came here in 1749.

31. **Barbara Eliza Herzer**, m. n. Linck, 1697–1776, born in Würtemberg, Germany, came here in 1743 with her husband Henry Herzer, who died at Lebanon, Pa. They labored in the schools and in several rural congregations.

32. **Anna Maria Brandmueller**, 1698–1776, from Basel, Switzerland, wife of the home missionary John Brandmüller, with whom she served at Swatara, Allemaengel, Donegal and Friedensthal.

33. **Anna Klein**, m. n. Bender, 1701–77, born at Kirchardt, in the Palatinate. After coming to this country, she first worked to pay her passage and, after marrying George Klein, she assisted her husband in cultivating a farm which, in 1755, they ceded to the Moravian Church for the establishment of the Lititz congregation.

34. **Sarah Petersen**, m. n. Robins, 1708–77, born in Philadelphia. Her second husband, Peter Petersen, with whom she had moved to New York, left her in 1770.

35. **Anna Bischoff**, m.n. Pech, 1720–78, born at Mocker, Upper Silesia. In 1752, at Herrnhaag, she was married to David Bischoff, came to this country the same year and, with her husband, served faithfully in several congregations. After her husband's death which occurred in 1763 at Bethania, N. C., she moved to Bethlehem. She was survived by one son and one daughter.

36. **Gertraud Bonn**, 1692–1779. She came to this country from Holland as a child, and in 1710 married a widower living at Skippack, Montgomery Co., Peter Bonn by name, with whom she had twelve chil-

dren. Through Bishop Spangenberg she found the Saviour, and after her husband's death, in 1774, she came to Bethlehem.

37. **Johanna Dorothea Miller**, m. n. Blauner, 1702–79, from Bern, Switzerland. In 1743 she was married, at Marienborn, to the Philadelphia printer John Henry Miller, (A, I, 34), and after spending some time in Holland and England, came in 1752 to Bethlehem. As she could not make up her mind to live in Philadelphia, her husband attended to his business there alone, while she remained at Bethlehem.

38. **Anna Muenster**, m.n. Kremser, 1718–79, born at Roesnitz, Upper Silesia. She had been a Deaconess among the young women at Marienborn before she married the Rev. Paul Muenster. With him she served at Fulneck and Ockbrook, England, and, from 1761 to the time of her death, at Bethlehem, gave special attention to the spiritual interests of married women. For a number of years she was an invalid, being unable to walk. She had one son Christian Thomas.

ROW IX.—MARRIED AND UNMARRIED WOMEN.

1. **Anna Maria Fischer**, 1744–1809, born at Nazareth, unmarried; a devout and happy Christian and esteemed leader of the "Older Girls."

2. **Maria Barbara Nitschmann**, m. n. Leinbach, 1722–1810, born at Hochstadt, Wetteravia. In 1742 she became the wife of that pioneer missionary to the West Indies, Frederick Martin, who died on the island of St. Thomas in 1750. Their daughter Agnes was married to James Cruickshank (B, I, 11). In 1754 the widow Martin was married to the widower Bishop David Nitschmann, who died in 1772. Their daughter Anna Maria married Christian Heckewelder.

3. **Catharine Eliza Hartman**, m. n. Lembke, 1759–1810, a daughter of the Rev. F. C. Lembke, minister at Nazareth. In 1783 she married the skillful surgeon, John Lewis, of London, and moved to Salem, N. C.; after five years they returned and her husband died in 1788. In 1799 she was married for the second time to Adolphus Hartman.

4. **Joanna Elizabeth Schropp**, unmarried, 1785–1810, born at Nazareth, a daughter of John Schropp, warden of the Bethlehem congregation; a gifted and exemplary woman, who began to teach in the Boarding School when but 17 years of age and, in 1807, was appointed Deaconess of the Single Sisters.

5. **Anna Catharine Boehler**, m. n. Ehrenhardt, 1742–1810, born at Macungie (Emaus), Pa. She was the wife of William Boehler who died in 1806, and had a son bearing the same name.

6. **Mary Apollonia Eggert**, m. n. Grosh, 1729–1810, from Schornsheim in the Palatinate. In 1755 she was married to Christian Eggert of Bethlehem who died in 1780. She left two sons.

7. **Anna Catharine Busch**, m.n. Weinecke, 1779–1810, born in Bethlehem, married Jacob Busch.

8. **Elizabeth Gambold**, unmarried, 1747–1811, born in Bethlehem, a daughter of Rev. Hector Gambold. Died after a prolonged illness.

9. **Anna Nicolaus**, m. n. Colver, 1748–1811, born at Dansbury, Conn., wife of Stephen Nicolaus who, in 1795, died at Hope, N. J.
10. **Mary Magdalene Brecht**, 1742–1811, born at Heidelberg, Pa.; unmarried. She wished nothing to be said about her but that "Christ was her light, her guiding star."
11. **Susan Benigna Rauch**, m. n. Boeckel, 1787–1810. She was born at Bethlehem, a daughter of Tobias Boeckel, and taught music in the Boarding School. In 1810 she became the wife of John Fr. Rauch, of Lititz.
12. **Rosina Stoll**, m. n. Rohleder, 1727–1811. She was a Moravian from Zauchtenthal, who left her home for conscience sake, while her mother was thrown into prison. Her husband, John Stoll, died in 1801 at the age of 83 (B, I, 5), and she herself attained the same age. Her daughter was married to Abr. Huebner.
13. **Eva Lorenz**, m. n. Clauss, 1727–1811, from the Alsace. She came to Pennsylvania in 1751 with her mother, in order to escape compulsory conversion to the Romish Church. She was married to Geo. N. Lorenz of Schoeneck, who bought a farm near Bethlehem.
14. **Mary Magdalene Rauschenberger**, 1739–1812, born in Salisbury Township, this county. She remained single; served in families.
15. **Elizabeth Popplewell**, m.n. Cornwell, 1733–1812, born on Long Island, N. Y., daughter of William and Caritas Cornwell. In 1757 she married Richard Popplewell, and left two sons and one daughter.
16. **Anna Margaret Motz**, 1742–1812, born at Upper Milford, this county; an Acolyte and since 1795 assistant superintendent of the unmarried women and Deaconess, in place of Anna von Marschall.
17. **Anna Joanna Hussey**, 1751–1812, born at Bethlehem, remained single; she had a weak constituution.
18. **Gerhardine Sydrich**, m. n. Petersen, 1733–1812, from Long Island, N.Y. In 1774 she was married to Rev Daniel Sydrich, and served with him in the ministry at Hope, N.J., Philadelphia, and Graceham, Md. After his death she was appointed Deaconess in the "Widows' Choir" at Bethlehem.
19. **Maria Elizabeth Isles**, 1756–1813. She was born on the island of Antigua, W. I., her father, Samuel Isles, being the pioneer missionary on that island, who died there.
20. **Anna Maria Hasse**, m. n. Demuth, 1746–1812, born at Fredericktown, Montgomery Co., Pa. She became the second wife of J. Christian Hasse, bookkeeper and Notary Public in Bethlehem. (B, III, 2.)
21. **Joanna Elizabeth Irmer**, m. n. Stotz, 1784–1813, born at Bethlehem, wife of J. George Irmer.
22. **Elizabeth Segner**, 1760–1813, born at Gnadenthal, near Nazareth; unmarried; a simple hearted child of God.
23. **Elizabeth Lindemeyer**, m. n. Horsfield, 1737–1814, a daughter of Timothy Horsfield born on Long Island. She was married to Rev. Henry Lindemeyer, with whom she served the churches at Emaus

and York, until a nervous affection and her husband's failing eyesight made it necessary for them to resign.

24. **Barbara Hoehns**, 1736–1814, from Zweybrücken in the Palatinate; unmarried.

25. **Christiana Dorothea Detmers**, m. n. Morhardt, 1730–1814, from Stuttgard, Würtemberg. Her husband, Ph. J. Detmers, warden of the congregation at Nazareth and Lititz, died in 1801. She attained the age of 84 years.

26. **Magdalene Schweisshaupt**, 1761–1814, born at Hebron, near Lebanon, Pa.

27. **Sarah Luckenbach**, m. n. Chitty, 1787–1815. She was born at Hope, N. C., her father being Benjamin Chitty. In 1801 she married the blacksmith Samuel Luckenbach, (G, IV, 5), of this town, to whom she bore two sons, viz., William in 1803, and Chas. Augustus in 1806.

28. **Anna Rudolphi**, née Schaaf, 1757–1815, born in Bethlehem. Her husband was John Fr. Rudolphi. They had no children.

29. **Sarah Heckewelder**, m. n. Ohneberg, 1746–1815, from Nazareth, daughter of the missionary Geo. Ohneberg; brave, energetic and kind-hearted. In 1780 she became the wife of the noted missionary among the aborigines of this country, the Rev. John Heckewelder, the marriage ceremony being performed in the chapel of the Indian mission at Salem, Ohio. In 1810 they retired to Bethlehem. Of their three daughters, the oldest, Joanna Maria, remained single; another, Anna Salome, married Joseph Rice; the third daughter, Susan, married Christian Luckenbach of this town.

30. **Anna Catharine Thomas**, m. n. Graeff, 1746–1815, born at Lancaster, married Francis Thomas of Lancaster.

31. **Catharine Rubel**, m. n. Holder, 1733–1815, from Maxetany Township, Berks Co., wife of Jacob Rubel. They lived on the farm at Nazareth and Schoeneck, and in 1807 celebrated their golden wedding. They had no children. Her age was 82 years.

32. **Phoebe Anna Hillman**, m. n. Koken, 1777–1815. She was born at Allentown, of Quaker parentage; in 1800 she was married to Aaron Hillman. Her sister, Sarah, who became Aaron Hillman's second wife, is buried in the Stranger's Row, No. 3.

33. **Joanna Weinecke**, m. n. Liebisch, 1745–1816, born at Gnadenthal, this county. Her husband, C. S. Weinecke, died in 1811.

34. **Elizabeth Till**, m.n. Gutjahr, 1760–1816, from Warwick (Lititz), Pa. In 1792 she married Joseph Till. She was survived by one daughter.

35. **Anna Loesch**, m. n. Blum, 1732–1817, born at Providence near Philadelphia, Pa. Her husband, Jacob Loesch, departed this life at Nazareth in 1782.

36. **Anna Benigna Krause**, m. n. Partsch, 1749–1817, from Nazareth. Her parents were the missionaries, George and Susan Partsch. In 1781 she married Matthew Krause of Nazareth who died there in 1808, leaving a son, John Samuel, born in 1782.

37. **Anna Rosina Rose**, m. n. Boeckel, 1751–1817, a daughter of Frederick Boeckel, born at Christiansbrunn, near Nazareth. Her husband, Peter Rose, of Salem, N. C., was toll-keeper at the Lehigh bridge from 1801 to the time of his death, in 1814.

38. **Anna Dorothea Zeisberger**, m. n. Klose, 1736–1818, from Herrnhut. She married at Herrnhut, in 1776, the Rev. David Zeisberger who attended the General Synod of the Church at Barby as delegate from America. On account of the war they were unable to return until 1779. Her husband then was for 18 years pastor of the Church at Nazareth, and there departed this life in 1798. They had no children.

39. **Maria Fulton**, m. n. Eschenbach, 1754–1818. She was born at Oley, Berks Co., Pa. She was four times married, had five children and died as a widow, 64 years old.

40. **Christina Piepenburg**, m. n. Rubel, 1730–1818, born in a village on the Brandywine, this State. She was first married to Rev. J. H. Senseman, and served with him among the Indians at Pachgatgoch and among the Negroes in Jamaica, where he died in 1772. In 1774 she married the missionary Adrian Piepenburg in Jamaica, who died in 1781. She herself attained the age of 88 years.

41. **Anna Colver**, m. n. Heil, 1746–1818, from Warwick (Lititz); she was the wife of Charles Colver who had a farm near Bethlehem,

42. **Leah Clewell**, m. n. Heil, 1758–1819, born at Lynn, Pa. In 1801 she married the widower, John Clewell.

43. **Anna Regina Ettwein**, m. n. Zahm, 1756–1819, born at Warwick, daughter of Rev. Matthew Zahm. In 1782 she became the wife of Christian Ettwein, who died in 1798.

44. **Patience van Erd**, m. n. Ashley, 1736–1820, born in Rochester, N. Y. She was married to Adam van Erd, who died in 1794. She was an invalid and obliged to use crutches.

45. **Sarah Youngberg**, née Bailey, 1756–1820, born at Horton, Yorkshire, England. In 1791 she became the wife of the Rev. Christopher G. Peter, in England, who was appointed Moravian minister in New York city, and died in 1797. She was married a second time to John Youngberg (B, VII, 10), warden of the congregation at Nazareth, who departed this life in 1808.

ROW X.—MARRIED WOMEN.

1. **Maria Rosina Rice**, m. n. Vierling, 1791–1817, a daughter of Dr. Vierling of Salem, N. C. She was educated and taught in the Bethlehem Boarding School. In 1811 she became the wife of Owen Rice, Jr., to whom she bore three sons. Edward, the only one who survived, became a doctor and professor; the last born, Owen, was buried with his mother, having died two days after her.

2. **Anna Sophia Irmer**, m. n. Bischoff, 1789–1817. She was born in Beth-

lehem, her father being David Bischoff. She married the widower J. Geo. Irmer, a baker.

3. Anna Rosina Schwihel, m. n. Partsch, 1764–1818; wife of John Jacob Schwihel, a missionary in the West Indies, who departed this life at Nazareth in 1806.

4. Maria Justina Oerter, m. n. Hasse, 1772–1818. She was born in Bethlehem and in 1793 married Joseph Oerter, to whom she bore three children, viz., John, Lydia and Lawrence.

5. Anna Christina Freytag, m. n. Oliver, 1761–1818, from Bristol, England; taught in the Moravian Schools at Gummersall and Fulneck. She came to America in 1791. In 1795 she was married to the widower Dr. Eberhardt Freytag, and had two daughters.

6. Elizabeth Schropp, née Krogstrup, 1763–1819, born at Warwick, this State. After teaching in the Bethlehem Boarding School, she married, in 1803, the widower John Schropp, warden at Bethlehem, who died in 1805. She left one son, John.

7. Maria Louisa Krause, John Schropp's daughter, 1790–1819. She was born at Bethlehem, and in 1810 married J. Samuel Krause, who died in 1815. She was survived by one son, Matthew, and one daughter, Sophia Louisa.

8. Magdalena, *alias* Beulah Brockden, a negro wi[illegible] 89 years old, 1731–1820. In her tenth year she was brought over from Guinea, Africa; in 1748 she was baptized here in Bethlehem and afterwards married the negro Andrew, *alias* Ofodobendo Wooma, a native of Ibo, Guinea, who died in 1779. (A, I, 26).

9. Anna Maria Kern, m. n. Stoll, 1752–1820, born in Bethlehem. Her husband, John Michael Kern, died at Nazareth in 1804. She left two sons.

10. Elizabeth Dencke, m. n. Leinbach, 1743–1820, born at Oley, Pa. She was the second wife of Jeremiah Dencke, warden of the Church at Nazareth who died in 1795.

11. Anna Steip, m. n. Krogstrup, 1758–1820, born in Philadelphia; wife of Samuel Steip. She left one daughter Anna.

12. Elizabeth Rice, m. n. Eyerle, 1760–1820, born at Nazareth. In 1781 she became the wife of the merchant Owen Rice, Sr., to whom she bore five sons, viz., Joseph, Owen, Jacob, John and William.

13. Maria Kunkler, m. n. Colver, 1752–1821, born at Dansbury (Stroudsburg), Pa. Her husband, Daniel K., died in 1782.

14. Elizabeth Weaver, "consort of Matthew Weaver," 1761–1821, from Philadelphia. She came here on a visit, having a great desire to live and die in Bethlehem.

15. Anna Joanna Paulus, née Nicolaus, 1779–1821, born at Hope, N. J. She married in 1800 Christian G. Paulus and had seven daughters, six of whom survived her.

16. Sarah Horsfield, m. n. Mumford, 1750–1822, from Newport, R. I. In 1768 she there became the wife of Israel Horsfield. After his death,

in 1801, she moved to Bethlehem. Her daughter, Elizabeth, taught in the Boarding School, while she herself had charge of the orphaned children of her son.

17. **Anna Johanna Mueller,** (Miller), m. n. Levering, 1759–1822. She was born on the island of Jamaica, W. I. In 1783 she married Rev. Geo. Gottfried Mueller, of Lititz, with whom she had one son, Benjamin.

18. **Anna Maria Heckewelder,** m. n. Nitschmann, 1758–1823. She was born at Lititz, her father being Bishop David Nitschmann and her mother M. Barbara, née Leinbach. In 1781 she married Christian Heckewelder, storekeeper of the "Economy" at Bethlehem and Hope, N. J., who departed this life in 1803.

19. **Anna Barbara Boeckel,** m. n. Heckedorn, 1740–1823, born in Catores Township, York Co., Pa.; taught school, and married in 1770. Her husband, Tobias Boeckel, died in 1815. She attained to the age of 82 years, and left six children and 20 grandchildren.

20. **Christina Elizabeth Moehring,** m. n. Boeckel, 1744–1823, born at Heidelberg, Pa. She served as Deaconess among the Single Sisters at Hope, N. J., and afterwards with her husband, Frederick Moehring, who died in 1804, in country congregations.

21. **Anna Theresia Thumhard,** m. n. Schneider, 1753–1823, born at Herrnhut, Saxony. She married Rev. G. Henry Thumhard, a missionary in the West Indies, who died at Lititz, Pa., in 1818.

22. **Anna Catharine Clewell,** m. n. Roehrig, 1753–1824, from Allen Township, this State. With her husband, Jacob Clewell, she had four sons and one daughter, who in turn had 41 grandchildren.

23. **Susanna Zeisberger,** m. n. Lecron, 1744–1824. She was born at Lancaster, Pa., on February 17, 1744, her parents being Lutherans. In 1781 she married the distinguished missionary among the Indians, David Zeisberger, who was then 50 years of age. She faithfully shared his labors and tribulations in the mission for 27 years, and after his death, which occurred November 17, 1808, at Goshen, Ohio, she took up her abode in the Widows' House at Bethlehem. She departed this life on September 8, 1824, aged 80 years. She left no children.

24. **Anna Maria Weiss,** m. n. Blum, 1750–1824, born at Bethlehem. In 1780 she married John Weiss who died in 1814. They had no children.

25. **Mary Elizabeth Quier,** m. n. Stout, 1743–1824, born at Macungie (Emaus); became the wife of George Quier and bore him five sons and four daughters. She lived to see sixty grandchildren and fifty-three great-grandchildren.

26. **Mary Magdalene Schindler,** m. n. Wetzel, 1741–1825, born at Long Swamp, Pa.; wife of the carpenter George Schindler, who died in 1809. Having no children of her own, she took loving care of children of missionaries.

27. **Maria Magdalena Loskiel**, née Barlach, 1744–1826. She was born at Wollmar, Livonia, her father being the Rev. John Caspar Barlach. In 1771 she married the Rev. Geo. Henry Loskiel, later consecrated a Bishop of the Church, with whom she served faithfully and efficiently both in Europe and here at Bethlehem. Her husband departed this life in 1814. They had no children.

28. **Anna Elizabeth Coortsen**, m. n. Tanneberg, 1743–1826, born at Bethlehem. In 1785 she married Ellert Coortsen who died at Lititz in 1810. She was a widow of 83 years, when she died.

29. **Elizabeth Stotz**, m. n. Kaske, 1755–1826, born at Nazareth. Her husband John Stotz died in 1822.

30. **Hannah Meder**, m. n. Warner, 1751–1826, from Connecticut. She was first married to Nils Tollofsen, warden of the Church at Nazareth who died in 1806, and a second time to Rev. John Meder, pastor at Nazareth, again becoming a widow in 1816.

31. **Agnes Cruickshank**, m. n. Martin, 1749–1826. She was born on the island of St. Thomas, her father, Frederick Martin, being the pioneer missionary among the Negroes. She married James Cruickshank who departed this life in 1803.

32. **Rebecca Braun**, m. n. Otto, 1765–1828, born at Bethlehem and wife of Gottlieb Braun. She left three sons and three daughters.

33. **Mary Mack**, née Grant, 1755–1828. She was born near Ballinderry, Ireland. Her first husband, the widower J. Haman, Moravian missionary in Barbados, W. I., died shortly after their marriage in 1799. With her second husband, John Jacob Mack, she served for 9 years in the mission on the Island of Antigua. Her husband preceded her to the grave in 1815.

34. **Gertraud Moeller**, m. n. Prozman, 1756–1828, born at York, Pa. In 1784 she was married to F. L. Moeller and lived with him at Hope, N. J., and at Graceham, Md.

35. **Rebecca Schropp**, m. n. Edmonds, 1762–1828. She was born at the Moravian Home Mission of Sichem, New York. In 1806 she married the widower Christian Schropp, who died in 1826.

36. **Justina Kindig**, m. n. Bader, 1768–1828, born at Gnadenthal, near Nazareth. In 1819 she became the second wife of Andrew Kindig.

37. **Salome Huber**, m. n. Eschenbach, 1762–1829, born at Oley, Pa. She was the wife of George Huber. For many years she served as the principal female sacristan.

38. **Barbara Muenster**, m. n. Gump, 1737–1829, born near Fredericktown, Maryland. She was first married to the widower Frederick Boeckel, to whom she bore one son. After his death in 1780, she was married a second time to the Rev. Paul Muenster, also a widower, who died in 1792. She attained the age of 92 years.

39. **Anna Benigna Bage**, m. n. Hessler, 1749–1829, born at Bethlehem. With her husband, Nicholas L. Bage, she served for a number of years at Emaus and Hebron, Pa., in the ministry. She became a widow in 1789.

40. **Mary Eve Bickel**, m. n. Giess, 1759–1830, from Lower Saucon, this county. Her husband was Henry Bickel.
41. Probably no grave.
42. **Johanna Salome Knauss**, m. n. Mueller, 1743–1831, born near Fredericktown, Md. She was married to Leonard Knauss and lived to see 78 descendants, of whom 44 grandchildren and 27 great-grandchildren survived her. She died at the age of 87 years.
43. **Agnes Loesch**, m. n. Demuth, 1749–1832. She was born at Herrnhaag. In 1794 she married G. M. Loesch, missionary to Suriname, S. A. They had no children. In 1808 they retired from the service on account of impaired health.

SECTION D.

ROW I.—MARRIED WOMEN.

1. **Anna Maria Thrane**, m. n. Neisser, 1724–83. She was a daughter of Jacob and Anna Neisser, some of the first Moravian emigrants who founded Herrnhut. In 1744 she was married to Rev. C. T. Benzien and ten years later came with him to America, where her husband was appointed chaplain of the settlement at Gnadenthal, near Nazareth. After his death she was married to Rev. Amadeus P. Thrane, minister at Bethlehem, who died in 1776 (A, VIII, 2.). A son from the first marriage, C. Ludwig Benzien, entered the ministry.
2. **Dorothea Sophia Strehle**, née Nürnberger, 1723–83, born near Jena, Germany. She came to Pennsylvania in 1748, and the following year married Rudolph Strehle. She left three sons.
3. **Maria Nitschmann**, m. n. Price, 1740–83. She was born in Philadelphia. Her first husband, Rev. Tiersch, died two years after their marriage, in 1773, in North Carolina. Her second husband was Immanuel Nitschmann.
4. **Mary Catharine Lange**, m. n. Klingenstein, 1724–84, from Hildrighausen, Würtemberg. She married Gottlieb Lange, and had a son Christian.
5. **Jane van Vleck**, née Cargill, 1723–84, born at Isle, Scotland. In 1745 she married Henry Van Vleck, then clerk in the store of Mr. Noble, in New York City. After Mr. Noble's death, he took charge of the business, and their house became a hospitable home for Moravian missionaries. In 1773 they moved to Bethlehem. A son Jacob and a daughter Mary survived, also four grandchildren from a departed son Abraham.
6. **Anna Maria Bernts**, m.n. Bossert, 1729–97, born at Oley, Pa. She was twice married, first to Andrew Eschenbach, to whom she bore ten children, and then to John Bernts. After his death she moved to Bethlehem in order to live with her daughter, the wife of George Huber.

7. Anna Rosina Neisser, m. n. Hauff, 1723–97, from Burkau, Upper Lusatia. In 1745 she became the wife of Joseph Neisser, and they were in the service of John de Watteville and Count Reuss until 1765, when they came to America and assisted in serving country congregations, such as Lynn and Graceham. In 1784 they retired, and her husband died in 1793. They had six children.
8. Anna Magdalene Hafner, m. n. Ried, 1725–97, born at Tulpehocken, Pa. She was employed, with her husband, on the church farms at Nazareth and Christiansbrunn.
9. Catharine Moeller, m. n. Koch, 1722–98, from Selbold, principality of Isenburg, Germany. She was the wife of Joseph Moeller, who died in 1778.
10. Catharine Huber, m. n. Butmansky, 1703–98, born at Seidendorf, Moravia. She was first married to Fred. Riedel, who, in 1735, with other Moravian colonists went to Georgia, but had already died, when his wife followed him the next year. She then married Peter Rose, another Moravian colonist, who taught school among the Creek Indians on the Savannah River: but he also died in 1740. Coming then to Bethlehem she was ordained a Deaconess by Zinzendorf, and was married again to J. M. Huber, with whom she assisted in the work of the Church at Bethlehem and Nazareth, until her husband was sent on an official journey to the West Indies. The ship foundered and he did not return. His widow was then appointed superintendent of the widows in Bethlehem, and retained her physical and mental vigor until the time of her death. She was in her 95th year when she died.
11. Catharine Brownfield, m. n. Kearney, 1716–98, born in New York: one of the first converts made by Zinzendorf on his visit to America. In 1747 she became the wife of John Brownfield, for some time secretary of Gen. Oglethorpe, of Georgia, and later bookkeeper of the Bethlehem Economy. Her husband died five years after their marriage, while she attained the age of 82 years.
12. Anna Catharine Mau, née Kremper, 1725–99, from Mannheim, Germany. In her twelfth year she accompanied her parents to Georgia, and after her father's death she came to Bethlehem, where she married Samuel Mau. A daughter became the wife of David Bischoff.
13. Elizabeth Reich, m. n. Bartow, 1769–99, born in Philadelphia. Her husband, John Chr. Reich, was clerk in the Bethlehem store.
14. Susan Nixdorf, m.n. Korn, 1708–1800, born near Frankenstein, Silesia. In 1728 she married the beer brewer, J. Geo. Nixdorf, and in 1743 she came with him to Bethlehem. Her husband departed this life in 1785. Her age was 92 years.
15. Catharine Oerter, 1757–1803, a daughter of Chr. Frederick Oerter of Bethlehem. She remained single.
16. Anna Bender, 1736–1804, born at Warwick, near Lititz, Pa.; unmarried; an Acolyte and assistant superintendent of the "Single Sisters." After her funeral, by her request and at her expense, the whole congregation partook of a love-feast.

17. **Esther Frey**, 1747–1805, born at Allemaengel, Lehigh County, of Reformed parents; was baptized at her request, when 8 years old, against her father's will. She served in the family of Rev. G. Neisser, in Philadelphia.

18. **Dorothea Jungman**, m. n. Schmidt, 1756–1807, wife of John Jungman, who was appointed Steward of the Tuscarawas Reservation in Ohio. After their return she took care of the aged missionary J. Geo. Jungman, who died in his 89th year.

19. **Christina Hoff**, 1747–1808, born at York, Pa.; unmarried. She served in families and at the Bethlehem Inn.

20. **Elizabeth Levering**, 1764–1808, born on the island of Jamaica, W. I., the daughter of the missionary John Levering.

21. **Christina Stauffer**, 1735–1808, born at Warwick, Pa. She wanted to have nothing recorded of her life, save that she found salvation and peace in Christ.

22. **Juliana Horsfield**, m. n. Parsons, 1737–1809. She was born in Philadelphia, of Lutheran parentage. Her father endeavored to keep his children away from the Church and from Christian influences, but did not succeed. In 1767 she became the wife of Timothy Horsfield, who died in 1789. She left two sons, and through her son William she had three grandchildren.

23. **Elizabeth Luckenbach**, née Partsch, 1745–1809, born at Nazareth. In 1781 she married the widower John Lewis Luckenbach, who in 1795 died at Hope, N. J. She was his fourth wife.

24. **Maria Schmidt**, m. n. Baumgärtner, 1748–1809, born at Donegal, Pa. In 1783 she married Anton Schmidt.

25. **Anna Elizabeth Van Vleck**, née Staeheli, 1764–1829, from Bern, Switzerland. In 1789 she became the wife of the Rev. and later Bishop Van Vleck (B, VII, 23), then Principal of the Bethlehem Boarding School, and a delegate to the General Synod of 1789. She bore him two sons, W. Henry and Charles Anton.

26. **Barbara Ricksecker**, née Hoehneisen, 1755–1830, from Dover Township, near York, Pa. In 1779 she was married to Peter Ricksecker, and had five sons.

27. **Catharine Peter**, m. n. Leinbach, 1755–1830. She was born at Oley, Pa. In 1786 she became the wife of the teacher, warden and organist, John Frederick Peter (B, IV, 3).

28. **Mary Jones**, m. n. Cummins, 1744–1831, born at Redbay, on the coast of Ireland. She was the wife of David Jones, who died in 1784.

29. **Elizabeth Haus**, m. n. Jones, 1806–33, born near Bethlehem, and wife of George Haus. Her infant daughter was buried with her.

> "Farewell, dear husband, parents, brothers and sisters dear,
> I am not dead, but sleeping here;
> Remember me when this you see,
> Prepare for death and follow me."

30. **Elizabeth Horsfield**, née Benezet, 1754–1836, born in Philadelphia. In

1783 she married Joseph Horsfield, who died in 1834. She had three daughters.

"God my Redeemer lives,
And often from the skies
Looks down and watches all my dust,
Till He shall bid it rise."

31. **Sarah Livingston Peters**, m. n. Linn, 1795–1840, born in New York. She was the wife of John W. Peters, of Philadelphia.

32. **Sarah Kummer**, m. n. Hinchcliffe, 1797–1842. She was born near Fulneck, England, taught in the Bethlehem Boarding School and married the bookkeeper of the school, J. Gottlieb Kummer, afterwards Principal of the school at Lititz, and, from 1836, at Bethlehem. She had a son C. Edward K. and several daughters

33. **Susanna David**, m n. Bartow, 1775–1843, born in Philadelphia. Her husband, John David, of Philadelphia, died in 1809.

34. **Sarah Kummer**, m. n. Müller, 1761–1843, from Frörup, in Holstein, Germany. In 1794 she married George Zorn, missionary on St. Croix, W. I., who died in 1807. A son, Rev. Jacob Zorn, became a prominent missionary on the island of Jamaica, but died in May, 1843 (half a year before his mother), leaving three children. The mother was married a second time, in 1809, to the missionary John Kummer, in the West Indies, who died in 1813. Returning to North America, she served as superintendent and Deaconess among her sex, attaining the age of 82 years.

35. **Anna Rosina Wolle**, m. n. Geyer, 1761–1845, from Ottenhayn, near Herrnhut, Saxony. In 1783 she became the wife of Peter Wolle, missionary in the West Indies, and served with him on different islands for 29 years. Her husband died in 1813, at Nazareth. She had four sons and one daughter.

36. **Anna Maria Boeckel**, m. n. Kindig, 1778–1846, born near Nazareth. She was married to George F. Boeckel, who died in 1824.

37. **Sophia Elizabeth Kitchelt**, m. n. Richter, 1776–1847, from Sebniz, near Dresden, Saxony. She was, in 1804, called to the mission service on the island of St. Thomas, W. I., as the bride of S. G. Kitchelt, with whom she labored on the Danish islands until his death, in 1813.

38. **Elizabeth Schmidt**, m. n. Fetter, 1768–1847, born at Lancaster. Her husband, Anton Schmidt, died in 1834.

39. **Eliza Montford Horsfield**, 1779–1857, born at Newport, R. I. She was a teacher in the Bethlehem Boarding School. "She had many friends, but no enemies."

40. **Eliza Cist**, 1794–1847. She was born in Philadelphia, one of the five daughters of Charles Cist; unmarried.

41. **Sarah Lange**, m. n. Jesro, 1766–1848, born at Fredericktown, Md. In 1742 she married Christian Lange, who died 1837. She became paralyzed and perfectly helpless.

ROW II.—MOSTLY UNMARRIED WOMEN.

1. **Mary Catharine Biez**, 1727–92, born at Skippach, Montgomery Co., Pa. Converted under the preaching of Rev. L. Schnell.
2. **Anna Maria Klotz**, 1739–93, from Tulpehocken, Berks Co., Pa. She served in families and Moravian schools.
3. **Anna Maria Stauber**, 1763–93, a daughter of Paul Christian Stauber of Lititz. Her parents moved to "Wachovia," in North Carolina.
4. **Mary Catharine Quier**, 1762–93, born near Schoeneck, Pa.
5. **Esther Weiss**, 1758–94, from Philadelphia; came here in 1790, an invalid.
6. **Anna Dorothea von Marschall**, 1754–95, daughter of Baron Frederick von Marschall, who died at Salem, N. C., in 1802. She was born in London, and came to Bethlehem in 1779, as Warden (Superintendent) of the unmarried women.
7. **Christina Stehly**, 1754–95, from Switzerland. She requested that no record of her life be written.
8. **Margaret Barbara Seidner**, 1714–96, born at Grünwerth, near Werthheim, Baden, Germany; came to Bethlehem in 1752, with Anna Joh. Seidel, and was employed on the farm.
9. **Anna Merz**, 1724–97, from Dailfingen, Würtemberg. Came to Bethlehem in 1751, from Philadelphia, and served in families.
10. **Rachel Edmonds**, 1744–97, born at Simsbury, Conn.; moved with her parents to Oblong, N. Y., where she was greatly blessed through the preaching of the Brn. Rogers and Powell.
11. **Maria Barbara Horn**, 1729–97, born at Werthheim, Baden; joined the Moravian Church in 1749 at Herrnhaag, and was "called" to America in 1763, finding employment as cook in the Sisters' House.
12. **Anna Maria Levering**, 1752–97, born at Nazareth; she attended the Boarding School and taught school.
13. **Anna Maria Groen**, 1774–99, born at Bethlehem; died of consumption.
14. **Anna Elizabeth Steiner**, 1735–1800, from Warwick, Pa., of Mennonite parentage. She was baptized by Bishop Spangenberg, and served as an Acolyte (assistant superintendent) among the girls.
15. **Mary Magdalene Oesterlein**, 1762–1802, born at Nazareth; though in feeble health herself, she faithfully nursed her mother, who was rendered helpless by a paralytic stroke.
16. **Johanna Rebecca Sperbach**, 1716–1803, born at Bischofswerda, Saxony. She joined the Church at Herrnhut; served as a Deaconess at Herrnhaag and in England, and, in 1752, was called to America to have spiritual charge of Single Sisters living out of town. Her visiting was done mostly on foot. From 1761–70 she was Deaconess at Lititz and New York.
17. **Anna Maria Beyer**, 1723–1804, born at Bayreuth, in Bavaria.
18. **Salome Hoepfner**, 1753–1805, born at Nazareth; in indigent circumstances, but kindly assisted by the inmates of the Sisters' House.

19. Rosina Pietsch, m.n. Schenk, 1781–1807. She was born at Hope, N. J., and was married to John Gottfried Pietsch.

20. Anna Louisa Kummer, 1787–1808, born at Niesky on the island of St. Thomas, W. I., where her parents served as missionaries.

21. Anna Catharine Borhek, m.n. Kindig, 1780–1808, a daughter of Andrew Kindig of Nazareth Township. She was the first wife of the hatter Chr. Fr. Borhek, and left a son, James Theodore.

22. Anna Sulamith Nyberg, 1748–1808, a daughter of Rev. Lorenz T. Nyberg of Bethlehem. When she was nine years old her parents went to England, leaving her in the care of the Church. She spent a happy and blessed childhood in the schools and later served among children as an Acolyte.

23. Anna Boehler, m. n. Rose, 1740–1809, daughter of Peter Rose of Germantown. She was first married to Rev. Fred. Unger, who died at Heidelberg, Pa., and the second time to Rev. Francis Boehler, who died, in 1806, at Lititz.

24. Mary Elizabeth Reitzenbach, m. n. Spohn, 1738–1809, born at Lauffen, Würtemberg. Her husband, Phil. Jac. Reitzenbach, died in 1802, at Nazareth.

25. Maria Clauss, 1755–1827, born at Schoeneck, this county.

26. Mary Cist, 1788–1829, born in Philadelphia, a daughter of Chas. Cist and his wife Mary, m. n. Weiss., In 1823 the mother with five daughters left Philadelphia and moved to Bethlehem.

27. Maria Verona Schneider, 1746–1829, born at Donegal, Pa. In 1779 she was received as an Acolyte; in 1788 she became the assistant of Anna von Marschall, the Warden (superintendent) of the Sisters' House, and later her successor. In 1798 she was appointed Deaconess of unmarried women at Lititz. She attained an age of 83 years.

28. Maria Catherine Clewell, 1784–1831, from Schoeneck; sick-nurse in the Boarding School.

29. Mary Gill, 1750–1831, born at Oldman's Creek, N. J. Came here in 1788. Her special duty was to wait on visitors to Bethlehem.

30. Catharine Christ, 1757–1831, from Allemaengel. She served at the Bethlehem Inn and as cook in the Sisters' House. In 1798 she accompanied the family of H. C. von Schweinitz to Herrnhut, returning in 1802.

31. Charlotte Sabina Schropp, 1787–1833, born at Nazareth, a daughter of John Schropp. She taught in the Boarding School. After her father's death she was adopted by Bishop Loskiel, and wife, and showed them the loving attention of a daughter.

32. Verona Miller, 1758–1834, from Nazareth. Though often sick, she attained the age of 76 years.

33. Maria Elizabeth Kunz, 1769–1836, born at Gnadenthal, near Nazareth. After teaching in the Bethlehem Boarding School, she served from 1804–17 as Warden of the Sisters' House at Bethlehem and Nazareth, and later as Deaconess at Lititz.

34. **Catharine Anna Fetter**, m. n. Sanders, 1817–38, born at Germantown, Pa. She married Herman M. Fetter, and removed to Hellertown; died of consumption.
35. **Susanna Schulz**, m. n. Jungman, 1764–1839. Her parents, J. Geo. Jungman and wife, were noted missionaries among the Indians. In 1801 she married John Henry Schulz, who died in 1829.
36. **Margaret Kunkler**, m. n. Young, 1794–1842, from Hope, N. J. She married twice; her first husband was Lewis Pyrlaeus, of Easton, and the second David Kunkler, who died in 1839. She was the mother of Mrs. H. B. Luckenbach.
37. **Louisa Augusta Sigley**, 1842–45, infant daughter of John Sigley.
38. **Ellen Cist**, 1797–1874, born in Philadelphia; unmarried; she lived in the Widows' House.
39. **Mary L. Grosh**, 1845–46, Abraham Grosh's daughter.
40. **Emma A. Long**, 1846, daughter of Charles Long.
41. **Maria Cecilia Tombler**, 1746–47, daughter of Oliver Tombler.

"Sleep, dearest child, altho' 'tis hard,
To see thee thus so soon depart;
With bleeding hearts thy parents say
'Tis God's own deed, in God's own way."

ROW III.—CHILDREN AND ADULTS.

1. **Elizabeth Boening** (Beuning), 1776–85, from Upper Saucon; died of scarlet fever.
2. **Joanna E. Unger**, 1779–85, a daughter of Rev. Fr. Unger, born at Bethlehem after her father's death.
3. **Juliana Fischer**, 1791–1800, daughter of the missionary J. G. Fischer; born at Hope on the Corentyn, Surinam.
4. **Frederica Braun**, 1800–01, daughter of Gottlieb Braun.
5. **Susanna C. Eggert**, 1806, daughter of Christian Eggert.
6. Probably no grave.
7. **Mary Lathrop**, 1795–1809, from Norwich, Conn.; a girl attending the Boarding School.
8. **Anna Margaret Kornmann**, m. n. Bichler, 1743–1809, born at Warwick, Pa. She was married to William Angel, who died in 1769, and the second time to Th. Kornmann, who died in 1805.
9. **Barbara Baumgaertner**, m.n. Gepfert, 1724–1810, born at Mereshausen, Switzerland. She married Matthew Baumgärtner, who died, in 1775, at Lititz; spent the years of her widowhood with her daughter, the wife of Anton Schmidt.
10. **Sophia Magdalene Rudolphi**, m. n. Otto, 1769–1810, daughter of Dr. Matthew Otto, of Bethlehem; married to Dr. J. F. Rudolphi.
11. **Anna Maria Hornig**, m. n. Spohn, 1743–1810, born at Lauffen, Würtemberg, wife of Christian Hornig.
12. **Joanna Maria Benade**, m. n. Christ, 1778–1811, born at Nazareth. In 1799 she became the wife of Rev. (later Bishop) Andrew Benade, who was appointed Principal of the Young Ladies' Seminary. To-

gether they labored with signal success for the prosperity of this institution, until she was called home. She left two daughters.

13. **Charlotte Emilie Cunow**, 1797–1811, a young girl, daughter of the Rev. J. Gebhard Cunow, born at Bethlehem.

14. **Maria Werner**, 1748–1812, and **Anna Werner**, 1748–1822, twins born October 30, 1748, at Nazareth.

15. **Maria Joanna Loesch**, m. n. Beroth, 1732–1814, born at Oppa in the Palatinate, descended from Huguenots. Her first husband, Martin Hirt, died at Nazareth in 1768; her second, the miller Herman Loesch, at Bethlehem, in 1791.

16. **Christina Sophia Giese**, m. n. Clauss, 1724–1814, from Volzburg, near Zweibrücken, Germany; she married Christian Giese.

17. **Elizabeth Hauser**, m. n. Meyer, 1741–1814, born at Germantown, Pa., wife of Daniel Hauser.

18. **Beata Schmidt**, m. n. Ysselstein, 1737–1814, born at Claverack, N. Y. Her husband, Anton Schmidt, of Bethlehem, died in 1793.

19. **Anna Senseman**, m. n. Brucker, 1747–1815, born in Bethlehem. In 1780 she married the missionary Gottlob Senseman, of Lititz, Zeisberger's faithful companion in successful work and severe trials, in the Indian Mission service. He was specially noted for his energy and eloquence. Her husband departed this life at Fairfield, Canada, in 1800. Their son, Christian David, born during the Indian War at Schoenbrunn, Ohio, settled at Nazareth.

20. **Christiana Louisa Stotz**, 1788–1815, born at Bethlehem; unmarried.

21. **Joanna Everitt**, 1761–1815, from Lynn Township, Lehigh Co.

22. **Christina Segner**, m. n. Frey, 1727–1816, born in Frederick Township, Montgomery Co., Pa. She came to Bethlehem in 1747, was baptized and the following year married John Henry Segner, with whom she served three years in the Mission on St. Thomas, W. I., and afterwards at Gnadenthal. At the latter place her husband died in 1763.

23. **Barbara Jag**, m. n. Holder, 1747–1816, born in Lynn Township. She married John Jag, who died at Nazareth in 1811.

24. **Elizabeth Ricksecker**, m. n. Kunkler, 1790–1817, born at Emaus, Pa. In 1810 she married John Ricksecker. Her children were Moses, Israel and Benjamin.

25. **Mary Magdalene Wolle**, m. n. Luch, 1797–1817, a daughter of Jacob Luch, born at Christiansbrunn. In 1816 she was married to Christian Jacob Wolle, landlord at Bethlehem, and had a daughter, Louisa Arabella.

26. **Rebecca Cist**, 1787–1825, daughter of Charles Cist, of Philadelphia; came here in 1823, with her mother and sisters and taught in the Young Ladies' Seminary.

27. **Johanna Neisser**, 1752–1825, born at Lancaster, a daughter of the Rev. George Neisser, who, in 1784, died in Philadelphia (A, III, 18). She tenderly nursed her invalid mother, but was herself afflicted with partial deafness.

28. **Anna Rosina Beyer**, 1756–1826, from Nazareth. She taught in the Parochial Schools at Lititz and Nazareth.
29. **Elizabeth Staut**, 1780–1826, a daughter of John Staut of Williams Township.
30. **Anna Catharine Kremser**, 1761–1828, born at Nazareth; of delicate constitution.
31. **Elizabeth Lewis**, 1743–1831, born in London; well educated. In 1761 she went to Fulneck, and later to Herrnhut, where she learned German. In 1771 she was appointed Deaconess of the unmarried "Sisters" at Dublin, Ireland, and after serving in the same office at Fulneck she was, in 1783, called to America to succeed Charlotte de Gersdorf as Deaconess of the Single Sisters of Bethlehem. She attained the age of 89 years.
32. **Martha Eliza Duncan**, 1817–32, a pupil of the Boarding School, 15 years old. She was a daughter of General William Duncan of Philadelphia.

"This flower was plucked before it was noon,
But if for heaven, 'twas not too soon."

33. **Maria Eggert**, 1768–1832, born at Bethlehem. Her father died when she was only 14 years old.
34. **Anna Joanna Edmonds**, 1750–1833, born at Simsbury, Conn. Several of her sisters had preceded her in coming to Bethlehem. She served as sick-nurse and among children.
35. **Mary Ann Horsfield**, 1800–36, daughter of William and Rebecca Horsfield, of Bethlehem.
36. **Louisa Matilda Paulus**, 1815–38, born at Bethlehem; a milliner and teacher in Plainfield Township, this county.
37. **Laetitia Boyd**, m. n. Horsfield, 1798–1840, daughter of William Horsfield; married Copeland Boyd, of Montgomery Co., who, in 1838, established a paper mill at Bethlehem.
38. **Anna Maria Anstedt**, 1799–1844.
39. **Mary Cornelia Goepp**, 1842–45, infant daughter of Rev. Philip H. Goepp.
40. **Mary Constance Lehman**, 1842–45, daughter of Ernest Lehman.
41. **Louisa S. Rice**, 1845, daughter of William Rice.
42. **Oestreicher**, still-born, 1845.

ROW IV.—CHILDREN AND UNMARRIED WOMEN.

1. **Henrietta Levering**, 1797–98, daughter of the store-keeper, Abraham Levering.
2. **Cornelia M. Huebner**, 1800, daughter of Abraham Huebner.
3. **Antoinette E. Huebner**, 1801, daughter of Abraham Huebner.
4. **Lisetta Levering**, 1797–1803, born at Bethlehem, daughter of Abraham Levering.
5. **Maria E. Rudolphi**, 1805, daughter of Frederick Rudolphi.
6. **Lydia C. Huebner**, 1808, daughter of the potter, Abraham Huebner.
7. **Eleanor F. Leibert**, 1810–11, daughter of the tanner, Joseph Leibert and his wife Rebecca, m. n. Nitschmann.

8. Rosina C. Ziegler, 1789—1815, born at Emaus, Pa.
9. Mary Christiana Beaumont, 1778–1816, born on the island of St. Croix, W. I. Was sent here to attend the Boarding School, and afterwards taught music in that institution; of a very amiable disposition.
10. Barbara Schneider, 1742–1817, from Donegal, Lancaster Co., Pa. Lame from her second year; she lived with her sister, Elizabeth Weiss.
11. Maria Rosina Schulz, 1750–1817, born in Bethlehem; a teacher.
12. Maria Catharine Gerhardt, 1730–1818, from Wingsbach, Wetteravia, Germany; unmarried. Was for 30 years stewardess (Chordienerin) in the Sisters' House; aged 87 years.
13. Susanna Fischer, 1748–1818, born at Nazareth; of a retiring disposition and suffering with rheumatism.
14. Maria Christ, 1738–1818, born at Lauffen, Würtemberg. Came to America with her parents in 1750. From 1763–69 she held the position of Assistant Superintendent in the Sisters' House at Lititz.
15. Anna Abigail Green, 1752–1819, from New Jersey; educated in the Boarding School.
16. Anna Maria Ziegler, 1800–1819, born at Emaus, Pa.
17. Anna Maria Kremser, 1748–1819, born at Fredericktown, Md. Was brought to the Bethlehem School at the age of four years, and always remained in Bethlehem.
18. Eliza Nugent, 1804–20, a pupil of the Boarding School, from Philadelphia.
19. Maria Fritsch, 1751–1820, born at Gnadenthal, near Nazareth.
20. Gertraud Schneider, 1755–1820, from Nazareth. She first lived on a farm near Bethlehem, and later in the small building by the side of the Sisters' House; was somewhat weak-minded. One night her clothing caught fire, and she died from the effect of the burns received.
21. Anna Bauer, 1782–1821, born at Emaus, Pa. Served in families, and after her mother's death took care of her father.
22. Mary Pyrlaeus, 1746–1821, born in Bethlehem; aged 75 years. Her parents were missionaries and were called to England when she was but six years old. She was educated in the Boarding School and taught there from 1767–79, and again from 1807, in all 20 years.
23. Louisa Salome Moeller, 1791–1822, from Hope, N. J.; superintended the older girls.
24. Anna Bischoff, 1745–1823, born at Bethlehem. Her parents were in the service of the Church in North Carolina. She herself was forewoman of the weaving establishment in the Sisters' House.
25. Elizabeth Adams, 1753–1824, born at Warwick, near Lititz, Pa. She served in families and on the farm.
26. Maria Elizabeth Beroth, 1742–1825, born at York, Pa.: kind and motherly in her ways; served more than 50 years among the children in the Nursery and the Boarding School; aged 83 years.
27. Benigna Froehlich, 1748–1825, born at Bethlehem, daughter of the baker

and missionary, Christian Froehlich. In 1794 she was appointed Deaconess at Hope, N. J., and served in that capacity for eight years; aged 77 years.

28. Anna Maria Prozman, 1747–1825, born near Herrnhaag, Wetteravia; aged 77 years.
29. Sarah V. D. Oppie, 1811–28, a pupil of the Bethlehem Boarding School, born at Princeton, N. J. She was an orphan.

"The Spirit dwells beyond the skies,
The mortal part shall glorious rise."

30. Catharine McAllister, 1760–1828, born at Antrim, Ireland; unmarried. She joined the Church at Gracehill, Ireland, and followed her brother to America.
31. Hannah A. Schneller, 1826–32, the six year old daughter of Charles Schneller, born in Hanover Township.
32. Matilda M. Schneller, 1825–32, Charles Schneller's daughter.
33. Mary E. Andress, 1830–32, daughter of Abraham Andress.
34. Amanda Cinderella Snyder, 1828–32, George Snyder's daughter.

"This lovely bud so young and fair," etc.

35. Mary A. Witmeyer, 1828–32, daughter of George Witmeyer.
36. Iduna Concordia Grunewald, 1833, daughter of the artist Gustav Grunewald.
37. Regina L. Mezger, 1832–34, daughter of Frederick Mezger.
38. Ellen R. Carrick, 1832–35.

"Farewell, thou dost wander beyond my sight;
No love than ours was fonder, my heart's delight;
But we shall meet above to part no more,
Where blooms my angel love on that blest shore."

39. Clewell's still-born, 1836.
40. Elizabeth Wollever, 1836–37, daughter of the day laborer James Wollever.
41. Antoinetta L. Osborne, 1837–38, daughter of Henry Palmer Osborne, of Easton.
42. Louisa P. Schneller, 1838, George C. Schneller's daughter.

ROW V.—LITTLE GIRLS.

1. Maria Ising, 1794–95, daughter of George Ising.
2. Charlotte P. Cunow, 1796, John Gebhard Cunow's daughter, born at Niesky, Germany.
3. Ernestine T. Cunow, 1799, seventh daughter of John Gebhard Cunow.
4. Lisetta Schnall, 1798–1802, daughter of the missionary John Schnall, stationed at Fairfield, Canada. She was born at Gnadenthal and was left in charge of Bethlehem friends.
5. Beata Schropp, 1803, daughter of the Church Warden, John Schropp.
6. Beata Schulz, 1805, John Henry Schulz's child.
7. Clementine S. Borhek, 1806, Chr. Frederick Borhek's child.
8. Henrietta Paulus, 1806, daughter of Chr. Gottlob Paulus.

9. **Caroline Henkel**, 1809–1816, a pupil of the Boarding School; born on the island of St. Croix, W. I.
10. **Louisa A. Wolle**, 1817, daughter of Chr. Jacob Wolle.
11. **Rachel Hillman**, 1809–17, born in Bethlehem.
12. **Beata Rauch**, 1818.
13. **Mary A. Hauer**, 1816–18, Joshua Hauer's child.
14. **Olivia C. Eggert**, 1820, daughter of Benjamin Eggert.
15. **Mary Elizabeth Ross**, 1806–22, a pupil of the Boarding School; born in Georgia; came to Bethlehem in 1820.
16. **Emma M. Kunkler**, 1823, born in Bethlehem.
17. **Mary A. Hauer**, 1822–24, daughter of Joshua Hauer.
18. **Henrietta S. Seidel**, 1810–24, born at Nazareth, daughter of the Rev. Charles F. Seidel.
19. **Margaret Henderson**, 1812–24, a pupil of the Boarding School, from New York.
20. Probably no grave.
21. **Sarah J. Oerter**, 1825, daughter of John Oerter.
22. **Beata Rauch**, 1825.
23. **Catharine Gold**, 1825–26, Philip's child.
24. **Harriet A. Youngman**, 1826–27, daughter of Christian Youngman.
25. **Sarah A. Fuehrer**, 1825–28, Joseph's daughter.
26. **Jeannette Taylor**, 1819–28, a pupil of the Boarding School, from New York; born at Liverpool, England; 9 years old.

"Happy the children who are gone
To worship at the Saviour's throne."

27. **Josephine W. Luckenbach**, 1821–28, daughter of Christian Luckenbach.
28. **Beata Weinland**, 1828, John Samuel's child.
29. **Martha C. Warner**, 1828–29, daughter of John Warner.
30. **Benigna Caritas (Charity) Pyrlaeus**, 1750–1829, born at Bethlehem, aged 78 years. When she was but one year old, her parents were called to serve in the ministry in England. She grew up in the Moravian School and afterwards taught for thirty years in the Bethlehem Boarding School.
31. **Emma M. Rice**, 1830, daughter of William Rice.
32. **J. Luckenbach's still-born**, 1830.
33. **Margaret R. Lachenour**, 1830–31, daughter of Daniel L.
34. **Anna R. Bealer (Boehler)**, 1830–31, Philip's daughter.
35. **Eugenia M. Leibert**, 1830–31, daughter of James Leibert.
36. **Zoller's still-born**, 1831.
37. **Ida A. Woehler**, 1828–32, daughter of Henry Woehler.
38. **Henrietta E. Held**, 1832.
39. **Cornelia Wolle**, 1829–32, daughter of John Frederick and Sabina Wolle.
40. **Sittebach, still-born**, 1833.
41. **Sarah E. Luckenbach**, 1835, George L.'s daughter.
42. **Haas, still-born**, 1835.

43. **Emma L. Boehler**, 1835–36, daughter of the carpenter Philip B.
44. **Amelia A. Bigler**, 1835–36, born at Gracehill, Antigua; daughter of the missionary, (later Bishop), David Bigler.
45. **Angelina Hauck**, 1837, daughter of Nicholas Hauck of Bethlehem.
46. **Sarah A. Luckenbach**, 1828–38, daughter of William Luckenbach, died of dropsy.

> "Happy the children who are gone
> To Jesus Christ in peace,
> Who stand around His glorious throne
> Clad in His righteousness."

47. **Goundie**, 1838, infant daughter of Henry Goundie.

ROW VI.—WOMEN AND CHILDREN.

1. **Maria Wilhelmina Werwing**, m. n. Von Raschau, 1721–95, daughter of the Baron Christian von Raschau, born at Durlach in Baden. In 1743 she became the wife of Rev. Peter Werwing, minister at Gnadenfrei, who died in 1755. She then served as Deaconess among the widows in Germany and from 1763 in this country, first at Nazareth and since 1768, when the Widows' House was built, at Bethlehem.
2. **Susanna Louisa Partsch**, m. n. Eller, 1722–95, born at Buedingen, in Wetteravia, Germany. She came to this country in 1743 with her husband, Geo. Partsch, and worked first at Nazareth, and in 1755 at Gnadenhuetten on the Mahony (Weissport), for the support of the Indian Mission. At the massacre of the Missionaries she escaped by jumping from a window and hiding herself in a hollow tree. In 1761 she and her husband for a short time became missionaries in St. Thomas, W. I. Her husband died in 1765. She left three daughters.
3. **Catharine Freytag**, m. n. Jacobsen, 1767–95, born on Staten Island. In 1790 she married Dr. Eberhard Freytag, to whom she bore a son, Christian Daniel.
4. **Barbara Giesy**, m.n. Reisle, 1722–95, from Lichschall, Switzerland. She came here with her husband, Jacob Giesy, living at Saucon, until after her husband's death in 1785. Her husband belonged to the so-called Separatists.
5. **Catharine Huebner**, m. n. Baumgaertner, 1741–96, from Lebanon, Pa. In 1779 she married the widower John Lewis Huebner and had one son, Anton.
6. **Maria Salome Beutel**, née Fetter, 1753–96, born at Lancaster. She kept house for Rev. H. C. A. de Schweinitz, while he was a widower, and in 1781 she became the wife of Christian F. Beutel and mother of seven children. They had charge of the Bethlehem farm.
7. **Eva Maria Ising**, m. n. Luckenbach, 1765–96, from Upper Saucon. She was baptized in her 15th year by John Frederick Reichel. Her husband was George Ising, who assisted C. F. Beutel on the farm.
8. **Joanna Sophia Gambold**, m. n. Schlegel, 1761–98, born at York, Pa.

In 1786 she married the widower Joseph Gambold and moved to Hope, N. J., where for two and one half years they had charge of the Inn of the congregation and later engaged in farming.

9. **Regina Fischer**, m. n. Bar, 1759–99, from Königsberg, Prussia. With her husband, J. G. Fischer, she served in the Moravian Mission in Surinam, especially at the Indian Mission of Hope. In 1798 they retired to Bethlehem.

10. **Christine Clewell**, née Weinland, 1757–1800, daughter of the warden at Gnadenthal, near Nazareth. With her husband, John Clewell, she lived near Bethlehem, becoming the mother of four sons and three daughters.

11. **Anna Catharine Verdriess**, née Bender, 1722–1801, born at Heilbronn, Würtemberg. She became the wife of the miller Hartman Verdriess, to whom she bore seven children. In 1766 they removed to Graceham, Md. After her husband's death, in 1774, she sold the farm there and returned to Bethlehem.

12. **Eleonora Jones**, née Godfrey, 1712–1802, born at Derby, Chester Co., Pa. She moved with her husband, John Jones, into the neighborhood of Bethlehem and herself joined the church, but not her family. She left three sons and one daughter.

13. **Anna Maria Knauss**, m. n. Wuensch, 1774–1803, born at Emaus. She lived on a farm near Bethlehem.

14. **Anna Rosina Miksch**, 1749–1803, born at Bethlehem. In 1780 she removed, with other sisters, to Nazareth, but returned in 1802 to live with her sister, Mrs. Warner.

15. **Susan Elizabeth Kaske**, m. n. Funk, 1721–1804, born at Germantown, Pa. She married George Kaske, who died 1795 at Nazareth. They had six children.

16. **Barbara Wiesinger**, m.n. Knecht, 1735–1804, from the Palatinate. She accompanied her uncle to St. Kitts, W. I., where she married her second husband, Brown, an Englishman. They came to this country. Her husband died at Hebron and she entered the Widows' House. In 1772 she married her third husband, Abraham Wiesinger, who died in 1790. After residing for ten years with a married daughter at Hope, she returned to the Widows' House.

17. **Anna Margaret Rauschenberger**, née Swalbe, 1753–1805, born at Goshehoppen, Pa. She was thrice married; first to Peter Mueller who died in the Revolutionary War, next to Martin Schenk who died in 1797 at Nazareth, and lastly to George Rauschenberger.

18. **Anna Catharine Ziegler**, m. n. Koch, 1732–1805, born at Selbold, County of Isenburg, Germany. She came here with her widowed mother and married J. Fred. Ziegler. They moved to Nazareth where she became a widow in 1786.

19. **Barbara Rauschenberger**, 1743–1806, daughter of J. Fred. Rauschenberger, from near Emaus.

20. Maria Margaret Auerbach, m. n. Zerb, 1729–1807, from Tulpehocken, Pa. Thrice married. Her first husband was the missionary Samuel Isles, who died in Antigua, W.I., in 1765. In 1767 she married Paul Schneider who died the same year. In 1769 she married J. Chr. Auerbach who died in 1792.
21. Maria Salome Heil, 1756–1808, born at Allemaengel, Pa.; unmarried. Having come to Bethlehem in 1783, she worked twelve years on the congregation farm and thirteen years in the kitchen of the Widows' House.
22. Maria Rosina Moeller, m. n. Dietrich, 1722–1808, from Torpisch (Dörpitz?) in Silesia. She united with the Church in Herrnhut, was married to John Henry Moeller, and came to America with the "second Sea Congregation." Her husband was miller at Henry Antes' mill which was rented for the Moravian School in Frederick township. Afterwards he became steward of the girls' school at Bethlehem, and died in 1760.
23. Maria Apollonia Weber, m. n. Bechtel, 1733–1808, born at Germantown. Her husband, Andreas Weber, who for twenty-two years was steward in the Boarding School died in 1784. They had one son.
24. No grave.
25. Maria Poppelwell, (Popplewell), 1768–1829, born at Bethlehem. She lost her parents early, was in straightened circumstances and much troubled with rheumatism.
26. Rebecca, 1809–30, a colored woman, daughter of William and Christina.

"Jesus saith: He that believeth in me shall be saved."

27. Elizabeth Oesterlein, m. n. Dehuff, 1772–1831, born at Lancaster, Pa., wife of John D. Oesterlein. She left two daughters.
28. Julianna Pierce, 1753–1831, from New York; was in her eighth year sent to the Bethlehem School and attained the age of 77 years.
29. Sophia Christiana Kitschel, 1805–33, born on St. John, West Indies.
30. Probably no grave.
31. Anna Christina Menier, 1746–1833, born at Heidelberg, Germany, aged 87 years; worked many years on the farm and in the wash-house.
32. Benigna Ettwein, 1749–1834, born at Herrnhaag, Germany, a daughter of Bishop John Ettwein; came to America with her parents and after her father's death, in 1802, made her home in the Sisters' House; aged 85 years.
33. Olivia Ella Bush, (Ruderer) 1819–37, an adopted child, born in the state of New York.
34. Maria Magdalene Meurer, 1747–1838, born at Bethlehem; daughter of the Rev. Philip Meurer. Both her parents, who had served in the ministry in country congregations, died when the daughter was but a child. She was delicate, and was obliged to support herself by sewing; very fond of music. She attained the age of 91 years.
35. Frances Maria Stanton, 1826–39, a pupil of the Boarding School, from Catskill, N. Y.; died of consumption.

36. **L. C. Zoller**, infant daughter of Francis Zoller; 1839.
37. **Elizabeth Chamberlain**, daughter of William Ch., 1840.
38. **Catharine Everly**, 1824–40, a pupil of the Boarding School, from Norristown, Pa. Entered the Seminary in 1836.
39. **Isabel F. C. Schroeder**, 1839–40, born at Easton.
40. **Ellen E. Goepp**, 1836–40, daughter of Rev. Philip H. Goepp.
41. **Cornelia E. Kremser**, 1840, daughter of Charles Kremser.

ROW VII.—WOMEN AND CHILDREN.

1. **Sarah Staples**, unmarried, born in Old England, age not definitely known, but probably over 80 years, died in 1790.
2. **Mary Elizabeth Loesch**, 1767–91, daughter of the miller H. Loesch, born at Friedensthal.
3. **Elizabeth Theophila Nyberg**, 1747–91, born at Lancaster; daughter of the Rev. Lorenz T. Nyberg, minister at Lancaster, Pa. Her parents were called to England and in 1775 went to Sweden.
4. **Anna Rosina Roemelt**, 1753–91, born at Bethlehem; became dropsical and was for ten years an inmate of the sick-room in the Sisters' House.
5. **Christina Louisa Bader**, 1761–92, from Lancaster, Pa.; superintended the choir of the older girls.
6. **Anna Allen**, 1780–95, a pupil of the Bethlehem Seminary, from St. Johns, Canada.
7. **Maria Agnes Meyer**, 1714–95, born at Oberfettingen, Würtemberg. She came to Bethlehem in 1752; worked on the farm and in the "Nursery," and for 14 years in the family of T. Horsfield.
8. **Juliana Esther Wapler**, 1723–96, born at Birnbaum, near Bayreuth, Germany; taught in the Moravian Schools at Herrnhaag and Hennersdorf; was in 1756 ordained a Deaconess and came here in 1761, to serve as assistant principal of the Boarding School. She continued to teach until 1785, when she retired.
9. **Maria Fenner**, 1778–99 born at Lower Saucon, near Bethlehem; daughter of Felix Fenner.
10. **Sarah Mumford**, 1757–1800, from New London, Conn.; came to Bethlehem in 1788. She was for ten years afflicted with dropsy.
11. **Eva Lanius**, 1734–1801, born at York, Pa., a daughter of Jacob Lanius. She was for many years a faithful sick-nurse in the Sisters' House.
12. **Margaret Elizabeth Fuehrer**, m. n. Loesch, 1736–1802, a daughter of George Loesch, born at Tulpehocken. In 1755 she married the widower Valentine Fuehrer and had five sons.
13. **Anna Rosina Ebert**, m. n. Jungman, 1751–1803, born in Bethlehem. She married Christian Ebert who died in 1799.
14. **Mercy Salmons**, m. n. Holy, 1731–1803, born at Stratford, Conn. Her husband deserted her and her two children and went to South Carolina, where he died. She united with the Moravian Church at Sichem, N. Y.

15. **Benigna Zahm**, 1748–1804, born at Bethlehem; for 13 years teacher in the Boarding School and assistant of Esther Wapler on whom she also waited after her retirement.

16. **Marianne Roesler**, née Kresser, 1719–1804, from Zuswingen, near Noerdlingen, Bavaria. Her first husband, J. Bernard Mueller, died in 1757; the second, Gottfried Roesler, in 1776.

17. **Sarah Pyrlaeus**, m. n. Thorp, 1763–1806, born at Sichem, Conn. In 1788 she became the wife of John Chr. Pyrlaeus, and had a son, John Lewis, born 1789.

18. **Bibiana Frederica Braun**, m. n. Pletscher, 1725–1807, from Ebersdorf, Germany. She was first married to missionary Goettlich, who died in 1771, on St. Croix, W. I. In 1772 she became the wife of that simple-hearted, but indefatigable and eminently successful missionary on the island of Antigua, Peter Braun, who died in 1800 (B, III, 5).

19. **Anna Maria Borhek**, m. n. Fischel, 1743–1807, born at Cross Creek, near York, Pa. After spending ten years at Lititz she, in 1772, married John Andreas Borhek, who died in 1791. She served for many years as Sacristan. She left two sons.

20. **Catharine Theodora Neisser**, née Medler, 1722–1807, from Waldengenloch, Würtemberg. She came to Philadelphia in 1728, with her parents; was greatly blessed through the preaching of Whitefield and Zinzendorf. In 1745 she became the wife of the Rev. George Neisser, with whom she served in many city and country congregations, until he departed this life in Philadelphia in 1784 (A, VI, 18).

21. **Catharine Krause**, m. n. Ruch, 1724–1807. She came from Eckendorf in Alsace. She arrived in America in 1752, and was married in 1755. Her husband, John Henry Krause, died in 1792. They had one son and one daughter.

22. **Elizabeth Ockertshausen**, 1758–1808, born at Fulneck, England; single. In consequence of a severe fall in her tenth year, she remained an invalid to the end of her life.

23. **Rosina Barbara Braun**, 1739–1808, born in the Palatinate, Germany. She came to New York when twelve years old, and in 1775 moved to Bethlehem.

24. **Elizabeth Brucker**, m.n. Schneider, 1757–1828, born at Gnadenthal, Pa. In 1789 she was married to the widower John Brucker, of Nazareth, and came to Bethlehem in 1793.

25. **Mary Cist**, m. n. Weiss, 1760–1831, born in Philadelphia. She was the daughter of Jacob Weiss and the wife of the printer Charles Cist, who died in 1805. Removed from Philadelphia to Bethlehem in 1823.

26. **Maria Jones**, m.n. Van Vleck, 1757–1831, born in New York. In 1784 she was married to Immanuel Nitschmann, who died in 1790, and again, in 1810, to Joseph Jones, who departed this life in 1824.

27. **Elizabeth Beckel**, 1754–1831, born at Bethlehem; served in families and nursed the sick

28. **Salome Andrews**, m. n. Fenner, 1797–1832, born in Bethlehem Township.

29. Catharine Hoff, 1774–1835, born at Lancaster.
30. Catharine Biege, m.n. Zink, 1750–1838, born in Moore Township. She married George Biege and was, in 1796, baptized in the Lutheran Church. Later she came here to her married daughter. She attained the age of 87 years.
31. Rosina Peisert, m.n. Frevel, 1759–1839. She was born in Montgomery Co. Having become the wife of Christian Peisert of Nazareth, in 1791, she assisted him in the "Economy" of Gnadenthal, near Nazareth, until his death, which occurred in 1825.
32. Joanna Maria Weber, 1763–1840, born in Bethlehem; daughter of Andrew Christopher Weber, steward in the Boarding School; unmarried. She was organist in the Sisters' House and was employed as copyist of Church records and diaries.
33. M. C. Agnes Luch, 1838–40, a daughter of the baker, Christian F. Luch.
34. Henrietta S. Seidel, 1836–40, daughter of Charles Seidel, born at Gwynedd, Montgomery Co.

"Her Angel Spirit thus sweetly lisps:
Ah, weep no more, for I am blest."

35. Sarah C. Chamberlain, 1840, a daughter of William Chamberlain.
36. Maria E. Doster, 1840, child of Lewis Doster.
37. L. Begg's still-born.
38. Adelaide A. Schneller, 1841, daughter of George Charles Schneller.
39. Anna C. Schropp, 1840–41, daughter of John and Cornelia Schropp.
40. Elizabeth C. Manuel, 1848–42, a daughter of Edward Manuel.
41. Mary L. Ledgerwood, 1820–42, born at Little Falls, Herkimer Co., N. Y.
42. Keturah Chamberlain, 1842, William Chamberlain's child.

ROW VIII.—MOSTLY MARRIED WOMEN.

1. Verona Mueller, m.n. Frey, 1723–80, born at Frederick, Montgomery Co., Pa. Having been spiritually awakened by the preaching of Zinzendorf, she went with him to Marienborn, Germany, married Jacob Mueller and served with him in the Moravian schools in Germany and England. Returning to America she was ordained a Deaconess and, with her husband, who was also a practitioner of minor surgery, superintended the property of the Church at Nazareth and other places, until her husband's death in 1761. During the last years of her life she was afflicted with cancer.
2. Judith Kuehlbrunn, m. n, Mesners, 1722–81, born in New York. She was first married to a French doctor in New York, named Errow, and her daughter, Elizabeth, became the wife of Abr. Van Vleck. The mother, after a widowhood of five or six years, married a limner (artist). Lawrence Kühlbrunn of New York, who died in 1775. She then left New York on account of the Revolutionary War and removed to Bethlehem with her daughter and Abraham Van Vleck.
3. Mary Luckenbach, née Gehman, 1757–81, a Mennonite from Berks Co.; was baptized in her 19th year. In 1776 she married John Lewis

Luckenbach of Upper Saucon, to whom she bore three sons. She joined the Church in 1779.

4. **Margaret Jorde**, m. n. Horn, 1721–82, from Lemingen, near Anspach, Germany. Coming to America in 1743 with her husband, the carpenter John Jorde, and 35 married couples, she found employment on the Moravian farm at Christiansbrunn and at other places. After her husband's death, in 1760, she worked for many years at the Bethlehem Sun Inn.

5. **Catharine Haidt**, née Compigny, 1700–82, from London, England, but of Huguenot parentage. In 1724 she married the Moravian minister and artist, Valentine Haidt, who died in 1780.

6. **Joanna Schmick**, m. n. Ingerheidt, 1721–95, born at Larwick, Norway. In 1752 she came to Bethlehem and married the Rev. J. Jacob Schmick, missionary among the Indians. They served together at Gnadenhütten, on the Mahony, at Nain, Pachgatgoch and especially in Ohio. Her husband died in 1778.

7. **Mary Catharine Lembke**, née Wyk, 1721–98, born at Stockholm, Sweden. She was made an Acolyte in 1748; came here in 1754, and married the Rev. Francis Christian Lembke, minister at Nazareth and Principal of Nazareth Hall, who died in 1785.

8. **Rosina Kremser**, m.n. Oberdorf, 171 –98, from Kreuz Wertheim, Franconia, Germany. In 1742 she became the wife of Andrew Kremser, and the same year emigrated with him to Bethlehem. Her husband was steward of the school at Fredericktown, at Nazareth and lastly at Friedensthal, where in 1769 he died. A son John was landlord at Nazareth.

9. **Hedwig Regina Shober**, m.n. Schubert, 1727–1800, from Landsberg on the Warthe, Germany. In 1743 she married Andreas Shober and came to America. She had 20 grandchildren.

10. **Christine Fetter**, m. n. Riem, 1745–1800, born at Lancaster, Pa. She was married to Peter Fetter and moved here in 1782. Her sons were George and Marcus.

11. **Anna Maria Peter**, m. n. Nitschmann, 1723–1801; born at Trautenau, Silesia. Her first husband, J. C. Gottfried Engel, died in 1756; her second husband was the Rev. Frederick Peter, of Bethlehem, who died in 1791. A daughter, Agnes, married Rev. J. Fr. Reichel and died on the island of Antigua. A son, David, was called to Gnadenhütten to take charge of a store.

12. **Maria Elizabeth Schropp**, née Tanneberger, 1753–1801, born at Nazareth. She was married, in 1784, to John Schropp, warden of the church at Nazareth, and later at Bethlehem.

13. **Anna Dorothea Nitschmann**, 1743–1803, a daughter of Bishop John Nitschmann, and granddaughter of David Nitschmann, Senior (A. VIII, 5). She was born at Seitenschrein, Livonia, Russia, and came to America in 1761.

14. **Susanna Elizabeth Oesterlein**, née Werner, 1728–1803, born at Mann-

heim, Germany; wife of Daniel Oesterlein, who died in 1786. They worked on the church farm at Nazareth and at Gnadenthal.

15. **Gertrude Schneider**, née Petersen, 1720–1803, from Long Island, N. Y. wife of George Schneider, who died in 1774.

16. **Eleonora Andreas**, m. n. Ysselstein, 1733–1804, born at Esopus, N. Y.; moved into this neighborhood with her parents in 1738, before Bethlehem was built. In 1758 she was married to Abraham Andreas, with whom she spent 44 years in happiness. For 32 years she also served as midwife.

17. **Grace Thorp**, née Brooke, 1723–1805, from Yorkshire, England. Her first husband, Conrad Ockertshaus, died in 1760. Three years later she married Edward Thorp, who being ordained Deacon served at Sichem, Pachgatgoch and other places in the ministry, and finally returning to Bethlehem, earned part of his support by working on the cobbler's bench.

18. **Anna Catharine Hanke**, m. n. Opp, 1724–1806, from the Palatinate; worked in the Economy at Nazareth and neighborhood. Her husband, Matthew Hanke, died 1785, at Gnadenthal.

19. **Joanna Sophia Bischoff**, m.n. Mau, 1754–1806, born at Bethlehem. In 1781 she became the wife of David Bischoff, to whom she bore two sons and two daughters; she was of a very quiet disposition.

20. **Mary Catharine Schnall**, née Gemehly, 1722–1807, from Wetteravia, Germany. Her father, who was a Dunkard, settled in Frederick Township, Pa., and she was for a time in the convent at Ephrata. In 1742 she united with the Moravians, and in 1747 was married to the stocking-weaver Michael Schnall, who died in 1763. Their son John became a missionary among the Indians.

21. **Juliana Benedicta von Gammern**, m.n. Mauersberg, 1717–1807, born at Pamen, Silesia. In 1751 she was married to the Rev. Abraham von Gammern, of Neusalz, and during the Seven Years' War had some thrilling experiences. In 1761 they came to America, being appointed to the service in North Carolina. Her husband died at Bethabara, N. C. After his death she returned to Bethlehem, and for many years was Deaconess of the Widows' Choir. She attained the age of 90 years.

22. **Sarah Smith**, m. n. Martin, 1730–1808, born in Moira Parish, North Ireland. Her husband, George Smith, died at Nazareth in 1803.

23. **Anna Joanna Krause**, m. n. Stoll, 1761–1808, born here in Bethlehem. In 1792 she became the wife of John Gottlieb Krause. A son John was born in 1794.

24. **Christina Elizabeth Jungman**, (Youngman), m. n. Loesch, 1761–1831, born at Friedensthal; wife of the miller Peter Jungman. They moved to Lititz and remained there for 36 years. She had one son, Christian Jungman.

25. **Anna Rosina Schlegel**, m. n. Mack, 1761–1831, born at Pachgatgoch, the Indian Mission in New York. In 1785 she married the missionary

John Frederick Schlegel, son of the missionary Frederick Schlegel who died in Jamaica. They labored together in St. Thomas, W. I., until her husband's impaired health, in 1791, compelled their return to the States, where they served in Home Missions until his death in 1805. The widow then had for many years charge of the Bethlehem day school for girls.

26. Catharine Jacobina Haas, m.n. Neuffer, 1796–1835, born at Bietigheim, in Würtemberg.
27. Esther Luch, m. n. Miller, 1805–37, from Rockhill, Bucks Co., Pa., first wife of Jacob Luch.
28. Joanna Catherine Gehbe, m. n. Rauch, 1776–1838, born at Lititz, Pa.; wife of E. Gehbe.
29. Juliana Salome Miller, m. n. Krause, 1758–1839, from Nockamixon, Bucks Co., Pa. Her husband, G. Henry Miller, died in 1831; she then lived with her son at Saucon.
30. Catharine Claus, m. n. Walter, 1807–40, born at Forks, Monroe Co.; wife of Daniel Claus.
31. Juliana Rosina Lange, m. n. Hüttenrauch, 1800–40, from Hohenstein, Saxony; wife of Fr. Aug. Lange.
32. Tabea Elizabeth Schroeder, m. n. Till, 1805–40, born at Hope, N. J., daughter of J. Chrn. Till. Her husband, Ferdinand Schroeder, died at Easton in 1839.
33. Ethelinda C. Lange, 1843, infant daughter of Christian Lange.

"Not lost, blest thought, but gone before
Where joys prevail for evermore."

34. Mary Ann Eberman, 1836–43, daughter of Rev. William Eberman.
35. Marietta L. Luckenbach, 1841–44, daughter of George Luckenbach.
36. Schilling's still-born, 1844.
37. Josephine A. Luckenbach, 1831–44, daughter of William Luckenbach.
38. Removed.
39. Alice S. Brickenstein, 1843–45, Rev. John C. Brickenstein's daughter.
40. Dr. Fickardt's still-born, 1845.
41. Mary Louisa Hauck, 1842–45, daughter of Nicholas Hauck.

ROW IX.—MARRIED WOMEN AND CHILDREN.

1. Anna Catharine Fredericka Braun, m. n. Unger, 1772–1820, daughter of the Rev. Fred. Unger in Philadelphia. In 1801 she married the Rev. Nathanael Braun, minister at Hebron, Pa., and on Staten Island, who died in 1813. Two daughters, Charlotte and Caroline, survived.
2. Hannah Irmer, m. n. Kindig, 1783–1821, born near Nazareth. In January of 1818 she married the widower George Irmer, who met his death by falling from a wagon on his return from Allentown, in October of the same year.
3. Elizabeth Knauss, née Boeckel, 1759–1821, born at Heidelberg. In 1780 she became the wife of Abraham Knauss, of Emaus.

4. Anna Elizabeth Steineke, m.n. Busch, 1752–1822, born near York, Pa. Her husband was Samuel Steineke, of Lititz. After his death, in 1819, she moved to Bethlehem, to be near her children.
5. Sarah Smith, m.n. Bailey, 1734–1823, from Philadelphia. In 1766 she married Fred. Smith, who served in the ministry, and died in 1806. She lived to the age of 88 years.
6. Margaret Rice, m.n. Philips, 1793–1824, consort of John Rice; born in the city of Philadelphia.
7. Sarah Elizabeth Hueffel, m. n. Hunzicker, 1766–1824, born at Aarau, Switzerland. In 1798 she became the wife of the Rev. Christian Gottlieb Hueffel, pastor and principal of the school at Niesky and Barby, from 1809–18 a member of the general Governing Board of the Church at Berthelsdorf, in the financial department. They were called to Bethlehem in 1818. She left two daughters, Frederica J. and Charlotte S.
8. Maria Christina Boehler, m.n. Krohn, 1749–1825, from Stettin, Prussia; wife of Lewis F. Boehler, who died in 1815.
9. Maria Dorothea Warner, m.n. Miksch, 1755–1826, born at Gnadenthal. In 1781 she married Massa Warner, who died in 1824.
10. Dorothea Huber, née Ronner, 1747–1826, born at Bethlehem; wife of the shoemaker Joseph Huber. They moved to Hope, N. J. After her husband's death, in 1817, she returned to the neighborhood of Bethlehem.
11. Maria Catharine Blum, née Weiss, 1744–1827, born at Nazareth; married to Frederick Blum.
12. Joanna Elizabeth Frueauff, née von Schweinitz, 1772–1828, a daughter of Hans Ch. A. von Schweinitz. In 1797 she became the wife of the Rev. John Frederick Frueauff, a graduate of the Barby Theological Seminary, to whom she bore one son and three daughters. Her husband was successively pastor of the churches at Schoeneck, Philadelphia and Nazareth, Principal of Linden Hall, Lititz, and of the Moravian Seminary at Bethlehem, and finally a member of the Provincial Board of Elders.
13. Rebecca Leibert, m.n. Nitschmann, 1782–1828, born at Berlin, Adams Co., Pa., daughter of John, and granddaughter of Martin Nitschmann, who died in the massacre at Gnadenhütten, on the Mahony, Pa. In 1806 she married Joseph Leibert; she left one son and one daughter.
14. Lisetta Miksch, m. n. Dixon, 1799–1829, born at Emaus, Pa.; wife of John Miksch. She had one son and one daughter.
15. Christina Huebner, née Eschenbach, 1760–1829, from Oley, Berks Co.; a daughter of the Rev. Andrew Eschenbach. In 1790 she married the Rev. Lewis Huebner, with whom she served in several churches, until his departure, in 1813. She had a son, Samuel, and a daughter, Lydia.
16. Maria Christina Gundt (Goundie), m. n. Ising, 1806–31, born at Neusalz, Silesia; first wife of Henry Goundie. She had two sons.

17. **Mary Elizabeth Held**, m. n. Till, 1793–1832, daughter of Joseph Till; wife of Henry Held.
18. **D. S. Elizabeth Benzien**, m. n. Boettcher, 1767–1832, from Stargard, Pomerania. Her husband, Chr. Lewis Benzien, died in 1811.
19. **Louisa Herpel**, m. n. Führer, 1798–1833, born in Bethlehem, wife of Joseph Herpel.

> "Hier in dieser frischen Höhle
> Ruhet die getreue Seele;
> Sie ist gestorben vor der Zeit,
> In groszer Lieb und Traurigkeit."

20. **Margaret Pugh Jones**, m.n. Davis, 1784–1834, born in London, England.
21. **Henrietta Mathilde Kluge**, m. n. Irmer, 1815–35, born in Bethlehem; married to Christian Lewis Kluge.

> "Rest here, dear wife, from all thy sorrows free,
> Till we, in heaven, shall meet with thee."

22. **Martha Peter**, m. n. Edmonds, 1756–1836, born at Sichem, Conn. In 1804 she married the widower Rev. Simon Peter, pastor at Friedberg and Bethabara, N. C., who died at Salem, N. C.
23. **Margaret Kraúse**, m.n. Bauer, 1756–1839, born in Salisbury Township. In 1809 she became the wife of Gottlieb Krause, who died in 1814.
24. **Martha Fenner**, née Eschenbach, 1757–1839, from Oley, Pa. She married Felix Fenner, who left her a widow in 1829.
25. **Mary Magdalene Willis**, née Dinah, a colored woman, 1785–1839. She came to Bethlehem from Staten Island, was baptized in 1806, and in 1830 married a colored man, John Willis.
26. **Mary Zieber**, (Sieber), m. n. Bolton, 1790–1840, born in Montgomery Co., Pa.; wife of Isaac Sieber.

> "This languishing head is at rest,
> Its thinking and aching are o'er,
> This quiet, immovable breast,
> Is heaved by affliction no more."

27. **Anna Maria Hunsicker**, m. n. Seip, 1800–42, born in Lehigh Co., wife of Henry Hunsicker.
28. **Elizabeth Stout**, (Staut), m.n. Straub, 1752–1843, widow of John Stout. She came here in 1805. Her age was 91 years.
29. **Christina Engelhart**, 1762–1843, born in the West Indies, where her parents served as missionaries; unmarried.
30. **Catharine Schneider**, 1760–1843, born at Bethlehem; taught school at Hope, N. J. Aged 83 years.
31. **Joanna Hauer**, m.n. Green, 1796–1845, born at Newport, R. I.; widow of Joshua Hauer.
32. **Rebecca Horsfield**, m.n. Weiss, 1774–1845, born in Philadelphia. She married William Horsfield, who kept store at Nazareth, Emaus and Bethlehem. Her husband died February 8, 1845, and she followed him on February 14 of the same year.
33. **Anna Joanna Osborne**, 1842–46, born at Bethlehem.
34. **Louisa E. Weber**, 1844–47, daughter of John C. Weber.

35. Louisa M. Hauck, 1847, infant daughter of Nicholas Hauck.
36. Ellen E. A. Huth, 1848–49, daughter of John Huth.
37. Fr. Oppelt's daughter, 1847. "Our dear little daughter."
38. Adeline L. Mies, 1847, daughter of Gottlieb Mies.

> "Geliebtes Kind, du deiner Eltern Freude,
> Wohl dir! Auf immer grüner Weide
> Lebst du—Ihn preisend, dem mit Cherubinen
> Auch Kindlein dienen."

39. Josephine A. Jacoby, 1845–48, daughter of James Jacoby.
40. Cornelia H. Doster, 1848, daughter of Lewis Doster.
41. Cornelia C. Schneider, 1851–55, daughter of Francis Schneider of South Bethlehem.
42. Sarah M. Bapp, 1846–49, Joseph Bapp's daughter.
43. Ellen L. Eckert, 1848–49, daughter of Jacob Eckert.

ROW X.—MARRIED AND SINGLE WOMEN.

1. Anna Rosina Bischoff, m. n. Schmidt, 1754–1832, born at Nazareth. In 1812 she was married to the widower David Bischoff, who died in 1827.
2. Anna Maria Eggert, m. n. Suess, 1768–1832, born in Maryland. In 1791 she married Christian Eggert, and after his death, in 1827, she lived in the Widows' House. She had two sons, two daughters and 13 grandchildren.
3. Anna Mary Blech, m. n. Warner, 1776–1832, born at Gnadenhütten, on the Mahony. In 1803 she became the wife of the Rev. C. G. Blech, and served with him at Graceham, Md., Hebron, Pa., and other Moravian churches with faithfulness and devotion. She died on September 3, and her husband on September 6, three days later. They had two sons and three daughters.
4. Anna Catharine Eschenbach, née Omensetter, 1757–1832, born in Philadelphia. She was married, in 1778, to David Eschenbach, who departed this life in 1823.
5. Fredrica Christina Woehler, m. n. Mensching, 1764–1832, from Stadthagen, Germany. In her 25th year she was married to C. W. Woehler. One son died in the Russian campaign in 1812, and her husband in 1813. She came to America in 1827, after her children had preceded her.
6. Rosina Dixon, m.n. Huber, 1764–1833, born at Bethlehem; married in 1794 John Dixon and moved to Emaus. She had one son, George, and two daughters.
7. Anna Rosina Schaefer, m.n. Gold, 1756–1833, born at Gnadenthal. In 1787 she was married to Frederick Schaefer and became a widow in 1830, when, with her daughter, she moved into the Bethlehem Widows' House.
8. Catharine Justine Pietsch, m. n. Moeller, 1785–1833, born at Hope, N. J., moved to Lititz. In 1809 she became the wife of Gottfried Pietsch.

9. **Anna Maria Schneckenburg**, née Heckedorn, 1752–1834, born at York, Pa. She was married to Nicholas Schneckenburg, who died in 1794.
10. **Justine Masslich**, m. n. Prozman, 1758–1834, from York, Pa. In 1811 she married Gottlieb Masslich and became a widow that same year.
11. **Juliana Witke**, 1759–1836, born at Christiansbrunn, near Nazareth; served in the Bethlehem Boarding School.
12. **Anna Maria Kampman**, m.n. Lehnert, 1753–1836, born at Bethlehem, widow of Chr. Fred. Kampman, M.D. Her son, Lewis, entered the ministry, her daughter, Anna Elizabeth, married Bishop William H. Van Vleck.
13. **Catharine Elizabeth Weinland**, m. n. Luckenbach, 1767–1836, from Upper Saucon. She was baptized in 1779, and, in 1790, married David Weinland, who farmed for the congregation. She left two sons.
14. **Mary Magdalene Luckenbach**, m. n. Becker, 1761–1837, from Lower Milford, Lehigh Co. In 1781 she married John Adam Luckenbach. She lived to see eight sons and six daughters, 89 grandchildren and 20 great-grandchildren.
15. **Elizabeth Till**, m.n. Frey, 1768–1838, born at Lititz, wife of J. Christian Till.
16. **Susanna Bourquin**, m.n. Schmidt, 1767–1839, born at Bethlehem, wife of the cabinet-maker John Fr. Bourquin. She was survived by two sons and one daughter.
17. **Euphemia Armstrong Freytag**, m.n. Tombler, 1812–40, from Hope, N. J.; wife of Daniel Freytag. Her infant son, Eugene, who died three days before the mother, was buried in the same grave.
18. **Mary Elizabeth Kluge**, m. n. Albright, 1796–1842, was born at Lancaster. She taught school at Lititz, Nazareth and in the Bethlehem Seminary, and in 1829 became the wife of the widower Rev. J. Peter Kluge, of York, with whom she served in several Moravian churches, until in 1838 they retired from active service.
19. **Sarah Luckenbach**, née Kuefer, 1787–1842, born in Tinicum Township, Bucks Co., wife of Joseph Luckenbach. Moved in 1815 to Emaus, and returned to Bethlehem in 1836. She left one son and two daughters.

> "Ihr schönes thatenreiches Leben
> Ihr treues gutes Mutterherz
> War uns ein Glück von Gott gegeben,
> Er zog es wieder himmelwärts."

20. **Sarah Joanna Andress**, m.n. Horsfield, 1808–43, from Nantucket, Mass. She was baptized in 1822, taught in the Boarding School and, in 1828, married Abr. Andress, the brewer, to whom she bore five sons and one daughter.
21. **Agnes Luch**, m. n. Pentz, 1770–1843, born at Carlisle, Pa., widow of John Jacob Luch, the baker.

> "O the transporting rapturous scene
> That rises to my sight,
> Sweet fields arrayed in living green,
> O what a soul's delight."

22. Anna Weiss, née Kiesel, 1767–1844, born at Lititz, wife of Rev. Paul Weiss, and faithful partner in his long service as minister at Schoeneck and Emaus. In 1830 they retired to Bethlehem. Her husband died in 1840.
23. Elizabeth Weiss, m. n. Schneider, 1764–1844, born at Donegal, Lancaster Co. In 1788 she married J. George Weiss, who died in 1811.
24. Rachel Schultz, née Frevel, 1766–1845, born in Montgomery Co., wife of Matthew Schultz of Christiansbrunn, later farmer for Bethlehem Boarding School.
25. Anna Jones, 1775–1846, from Philadelphia; lame and rheumatic.

"The Lord is my strength, and is become my salvation."

26. Emilie Charlotte Osborne, m. n. Paulus, 1813–46, wife of Henry Palmer Osborne.
27. Catharine Schneider, m. n. Seyfried, 1781–1847, born near Schoeneck, widow of John Schneider, who died in 1825.
28. Anna Walter, m. n. Luckenbach, 1787–1848, widow of Joseph Walter, who died in 1846.
29. Margaret Schnall, m.n. Hasting, 1763–1848, from Ireland. In 1791 she married the Rev. John Schnall, for 10 years Warden at Gnadenthal and for 15 years missionary at Fairfield, Canada. Of her daughters, one married John Levering, another Br. Bagge of Salem, and the third the Rev. John C. Jacobson, pastor and principal at Nazareth.
30. Rachel Schneller, 1784–1848, born on the island of Antigua, W. I., where her parents served as missionaries.

"Weep not for me, my time is past,
Nor wish me back in pain;
My life on earth would only last
To suffer death again."

31. Sabina Henry, m. n. Schropp, 1759–1848. Her father was Matthew Schropp, a deacon of the church. She married William Henry of Nazareth, who died in Philadelphia in 1822. They had four sons and 5 daughters, and she lived to see 46 grandchildren and 31 great-grandchildren. She attained the age of 88 years.
32. Sophia Maria Bourquin, 1806–48, born at Bethlehem.

"She's gone; but where? she's gone to rest,
To rest upon her Saviour's breast;
She's gone; her Father took her home
To dwell with Seraphs round His throne."

33. Elizabeth Warner, 1778–1848, born at Gnadenhütten on the Mahony, Pa.
34. Maria Frederica Milchsack, 1826–48, a daughter of Augustus Milchsack.
35. Anna Rosina Kafka, m. n. Boeckel, 1774–1849. She was twice married; the first time to Geo. H. Neisser, of Germantown, who died of yellow fever in 1803, and the second time to Chas. Kafka.
36. Anna Maria Bishop, m. n. Schneckenburg, 1790–1849, born at St. Johns, on the Island of Antigua, of missionary parents. In 1809 she

became the wife of Charles D. Bishop, to whom she bore three sons and one daughter.

37. **Adelaide Louisa Pietsch**, 1820–49, born in Bethlehem; a teacher of music, at Lititz and in the Bethlehem Seminary.

38. **Mary Ervin**, m. n. Yohe, 1823–56, daughter of Jacob and Catharine Yohe, a sister of the landlord of the Eagle Hotel.

39. **Maria Rice**, 1829–49, only daughter of Owen and Ann Caroline Rice, had moved with her parents to Catasauqua.

40. **Elizabeth Busch**, m. n. Althaus, 1783–1849, born in Moore Township, this county. In 1811 she became the wife of Jacob Busch. After his death, which occurred in 1824, she was sick-nurse at Nazareth Hall.

41. **Anna Sybilla Kremser**, m.n. Beck, 1760–1849, from Philadelphia, where her father, Henry Beck, was a minister of the Moravian Church. In 1793 she married John Kremser, who departed this life in 1823. She attained the age of 89 years.

42. **Juliana Siegmund**, m. n. Christ, 1806–49, born at Upper Saucon, first wife of Jacob Siegmund.

"I have found Redemption in the blood of the Lamb.
Reader, hast thou?"

43. **Anna Christina Levering**, m. n. Cassler, 1769–1849, born at Lititz, Pa. In 1790 she married Abraham Levering who, after having been landlord at the Sun Inn for 10 years, was appointed Warden of the church at Lititz and Steward of the Boarding School there. He died in 1835.

44. **Mary Aurora Wisman**, née Neudel, 1822–49, from Chemnitz, Saxony. Her husband came from Russian Poland.

45. **Mary Allen**, 1779–1849, born near Philadelphia. She taught embroidering and, from 1822–37, she served as a Deaconess among the unmarried women at Nazareth.

SECTION E.

ROW I.—MARRIED AND UNMARRIED WOMEN.

1. **Rebecca Matilda Shultz**, m. n. Bagge, 1808–49, born at Waughtown, near Salem, N. C. In 1833 she became the wife of Rev. Henry A. Shultz, (later a Bishop), and served with him first in North Carolina, and then in Pennsylvania, since 1844 in Bethlehem. A still-born boy was buried with her.

2. **Theodora Mack**, 1758–1851, a daughter of the distinguished missionary among the Indians, (later Bishop), Martin Mack. She was born at Nain, near Bethlehem. In 1784 she moved to Nazareth, where she taught school for 23 years, as also later in Bethlehem for about 20 years. She died at the age of 92 years.

3. **Maria Theresia Weinland**, m. n. Hanke, 1798–1851, born at Hope, N. J., wife of J. Samuel Weinland.

4. **Maria Kaufman**, m. n. Amdor, (Amtor), 1781–1852, born at Saucon, this county. She was first married to S. Geo. Sevitz and again, in 1823, to the widower Sam. Kaufman of Saucon, who died in 1841.

5. **Cornelia Elizabeth Goundie**, née Wagner, 1780–1853, born in Montgomery Co. She was baptized at Bethlehem in 1802. Her first husband, Henry Andress, having died in 1802, she married John Sebast. Goundie, and had seven children.

6. **Phoebe Maria Miller**, m. n. Kimball, 1803–53, born near Hope, N. J. Her husband, George Miller, died 1850.

7. **Sarah Louisa Rondthaler**, m. n. Rice, 1818–54, born in Bethlehem. In 1841 she became the wife of the Rev. Edward Rondthaler, and served with him in several Moravian churches, lastly in the principalship of Nazareth Hall.

8. **Maria Elizabeth Stout**, m. n. Schropp, 1832–54, born in Bethlehem. In 1851 she became the wife of Charles Stout, with whom she moved to Easton, to live with her husband's parents, Dr. Abraham Stout, then stationed at Easton. She died here, while on a visit.

9. **Ruth Emma Beckel**, m. n. Kreiter, 1827–54, born at Lititz. From her fifth year she lived in the family of Jac. Siegmund. In 1850 she was married to Charles N. Beckel. She died of consumption, leaving one son, Lawrence.

10. **Anna Maria Stout**, m. n. Miner, 1801–55, born at Wilkes-Barre. In 1819 she married Dr. Abraham Stout of Doylestown. Three years later they moved to Bethlehem, and she and her husband were baptized in the Moravian Church in 1829. She was the mother of three sons and one daughter.

11. **Maria Barbara Luckenbach**, m. n. Kornman, 1777–1855. In 1799 she married J. Lewis Luckenbach. For 42 years she resided in Easton, where she also died.

12. **Sarah Ann Rice**, née Peter, 1795–1855. She was born in New York, a daughter of Rev. Godfrey Peter. After her father's death her mother married J. Jungberg, and she moved with her parents to Nazareth and Bethlehem, where her step-father was appointed Warden of the Church. Here in 1819 she married Jacob Rice. Her daughters were married to Rev. Sylv. Wolle and Rev. A. A. Reinke.

> "Rosen welken und verschwinden
> Manche fällt als Knospe ab," etc.

13. **Emmeline Anthony**, 1836–56, of catholic parentage.

14. **Salome Leibert**, 1789–1857, born at Emaus, moved to Bethlehem, to her brother Joseph.

15. **Mary Catharine Rauch**, née Toon, 1786–1857, born near Bethlehem, second wife of John Frederick Rauch.

16. **Mary Margaret Steinhauer**, m. n. Sessing, 1806–57, from Basel, Swit-

zerland. She was a teacher at Neuwied and here, until, in 1835, she married the widower Daniel Steinhauer.

17. **Angelina Henrietta Fuehrer**, 1829–58, from near Bethlehem. Weak-minded.

18. **Louisa Amelia de Schweinitz**, m.n. Ledoux, 1791–1858, born at Stettin, Prussia. In 1812 she became the wife of Rev. Louis David de Schweinitz, then "Administrator" at Salem, N. C. In 1821 they were called to Bethlehem, where her husband departed this life in 1834. She was the mother of four sons, all of whom became prominent ministers in the Moravian Church.

19. **Mary Cornelia Rice**, 1825–58, a daughter of Jacob Rice; single.

20. **Elizabeth Schaefer**, 1793–1859, born at Nazareth, taught in the Bethlehem Moravian Seminary.

21. **Maria Theresia Leinbach**, m. n. Lange, 1799–1860, born at Bethlehem.

"She is not dead, but sleepeth."

22. **Amanda Lovinia Kleckner**, née Jacoby, 1819–60, from Lower Saucon, wife of Reuben Kleckner.

23. **Hanna Elizabeth Jarmon**, m. n. Young, 1766–1861, born near Bridgetown, N. J. Her parents belonged to the Seventh Day Baptists. After the death of her husband, John Jarmon, she came to live with her daughter, Mrs. Robinson, in Bethlehem, and was baptized here in 1861 by Bishop Shultz, when she was nearly 95 years of age.

24. **Joanna Frederica Weniger**, m.n. Mendorf, 1802–61, from Stassfurt near Magdeburg, Germany. In 1840 she became the wife of J. G. H. Weniger and the following year emigrated with him to America.

25. **Theresa Adelaide Bigler**, née Frueauff, 1810–62, born at Lititz, Pa., where her father was principal of Linden Hall. In 1831 she married Rev. (later Bishop) David Bigler, served with him for 5 years in the West Indies, and afterwards in Philadelphia, New York and Bethlehem.

26. **Johanna Magdalene Stolzenbach**, m. n. Mornhinweg, 1802–62, from Eisenach, Saxe-Weimar. She came here in 1834 with Rev. Ph. H. Goepp. The following year she married Jacob Stolzenbach. "She was very faithful in attending divine services on Sundays and weekdays."

27. **Clara Cornelia Hagen**, née Reichel, 1817–62, born at Salem, N. C. After teaching at Salem and Lititz she, in 1841, became the wife of Rev. F. F. Hagen, with whom she served in several churches in North Carolina, and at York, Pa., until her husband was appointed a member of the Provincial Board in Bethlehem. She was the mother of seven children.

28. **Catharine Elizabeth Hauck**, m.n. Bauer, 1808–62, born at Hoheinoed, Bavaria. She came to Bethlehem with her husband Nicolas H., in 1832, and joined the Moravian Church in 1846.

29. **Mary Kummer**, née Horsfield, 1794–1863, a daughter of Joseph Hors-

field. In 1813 she married J. J. Kummer of Bethlehem, to whom she bore one son and three daughters.

30. Julia Fiot, m. n. De Souville, 1803–63. She was born in Alsace, and lived with her husband in South Bethlehem.

31. Sarah Louisa Warner, 1824–63, unmarried. She was born in Bethlehem. After teaching in the Seminary for a number of years, she lived in the Sisters' House.

32. Angelica Malvina Seidel, 1816–97, daughter of the Rev. Chas. F. Seidel; a woman of varied talents and accomplishments, but afflicted with epilepsy from her eleventh year.

33. Salome Elizabeth Boehler, née Knauss, 1807–63, born at Hope, N. J., wife of Philip Boehler and mother of 11 children.

34. Anna Peifer (Pfeifer), m. n. Clewell, 1807–64, from Hanover Township, this county. She married H. C. Peifer, who died in 1844.

35. Rebecca Milchsack, m. n. Koehler, 1830–64, born in Allen Township, wife of Geo. Francis Milchsack.

36. Rebecca Nitschmann Rice, 1847–64, daughter of James Rice of Bethlehem.

37. Mary Elizabeth Oerter, 1851–65, daughter of Rev. Lawrence Oerter, born at Bethabara, N. C. She attended the Young Ladies' Seminary.

38. Barbara Boehler, m. n. Woodring, 1776–1865, born at Graceham, Md. Her husband, William Boehler, died in 1823. She lived to see six children, 30 grandchildren and 44 great-grandchildren, and died at the age of 89 years.

39. Jane Matilda Jacobson, née Greider, 1831–66, born at Warwick, Pa. After teaching at Linden Hall and in the Bethlehem Seminary she married William A. Jacobson, in 1853. She departed this life at the Lochiel Iron Works, near Harrisburg, and the body was brought here for interment.

40. Josephine Louisa Cassler, 1851–66, a daughter of Matthew Cassler, born at Nazareth.

41. Susanna Luckenbach, m. n. Heckewelder, 1786–1867, daughter of the missionary, Rev. John Heckewelder. Shortly before her birth her parents came from Ohio to Bethlehem, but they went back to the Indian Mission, returning to Bethlehem in 1810. The next year she married Jacob Christian Luckenbach and became the mother of seven children. Her husband died in 1832.

42. Eliza Wolle, m.n. Horsfield, 1792–1867, daughter of Joseph Horsfield. In 1819 she married Jacob Wolle, who departed this life in 1863. Their daughter became the wife of the Rev. Francis Holland. The mother died at Hope, Indiana, when on a visit to her daughter, and the remains were brought here for interment.

43. Maria Anna Goth, née Nowitsky, 1835–68, from Koritjov, Poland, of Catholic parentage. In 1852 she was married to Anthony Goth, and followed him to this country. She had eleven children, of whom seven preceded her to the grave.

44. **Johanna Maria Heckewelder**, 1781–1868, a daughter of Rev. John Heckewelder, born at the Indian Mission station of Salem, Ohio, the second white child born in that State. She became a teacher, but was obliged to retire on account of impaired hearing. After the death of her parents she moved into the Sisters' House, where "Polly H.," as she was familiarly called, had many visitors, communication being carried on by writing on a slate. She attained the age of 87½ years.
45. **Anna Maria Freudenberger**, 1847–69, daughter of George Freudenberger of Bethlehem.

ROW II.—MARRIED AND UNMARRIED WOMEN.

1. **Anna Barbara Fuehrer**, née Knauss, 1772–1850, born at Emaus, widow of Fr. Fuehrer, whom she married in 1794, and who died in 1849.
2. **Sarah A. S. Clewell**, 1862–65, daughter of Richard Clewell of Upper Saucon.
3. **Mary Elizabeth Kummer**, 1784–1851, born at Niesky, St. Thomas, of missionary parents. She served as a teacher at Lititz, Salem and in Bethlehem, especially in fine needlework.
4. **Anna Wilhelmina Miller**, m. n. Kreider, 1797–1852, born in Bethlehem. She was married first to Dan. Lude, who died in 1830, and then to Jacob Miller.
5. **Sarah Joanna Reinke**, née Green, 1777–1852, born at Newport, R. I. In 1799 she married the Rev. J. Chr. Reich, Warden of the church at Lititz, and Nazareth. After his death she married, in 1816, the Rev. Abr. Reinke, pastor at Lititz, who died in 1833.
6. **Ann Caroline Rice**, née Schropp, 1793–1853, born at Bethlehem. She taught in the Boarding School, and in 1819 married Owen Rice, with whom she removed to Catasauqua.
7. **Justina Elizabeth Eichler**, m. n. Sautter, 1806–54, born at Gracebay, Antigua. In 1841 she married the widower Abr. Eichler, of Lititz, who left her a widow in 1846. She then taught school at Bolton, near Nazareth, and in the Bethlehem Seminary.
8. **Caroline Lucinda Wolle**, m. n. Helwig, 1815–54, widow of Frederick Wolle, who died at Nazareth in 1844.
9. **Maria Margaret Schneider**, née Düdlein, 1798–1854, born at Bunzlau, Silesia. In 1839 she married the widower George Schneider, of Philadelphia, and joined with him the Moravian Church in Philadelphia. Her husband died in 1853.
10. **Anna Susanna Jundt**, m. n. Hasse, 1774–1855, born at Bethlehem, widow of J. J. Jundt, who had charge of the farm belonging to the Bethlehem Boarding School. He died in 1831.
11. **Catharine Warner**, 1789–1855, born at Bethlehem, a daughter of Massa Warner. She served for 20 years as sick-nurse in the Sisters' House.
12. **Anna Maria Knauss**, née Schoenheintz, 1820–55, from Schuezingen, Würtemberg. In 1737 she became the wife of the baker Godfrey Knauss, and came to Bethlehem in 1846.

13. Jane Knauss, née Thomas, 1818–56, from Malaga, N. J., widow of Lewis Knauss. She was baptized during her last illness by Bishop Bigler.

14. Anna Salome Rice, née Heckewelder, 1784–1857, a daughter of the missionary, Rev. John Heckewelder. She was born at New Gnadenhütten, near Detroit, and baptized by Rev. David Zeisberger. In 1808 she married Joseph Rice, of Bethlehem, who died in 1831.

15. Sophia Dorothea Seidel, née Reichel, 1781–1857, born at Barby, Germany, a daughter of Bishop Ch. Fr. Reichel. In 1809 she became the wife of Rev. C. F. Seidel, who for nine years was Principal of Nazareth Hall, and for fourteen years of the Bethlehem Seminary.

16. Elizabeth Clewell, m.n. Luckenbach, 1785–1858. She married George Clewell, and left 7 children and 32 grandchildren. Her husband preceded her to the grave in 1825.

17. Mary Elizabeth Blech, 1835–58, a daughter of Rev. Charles A. Blech, pastor at Camden, N. J., later principal at Salem, N. C. She taught school at Lititz and at Bethlehem.

18. Anna Ruth Delia Martin, 1834–58, born at Trenton, N. J.; was baptized here in 1852, while attending the Young Ladies' Seminary, and later taught in that school.

19. Sabina Wolle, m. n. Henry, 1792–1859. In 1809 she was married to J. Fr. Wolle and moved with him to Jacobsburg; later they returned to Bethlehem. She had 10 children, and lived to see 35 grandchildren. In 1854 she had a stroke of paralysis.

20. Maria Klose, late Spence, 1809–59, born at Ockbrook, England. In 1832 she married the widower Rev. John G. Klose, missionary in the West Indies, who after a thirty years' faithful service died there in 1852.

21. Susanna Gold, 1785–1860, born at Schoeneck; was for 34 years housekeeper for Samuel Luckenbach.

22. Sarah Hunsicker, 1834–60, born at Allentown; single.

23. Margaret Yeakel, 1792–1866, born in Bavaria, a daughter of Peter Yeakel (Jäkel). Came to America in 1830; not a member of the Church. She was an inmate of the County Almshouse, where she died.

24. Salome Freitag, late Fetter, 1778–1861, born at Lancaster. After teaching for 10 years at Lititz, and for 10 years at Salem, N. C., she married in 1819 Dr. Eberhard Freytag, of Bethlehem, who died in 1846.

25. Elizabeth Peifer, (Pfeiffer), late Rader, 1827–61, wife of Cornelius Peifer, of Bethlehem.

26. Catharine Hartman, m. n. Dreisbach, 1788–1862, born at Berghausen, Hanover, Germany. Her husband died in Philadelphia.

27. Louisa Klose, 1835–62, born at Bridgetown, Barbadoes, W. I., where her parents served as missionaries. She taught in the Seminary.

28. Caroline Renata Zorn, m. n. Siewers, 1807–62, daughter of Henry Siewers, missionary in St. Croix, W. I. She taught in the Bethlehem

Seminary and, in 1828, married the Rev. Jacob Zorn, with whom she served on the island of Jamaica until his death, in 1844.

29. Rosina Luckenbach, m. n. Heckedorn, 1784–1862, born near York, Pa. In 1813 she became the wife of Rev. Abraham Luckenbach, missionary among the Delaware Indians in the United States and at Fairfield, Canada, who after a faithful service of 43 years retired to Bethlehem. Two married daughters lived in Bethlehem, viz., Lucy A. Rau and Belinda Roepper.

30. Matilda Sterner, m.n. Clewell, 1835–63, born at Salisbury, Lehigh Co., wife of Samuel Sterner.

31. Mary Ann Luckenbach, m.n. Sheridan, 1828–94. In 1848 she became the wife of Parmenio A. Luckenbach, then of Philadelphia, and two years later moved with him to Bethlehem. Her husband departed this life in 1889.

32. Elizabeth Catharine Hartman, m. n. Lange, 1794–1863, born in Bethlehem. In 1819 she married the Rev. George A. Hartman, minister on Staten Island, who died in 1839.

33. Belle Bartlett, 1843–63, a daughter of Nathan and Sally Ann Bartlett.

34. Susannah Vognitz, m.n. Biege, 1782–1864, born in Moore Township, Pa.; married the widower Frederic Vognitz, who died in 1836. She was the mother of eight children, and attained the age of 82 years.

35. Rebecca A. Herwig, 1805–64, born in Lower Saucon, laundress in the Young Ladies' Seminary.

36. Aravesta Lauretta Hope, m.n. Bush, 1831–64, born at Easton, adopted by George Dixon. She married George W. Hope of New Jersey.

37. Anna Elizabeth Van Vleck, m.n. Kampman, 1785–1865, born at Hope, N. J. In 1817 she became the wife of the Rev. (later Bishop) W. H. Van Vleck, then minister in Philadelphia, afterwards principal of Nazareth Hall and pastor successively, in New York, Salem and Philadelphia. He departed this life in 1853.

38. Rosa Kupferschmidt, died in 1872.

39. Catharine Christ, m. n. Freitag, 1805–66, born at Bethlehem. In 1827 she married Matthew Christ, and from 1830–49 she was engaged in teaching in the Moravian Parochial School, greatly esteemed by pupils and parents.

40. Maria Bush, m. n. Muench, 1801–66, born at Mt. Bethel. Her first husband was Daniel Breder; after his death, in 1838, she married William Bush.

41. Elizabeth Hatnick, m. n. Hanke, 1787–1866, born at Lititz. Her husband, John Hatnick, died in 1811, at Nazareth.

42. Sarah Horsfield, 1785–1867, daughter of Joseph Horsfield, of Bethlehem: After teaching in the Moravian Seminary for fifteen years she took care of her aged parents, and after their death spent thirty-one years in the Sisters' House, "a shining example of humble piety." She had an extraordinary knowledge of Moravian hymns.

43. Margaret Fulton, 1788–1868, from Ireland, a single woman, and for many years an inmate of the Sisters' House.

44. Maria Elizabeth Kern, m. n. Bishop, 1794–1868, widow of John Chr. Kern, who died in 1841.
45. Caroline Frederica Xenia Dressler, m. n. Zeibig, 1818–69, born at St. Petersburg, Russia. She was an opera singer in Europe and was married first to a Mr. Pollert and then to Mr. Dressler. Coming to Bethlehem, she taught vocal music in the Boarding School. She belonged to the Lutheran Church.

ROW III.—MARRIED AND UNMARRIED WOMEN.

1. Louisa Marietta Whitesell, 1833–50, born in Bethlehem.
2. Susanna Clewell, née Trollinger, 1801–51, born at Tinicum, Bucks Co., wife of William Clewell; lived at Shimer's mill.
3. Anna Maria Hess, 1817–51, wife of Jacob Hess.
4. Anna Sabina Bishop, m. n. Clewell, 1790–1851, from Plainfield, this County; married in 1814 J. Jonathan Bishop.
5. Josephine Eliza Luckenbach, née Rice, 1812–52, born in Bethlehem, daughter of Joseph Rice. In 1830 she married William Luckenbach, to whom she bore three sons and seven daughters.
6. Margaret Opitz, 1782–1853, from Plainfield Township. She was for many years cook in the Widows' House.
7. Mary Knauss, m. n. Hauser, 1777–1854, born at Hope, N. J. Her husband was Christ. Knauss who died in 1847.
8. Martha Warner, née McGilton, 1794–1854, born in Philadelphia. In 1810 she became the wife of J. Ch. Warner. Their union was blessed with five sons and five daughters, of whom, however, but one son and three daughters survived their mother. They joined the Church in Philadelphia in 1812, moved to Christianspring in 1836, and to Bethlehem in 1850.
9. Maria Eggert, m. n. Rupert, 1777–1854, born at Lancaster. Her husband was Matthew Eggert, at one time warden of the Single Brethren at Lititz, who died at Bethlehem in 1831. She left one son and two daughters.
10. Elizabeth Fetter, late Harbach, 1775–1855, born at Graceham, Md.; wife of Marcus Fetter.
11. Jacobine Gangewere, m. n. Weiss, 1779–1855, from Ober Tegernau, Grand Duchy of Baden. She was first married to J. J. Pflueger, with whom she had 9 children. Her second husband was Henry Gangewere.
12. J. M. Caroline Hamilton, m. n. Ludwig, 1826–55, born at Quedlinburg, Germany. She taught school in Germany, France and England, until, in 1852, she became the second wife of Rev. Allen Hamilton, missionary on the island of Antigua, W.I. She died in Philadelphia, leaving one daughter.
13. Theodora Beear, m. n. Cunow, 1800–56, a daughter of Rev. J. G. Cunow of Bethlehem. In 1824 she married P. S. Beear, and for 20 years she taught in the primary department of the Moravian Day School.

14. **Henrietta Louisa Degelow**, m. n. Kschieschang, 1796–1857, from Berthelsdorf, Saxony. She came to America in 1855.
15. **Sarah Jane Schnurman**, m. n. Yerkes, 1836–57, born at Bethlehem. She married Joseph Schnurman of Allentown.

"Whether the period of this life
Be long or short, we know
'Tis of itself of no great weight,
We're pilgrims here below."

16. **Maria Benade**, m. n. Henry, 1788–1858. In 1811 she married the widower Rev. Andrew Benade, Principal of the Bethlehem Boarding School, later pastor at Lititz, and at Salem, N. C. In 1835 her husband was appointed president of the Provincial Helpers' Conference (the Executive Board of the Moravian Church). In 1848 they moved to Bushkill near Nazareth, but returned to Bethlehem in 1850.
17. **Maria Wolle Rondthaler**, 1840–58, a daughter of Rev. Emmanuel R., born at Camden, N. Y.
18. **Mary Anna Lange**, née Jones, 1812–58, from Bethlehem Township. In 1828 she married Christian Lange. Her youngest daughter became the wife of Rev. C. B. Shultz.
19. **Frances Hannah Clewell**, 1842–59, daughter of Edward Clewell, born at Blairsville, Indiana Co., Pa.
20. **Anna Rosina Huebner**, m. n. Stoll, 1771–1860, widow of Abraham Huebner who died in 1831. In 1852 she moved into the Widows' House.
21. **Magdalena Zoller**, 1798–1867, born at Walddorf, Baden. She came to Bethlehem in 1819, was cook in the Boarding School and, in 1830, married Francis Zoller.
22. **Mary Schneller**, m. n. Brown, 1800–60, wife of Geo. Charles Schneller. She was the mother of 13 children.
23. **Anna Apollonia Woehler**, m. n. Eggert, 1801–61. Her husband, the shoemaker Wm. Woehler, died in 1860.
24. **Jane Boutelle**, née Carlow, 1773–1861, born at Katskill, N. Y., a widow of 88 years.
25. No grave.
26. **Amalia Maria Weber**, 1799–1862, born at Bethlehem, unmarried.
27. **Mary Aurelia Walter**, née Kremser, 1833–62, wife of John Frederick Walter.
28. **Joanna D. C. Trautvetter**, 1799–1862, a daughter of Rev. Trautvetter, of Neudietendorf, Germany. She followed her younger sister, Wilhelmina who had married the Rev. C. C. Dober, to the United States and made her home with her.
29. **Anna Ang. Anderson Seidel**, 1847–62, a daughter of Frederick Seidel, born at Pittsburg, Pa.
30. **Henrietta D. E. Liliendahl**, 1805–63, born at Neudietendorf, Germany. She was actively engaged as a teacher in the Sunday-school and a member of various Church societies.

31. **Aurelia Louisa Kaucher**, née Loesch, 1824–63, born at Bethabara, N.C. After the death of her husband, William Kaucher, she taught the mission school among the Delawares in Kansas, and later assisted in the South Bethlehem Sunday-school.

32. **Emily Jane Bigler**, 1846–63, born in New York, a daughter of Bishop David Bigler.

33. **Rebecca Louisa Smith**, m. n. Doll, 1788–1863, from Upper Saucon; was baptized in Bethlehem in 1808. Her husband, J. Jac. Smith, died in 1821. During the last ten years of her life she lived with her daughter, Maria Ruede.

34. **Susan Read**, 1759–1864, widow of Charles Read of Philadelphia. She was a member of the Reformed Church, and 94 years old.

35. **Anna Maria Luch**, late Ricksecker, née Schenk, 1796–1864. She was first married to John Ricksecker who died in 1828, and the second time to Chr. Fr. Luch.

> "We'll ne'er forget thee while below,
> Our prayer shall be that we may go
> To meet thee there on Canaan's shore,
> Where sin and death are known no more."

36. **Hannah Berg**, née Tempest, 1773–1864, born at Wyke, Yorkshire, England. In 1808 she became the wife of Rev. Chr. Berg, missionary to Antigua and other West India Islands. Having come to Bethlehem on a furlough, in 1825, her husband died here and she spent the remaining 40 years of her life here in widowhood. Her son Joseph became a prominent minister and professor in the Reformed Church.

37. **Elizabeth Schaeffer**, (Winter), 1845–64, born near Frankfurt, Germany. Her father, Pet. Winter, having died, when she was but two years old, her mother married A. Schaeffer.

38. **Justina Maria Grunewald**, née Lehman, 1796–1865, born at Niesky, St. Thomas; taught in the Young Ladies' Seminary at Gnadau, Germany. In 1831 she married the artist, G. Grunewald, and came with him to America.

39. **Joanna Catharine Simon**, 1793–1865, from Harlem, Holland. She served with her husband, the Rev. H. F. Simon in the mission on the islands of Antigua and St. Kitts, W.I., and, from 1837–49, at Hebron and Hopedale, in this state. Her husband died at Hopedale.

40. **Amanda Matilda Anstaett**, m. n. Boehler, 1832–66, born at Bethlehem, daughter of Philip W. Boehler; wife of Michael Anstaett.

41. **Liddy J. Amelia de Schweinitz**, m. n. de Tschirschky, 1829–66, born at Wilka, Silesia. In 1850 she became the wife of Rev. Edmund de Schweinitz, and did faithful service with him in several Moravian churches. Their union was blessed with two sons and two daughters. Her motto was:

> "Mein Name bei der Welt vergehe
> Damit er dort geschrieben stehe.
> Hier ungenannt und ungekannt,
> Dort vor des Vaters Thron genannt."

42. **Susanna Maria Kremser**, m. n. Bauer, 1788–1867, born at Emaus. In 1812 she married John A. Kremser and their union lasted 54 years.
43. **Elizabeth Luckenbach**, née Weinland, 1783–1867, widow of John David Luckenbach, whom she married in 1804. They lived on the farm south of the Lehigh. They had 10 children, 66 grandchildren and 43 great-grandchildren.
44. **Frederica Justina Hueffel**, 1800–68, a daughter of Bishop C. Hueffel. She was born at Berthelsdorf, Germany, and came here with her father, who at the Synod of 1818 was appointed president of the P. H. C. at Bethlehem. She herself, after teaching in the Seminary was, in 1826, appointed Deaconess and superintendent of the unmarried women at Lititz, and in 1837, at Salem, N. C. In 1852 she returned to Bethlehem to live in the Sisters' House, exercising a general superintendence. She approved herself a faithful zealous handmaid of the Lord. During the Civil War she was at the head of the Ladies' Sewing Society in aid of the soldiers.
45. **Elizabeth Beidelman**, m. n. Lynn, 1849–68, from Lower Saucon. In 1867 she was married to Robert Beidelman.

ROW IV.—MARRIED AND UNMARRIED WOMEN.

1. **Susan Elizabeth Stadiger**, m. n. Bage, 1775–1850, born at Bethabara, N. C. In 1802 she became the wife of John Fr. Stadiger, warden of the church property at Nazareth, Hope and from 1808–37, at Bethlehem. He died in 1849.
2. **Elizabeth Weber**, m. n. Brunner, 1774–1851, born at Gnadenthal. Her husband, John Weber, died in 1849.
3. **Mary Ann Leibert**, m. n. Tschudy, 1809–51, born at Lititz. In 1829 she married James Leibert and became the mother of three sons, Richard, Eugene, and Joseph, all of whom took a prominent part in church and school affairs.
4. **Angelina Gering**, née Bishop, 1814–51, wife of Adam Gering then living at Hellertown.
5. **Margaret Opitz**, m. n. Ebert, 1756–1852, born in New Jersey. With her husband, John Opitz, she lived near Nazareth, but afterwards moved to her daughter in Bethlehem. She lived to see 46 grandchildren and 117 great-grandchildren. She attained the age of over 95 years.
6. **Sophia Amalia Zoller**, 1834–53, born near Graceham, Md., daughter of Francis Zoller.
7. **Anna Maria Licht**, 1780–1853, from near Emaus, Pa., served in the family of Rev. Frueauff.
8. **Anna Benigna Ettwein**, 1787–1854, a daughter of Christian Ettwein and granddaughter of Bishop J. Ettwein; she lived in the Sisters' House from 1805 to the time of her death.
9. **Elizabeth Case**, m. n. Fulton, 1791–1855, born near Belfast, Ireland. Her husband, Peter Case, died in 1844 at Quakertown.

10. **Anna Maria Weimer**, née Seeger, 1791–1855, from Stammheim, in Würtemberg, Germany. She was not a member of the Church; was married three times.
11. **Adelaide Caroline Richards**, 1833–55, from Moore Township, this county. Confirmed in the Reformed Church; lived in the family of Rev. David Bigler.
12. **Rachel M. A. Schneckenburg**, m. n. Schroff, 1805–56, born in Lancaster, Co. She was baptized in 1826. Her husband, Tobias Schneckenburg, died in 1829.
13. **Anna Rosina Giersch**, 1776–1856, born in Bethlehem, but lived mostly at Nazareth.
14. **Wilhelmina Belinda Gering**, m. n. Luckenbach, 1831–57, second wife of Adam Gering, to whom she was married in 1852.
15. **Wilhelmina Henrietta Dober**, m. n. Trautvetter, 1802–57, born at Neudietendorf, Saxe-Gotha. She was the wife of Rev. Charles Dober, and after his death she lived with her sister Johanna, in the Widows' House.
16. **Joanna Wilhelmina Halter**, 1826–58, born at Enon, South Africa, her parents being missionaries among the Hottentots. She attended the conservatory of music at Leipzig and was an excellent singer; came here in 1856 as a teacher of music.
17. **Henrietta Mies**, m.n. Dixon, 1796–1858, born at Emaus, wife of Thomas Mies.
18. **Frederica Helen Boehler**, 1788–1859, born at Hope, N. J., daughter of Rev. Francis Boehler; single.
19. **Maria Antonia Hesse**, m.n. Maechler, 1832–59, born in the County of Schwyz, Switzerland.
20. **Anna Pauline Dixon**, m. n. Paulus, 1804–60, wife of George W. Dixon of Bethlehem, to whom she was married in 1821.
21. **Margaret Schweizer Perkin**, 1787–1860, born in Philadelphia, widow of Dr. Perkin, who died in 1834. She came to live with her son, George Perkin.
22. **Ernestine Henrietta Volkmar**, née Degelow, 1831–60, from Berthelsdorf, Saxony. She married Carl Volkmar.
23. **Anna Catharine Belling**, m.n. Brunner, 1782–1861, born at Gnadenthal. Her husband, H. G. Belling, died in 1859, at Nazareth.
24. Probably no grave.
25. **Anna Maria Bagge**, née Schnall, 1796–1861, a daughter of the missionary Rev. John Schnall, in Fairfield, Canada. Her husband was C. F. Bagge of Salem, who died in 1837.
26. **Caroline Elizabeth Lehman**, m. n. Luckenbach, 1838–62, a daughter of William Luckenbach, and wife of Bernhard E. Lehman.
27. **Mary Christine Schulz**, née Peisert, 1797–1862. She married Samuel Schulz and became the mother of seven children.
28. **Catharine Lynn**, m.n. Hager, 1817–62, a daughter of Philip Hager, born in Bucks Co. In 1855 she married Jesse Lynn.

29. **Salome Ebbecke**, née Meinung, 1779–1862. She was born at Salem, N. C. After serving as teacher and superintendent of the unmarried women at Salem and Bethlehem, she married the widower Rev. Th. Langballe. After his death she was again married to J. C. Ebbecke of Schoeneck. Lastly she was appointed warden of the Widows' House.

30. **Eliza Kleckner**, née Brunner, 1834–63, from Springtown, Bucks Co., wife of Valentine C. Kleckner.

31. **Maria Sautter**, m. n. Schuster, 1774–1863, from Rauden, near Uhyst, Lusatia. In 1802 she married Rev. W. F. Sautter, missionary to Antigua, W. I., who died in 1825. Her daughter married the Rev. (later Bishop) L. T. Reichel.

32. **Cornelia S. A. Pharo**, m. n. Levers, 1830–63, wife of Job Pharo. Her infant daughter, Sarah Elmira, was buried with her.

"Affection mourns,
Heaven rejoices."

33. **Anna Maria Anton**, m.n. Mueller, 1800–63, born at Wallsbrunnen, Lorraine, wife of Peter Anton. They came to America in 1829.

34. **Hannah Milchsack**, m.n. Everett, 1796–1863, born at Emaus. In 1823 she married Augustus Milchsack.

35. **Amanda Sophia Reinke**, 1844–64, born at Nazareth, a daughter of Bishop Samuel Reinke.

36. **Harriet Matilda Oppelt**, m.n. Hatnick, 1809–64. After teaching in the Moravian Seminary for eleven years she married Francis H. Oppelt of South Bethlehem.

37. **Lydia Theodora Benzien**, 1801–64, born at Salem, N. C., where her father was Administrator of the general Church Estate.

38. **Maria Theresia Christ**, née Everett, 1792–1865, widow of Louis Christ, of Emaus, and mother of ten children.

39. **Anna Matilda Greider**, m.n. Levering, 1799–1865, a daughter of Rev. A. Levering, wife of Michael Greider of Lititz. One son was the Rev. Eugene Greider. After her husband's death she was for 26 years matron in the Bethlehem Seminary, and manifested uncommon energy and activity.

40. **Wilhelmina Loesch**, m.n. Boehler, 1801–66. She taught in the Young Ladies' Academy at Salem, N. C., and in 1824 married Charles W. Loesch. Her husband died at Bethabara, N. C., in 1833. Her son was in the employ of the Tract Society, New York; a daughter married the Rev. G. F. Oehler.

"It is well with our mother."

41. **Louisa Augusta Kaucher**, 1848–66, daughter of Wm. Kaucher. She died while on a visit to her uncle, the Rev. G. Oehler, at Coveville, Pa.

42. **Catharine Salathe**, a married woman, died in 1869, about 50 years old.

43. **Anna Graefle**, 1797–1867, born in Switzerland, servant in the family of W. Horsfield and G. Grunewald.

44. Julia Ann Schaefer, 1833–82, widow of the late Henry D. Schaefer; was born at Chestnut Hill, Monroe Co., and died in Philadelphia.
45. Maria Borhek, m.n. Luckenbach, 1784–1868, daughter of Adam Luckenbach, of South Bethlehem, second wife of Christian F. Borhek, who died in 1828. She was the mother of six children.

ROW V.—GIRLS.

1. Charlotte M. Yohe, 1848–49.
2. Caroline Louisa Reichel, 1839–50, a pupil of the Bethlehem Boarding School; daughter of Rev. L. T. Reichel of Nazareth.
3. Martha Jane Rauch, 1848–50, daughter of Ambrose Rauch.
4. Amanda J. Ricksecker, 1816–51 and Eliza C. Ricksecker, 1817–46, daughters of Samuel and Anna Ricksecker, born at Nazareth, died at Boston. The remains were removed to this place in 1855.

"This place is holy ground,
World with its care away,
A holy, solemn stillness round
This lifeless mouldering clay.
No pain, nor grief, nor anxious fear
Can reach these peaceful sleepers here."

5. Albert F. Clewell, 1846–47, and Mary Clewell, 1848–51, children of Reuben Clewell of Easton.
6. Mary A. Weinland, 1851, daughter of William Weinland.
7. Alice R. Milchsack, 1852, daughter of George Milchsack.
8. Anna E. Miller, 1852, daughter of William Miller.
9. Elizabeth C. Weiss, 1853, daughter of William Weiss.
10. Caroline V. Miller, 1853–54, daughter of William Miller.
11. Sarah A. Waltz, 1872.
12. Beata Kunze, still-born, 1868.
13. Felix Fenner's still-born, 1856.
14. Emma L. Bittrich, from South Bethlehem, 1856.
15. Amy Frances Rauch, daughter of Edward Rauch, 1857.
16. Emma L. Lelansky, 1856–58, daughter of F. Wm. Lelansky, janitor of the Moravian Parochial School.
17. Clara A. Heck, 1856–58, daughter of William Heck.
18. Maria C. Mies, 1857–58, daughter of Gottlieb Mies.
19. Jemima C. Maloy, 1858, from South Bethlehem.
20. Mary F. Freiling, 1873–81.
21. Anna M. Karte, 1858–59, West Bethlehem.
22. Margaret E. Glitsch, 1850–60, born in New York.
23. Mary E. A. Brown, 1853–60, daughter of Edward and Clarissa Brown.
24. Mary M. Peisert, 1860, daughter of Levin Peisert, born in Philadelphia.
25. Luckenbach, 1861, infant daughter of Wm. Luckenbach.
26. Alice L. Miksch, 1852–61, daughter of Joseph Miksch.
27. M. Louisa Freudenberger, 1850–62.
28. Caroline M. Wagner, 1862.
29. Betge's still-born, 1863.

30. Caroline E. Hartman, 1863, daughter of John Hartman.
31. Mary Kuenz, 1860–68, daughter of Henry Künz.
32. Ida Olivia Benner, 1869, daughter of Levi Benner.
33. Adelaide Prince, 1863–64, daughter of Robert Prince.
34. Probably no grave.
35. Anna C. Luckenbach, 1864, J. Edward Luckenbach's child.
36. Fietta L. Peisert, 1864–65, from South Bethlehem, daughter of Levin.
37. Emma E. Anstaett, 1864–65.
38. Amanda Cornelia Blank, 1853–65, born at Upper Saucon. Her mother was matron in the Young Ladies' Seminary.
39. Cora E. A. Gross, 1865–66, born at Slatington, Pa.
40. Eleonora Sterner, 1866–67, daughter of Samuel Sterner.
41. Mary A. Clewell, 1866–67, daughter of Daniel Clewell.
42. Mary J. McCarty, 1867.
43. Minerva A. Ricksecker, 1866–67, daughter of Emanuel Ricksecker.
44. Gertrude N. Beckel, 1868, daughter of Louis Beckel.
45. Charlotte E. Malthaner, 1868–69.

ROW VI.—LITTLE GIRLS.

1. M. Amanda Gold, 1848–49, daughter of James Gold.
2. Jane C. Rice, 1848–49, daughter of John Rice.
3. Mary Beidelman, 1882.
4. Beata Doster, 1849, infant daughter of Lewis Doster.
5. Mary C. Heck, 1847–51, born at Hopedale, Pa., daughter of William Heck.
6. M. Louisa Heck, 1843–51, daughter of William Heck.
7. Beata Decker, 1852.
8. Olivia C. Kaucher, 1850–52, daughter of William Kaucher.

"Transplanted to heaven."

9. Aline J. Geissinger, 1849–53, daughter of Jacob Geissinger, was drowned near her parents' mill.
10. Emma L. Osborne, 1852–54, daughter of H. P. Osborne.
11. Sarah E. Stone, 1854–55, daughter of Samuel Stone.
12. Ellen S. Friederich, 1854–55, daughter of Jacob Friederich.
13. Anna C. Miksch, 1852–56, daughter of Levin Miksch.
14. Julia Beck, 1867–77.
15. Anna E. Stone, 1857.
16. Francesca P. Groman, 1856–58 daughter of David Groman.
17. Anna M. Klink, 1853–58.
18. Alma F. Volkmar, 1858.
19. Ellen M. Blank, 1854–59, daughter of Jacob Blank.
20. Caroline E. Miksch, 1858–59, daughter of Levin Miksch.
21. Minna O. Weiss, 1858–59, Julius Weiss' daughter.
22. Minerva J. Hauck, 1860.
23. Wilhelmine L. Betge, 1860.
24. Lilly M. R. Schoeneberger, 1878–81.

25. Beata Christ, 1861.
26. Anna Poesche, 1860–61, born in St. Louis. The parents were here on a visit.
27. Beata Conradi, 1862, infant daughter of Adolph Conradi.
28. Maria A. Goth, 1862, daughter of Anton Goth.
29. Ellen A. Doster, 1851–63, daughter of Jac. Lewis Doster.
30. Emily V. Rupp, 1861–63.
31. Jennie C. Fries, 1862–63, Jacob Fries' daughter.
32. Lydia A. Schneller, 1862–64, daughter of Benjamin Schneller.

"A bud on earth,
To bloom in heaven."

33. Emily E. Knauss, 1863–64.
34. Auguste Emilie Gugatsch, 1863–64, daughter of Adolph Gugatsch.
35. Amanda L. Stone, 1864; the father, Samuel Stone, was with the army in Virginia.
36. Mary E. Rieser, 1864–65, from South Bethlehem.
37. Anna S. Knes, 1865, infant daughter of John Knes.
38. Emily E. Kreiter, 1865, daughter of Aaron Kreiter.
39. Amelia M. Goth, 1866, daughter of Anton Goth.
40. Cornelia A. Sutton, 1867, born at Riegelsville.
41. Landis, 1867, daughter of Henry Landis.
42. Laura A. Fradeneck, 1863–68, daughter of Emil Fradeneck.
43. Ellen A. Walter, 1868, daughter of Frederick Walter.
44. May Irene Smith, 1868, daughter of Adam Smith.

"Lonely the house and sad the home,
Since dear little Irene is gone,
But oh, a brighter home than ours
In heaven is now her own."

45. Lizzie A. Kleckner, 1868–69, daughter of William Kleckner.

ROW VII.—LITTLE GIRLS.

1. Jane E. Fenner, 1848–49, daughter of Felix Fenner.

"Du gingst geliebtes Kind
Zu deiner Ruhe ein,
Wo Gottes Engel sind,
Wirst du auch selig sein."

2. Josephine E. Mies, 1848–49, daughter of Gottlieb Mies.
3. Sarah C. Luckenbach, 1849, child of Thomas Luckenbach.
4. Ellen E. Milchsack, 1849, daughter of George Milchsack.
5. Reichenbach, 1851, infant daughter of Henry Reichenbach.
6. Rebecca C. Werst, 1850–51, daughter of Jacob Werst.
7. Maria C. Miksch, 1850–51, daughter of Levin Miksch; born at Hopedale, Wayne Co., Pa.
8. Alice E. Eckert, 1846–52, daughter of Jacob Eckert.
9. Mary L. Fenner, 1852–53, daughter of Felix Fenner.
10. Jacoby's still-born, 1853.
11. Ellen L. Manuel, 1842–54, daughter of Edward Manuel.
12. Mary E. Luckenbach, 1854–55, Parmenio Luckenbach's daughter.

13. Emily Benade, 1855–56, daughter of Charles and Selina Benade.
14. Selma Miller, 1877–79, daughter of William Miller.
15. Anna Etig, 1878–79.
16. Maria J. Krause, 1853–57, and Emma L. Krause, 1855–57, daughters of Levin Krause.
17. Emma E. Wille, 1856–57.
18. Beata Snyder, 1858, still-born, daughter of Josiah Snyder.
19. Emily J. Milchsack, 1857–59, daughter of George Milchsack.
20. Sophia C. Miller, 1853–59, daughter of Jacob Miller.
21. Emma V. Schrader, 1858–59, a daughter of Julius Schrader.

"Jesus called our little Emma,
Called her to His arms of love,
There to dwell with Him forever,
In that blissful land above."

22. Sarah E. Mies, 1852–59, daughter of Gottlieb Mies.
23. Jane M. Gering, 1853–60, adopted daughter of Adam Gering.
24. Emma Fradeneck, 1864–88, daughter of Albert Fradeneck. Not a church-member.
25. Emily Jane Jacoby, 1867, daughter of Franklin Jacoby.
26. Cornelia E. Clewell, 1861, daughter of Samuel Clewell.
27. Martha H. Sims, 1861, daughter of William Sims.
28. Disinterred.
29. Fanny E. Stone, 1861–62.
30. Lydia A. Krausemueller, 1863.
31. A. M. Salome Anstaett, 1861–63, born at Allentown, daughter of Michael Anstaett.
32. Letitia and Edward Kummer, 1864, twin children of C. Edw. Kummer.
33. Schmidt's still-born, 1864.
34. Sarah S. Fradeneck, 1863–64, born in Lower Saucon.
35. Aravesta L. Mies, 1864.
36. Daisy E. Rieser, 1863–64, from South Bethlehem.
37. Laura M. Levers, 1861–65, daughter of Aaron Levers.

"Gone, but not forgotten."

38. Lucy R. Leinbach, 1866, daughter of Dr. A. N. Leinbach.
39. Mary E. Clewell, 1864–66, twin-daughter of Walter Clewell.
40. Mary Wier, 1864–69, daughter of Robert Wier.

"With the angels."

41. Stadiger's still-born, 1867.
42. Anna S. Lawall, 1863–68, daughter of Jacob Lawall.
43. Lily A. Sutton, 1868.
44. Abigail Clewell, m.n. Reinhardt, 1814–97, born at Emaus; became the second wife of William Clewell, a farmer. After his death she lived for many years in the "Gemein Haus," but died at Locust Valley, near Coopersburg, Pa. Though very deaf, she always attended and greatly appreciated the services in the house of God.
45. Frances C. Beckel, 1868–70, daughter of Charles N. Beckel.

SECTION F.

ROW I.—WOMEN—MEN.

1. **Magdalene Dorothy Brown**, 1794–1870, m. n. Miller. She was married to Matthew Brown, who died in 1853.
2. **Emma Cecilia Greider**, (Grider), m. n. Smith, 1839–70, born at Nazareth, wife of Orville A. Grider. In 1868 they moved to Allentown, where she died.
3. **Eleonore Jane Breder**, m.n. Bilheimer, 1841–71, from Moore Township, Northampton County. In 1859 she was married to Geo. Breder.
4. **Jane Winnemore**, died January 5, 1872; unmarried, probably over 85 years of age, but she never made known the year of her birth.
5. **Sarah Ann Schrader**, m. n. Thomas, 1837–72, born at Lower Saucon; widow of Julius Schrader.
6. **Anna Benigna Reichenbach**, m. n. Christ, 1792–1873. She was born at Emaus and was the widow of Henry Reichenbach.
7. **Maria Rosina Rose**, 1795–1873, born at Nazareth; widow of Joseph Rose, 78 years.

"There is rest in Heaven."

8. **Ann Caroline Brown**, 1805–74, daughter of the Rev. Nath. Brown of Staten Island. From 1820 to the end of her life, for 54 years, she gave instruction in vocal and instrumental music, at first as a resident of the Boarding School, then living in the Sisters' House.
9. **Elizabeth Grider**, m. n. Skirving, 1833–75, born in Philadelphia. In 1864 she became the wife of Rufus A. Grider. She was very active in the work of the Sunday-school and in different church societies.
11. **Amelia Kleckner**, m. n. Lerch, 1847–76, a daughter of Joseph Lerch. In 1866 she married William Kleckner and three years later joined the Moravian Church.
11. **Louisa Wilhelmina de Tschirschky**, 1799–1876, a daughter of Baron Henry von Schoenberg-Luga, born at Weiss Culm. In 1822 she was married to Fred. von Tschirschky and subsequently removed to Kleinwelka, Saxony. She lost her husband in 1848. On the marriage of her youngest daughter to the Rev. Edmund de Schweinitz, she accompanied her to America.
12. **Sarah S. Davenport**, m. n. Cargill, 1810–77, born in New York City, wife of John T. Davenport. She came to Bethlehem in 1874.
13. **Catharine Louisa Albright**, m. n. Clewell, 1799–1878, born at Schoeneck. She was first married to C. H. Beck, who died at Salem, N. C., in 1823, and again to Henry Albright of Nazareth who died in 1845.
14. **Caroline Eger**, m. n. Krsek, 1807–78, born at Hirschberg, Bohemia. She became the wife of Alois Eger and came to America in 1857, to be with her daughter, who had married Anthony Goth. She was a Roman Catholic by birth, but joined the Moravian Church here.

15. **Sarah Ann Luckenbach**, m. n. Zahm, 1819–79, born at Lancaster. Her first husband was Aaron Traeger. After his death and the death of her three children, she, in 1853, married William Luckenbach, to whom she bore two children.
16. **Barbara Schenk**, m. n. Feltschli, 1815–97, born at Augsburg, Bavaria. She came to Bethlehem in 1842 with her husband, Ladislaus Schenk, who died in 1881.
17. **Caroline Joan Koch**, m. n. Huth, 1853–80. She married Ad. Koch and became the mother of seven children of whom only one survived her.
18. **Anna Gertrude Cooke**, m. n. Kelly, 1812–80. She was born at Boston, of Roman Catholic parentage and, when only 15 years old, was married to John C. Cooke. Having joined the Moravian Church with him, they entered the mission service in the West Indies and after laboring there for 16 years, took charge of the church at Friedberg, N. C., until 1861, when they retired to Bethlehem. Her husband departed this life in 1871.
19. **Marie Louise de Schweinitz**, m. n. de Tschirschky, 1826–81, born at Wilke, Saxony. In 1846 she became the wife of the Rev. Robert de Schweinitz, and faithfully served with him in various Moravian congregations, of which her husband had pastoral charge. She also assisted in the building up and successful management of the large Boarding School for girls, the Salem Academy, N. C.
20. **Charlotte Frederica Hunt**, m. n. Hauschild, 1820–81, born at Gnadau, Germany. She came to Bethlehem in 1851 and was married the same year to Jacob L. Hunt. She left one son and one daughter.
21. **Eliza Cecilia Manuel**, m. n. Christ, 1820–82, daughter of Lewis Christ, of Emaus. Her husband, Edward Manuel, died in 1872 of small-pox.
22. **Pauline Frederica Betge**, m.n. Graff, 1826–82. She was born at Gnadenfrei, Silesia, and was a teacher, before she married; emigrated to America with her husband in 1850. They first went to Watertown, Wis., then removed to Hopedale, Pa., and finally to Bethlehem.
23. **Mary Hildebrand**, m. n. Pflüger, 1811–83. She was twice married, first to S. P. Ricksecker of Lititz, and then to J. H. Hildebrand of Bethlehem.
24. **Mathilda Helen Schaefer**, 1841–84, daughter of Adam Schaefer; afflicted with spine disease. She removed with her mother to Philadelphia, where she died.
25. Vacant.
26. **Agnes Amelia Kluge**, 1837–84, daughter of the Rev. Charles F. Kluge, born in New York. She became a teacher in the Young Ladies' Seminary and served in this capacity for 27 years, with great faithfulness and devotion.
27. **Louisa Amelia Reck**, m. n. Adler, 1821–85, born at Lobenstein, Principality of Reuss. She came to America in 1849 and, two years later,

was married to the plumber and gasfitter G. H. Reck. Her only daughter, Julia, was the first wife of Prof. A. Schultze.

28. **Caroline Theresa Clewell**, m. n. Fradeneck, 1846–88, wife of Daniel Clewell. Separated from her husband and lived with her widowed mother, until her mental condition required her removal to the Norristown asylum, where she died.

29. **Anna Julia Fahs**, m. n. Vogt, 1848–89, from Astorf, near Breslau, Germany. She was confirmed at Easton and, in 1880, became the wife of James Fahs.

30. **Emma Mack**, m.n. Mengo, 1851–90. Having lost both parents she was adopted by a family near Lehighton and, in 1871, married John Mack.

31. **Elizabeth Fuehrer**, m. n. Roth, 1806–90, born at Schoeneck. In 1827 she married Henry Fuehrer.

32. **Catharine Eysenbach**, m.n. Kron, 1812–91, from Sprendlingen, Hesse; emigrated with her husband, Louis Eysenbach, in 1850. They joined the Moravian Church at Lititz, Pa., and came to Bethlehem in 1869.

33. Vacant.

34. Vacant.

35. **Bertha Ernestine Spiegler**, 1839–96, born at Dietendorf, Saxe Coburg Gotha. Came to Bethlehem in 1865, with her parents. Her father died in 1873, and her mother in 1885. She was an excellent dress maker.

36. Vacant.

37. **Daniel Sensenbach**, 1825–93, born at Bath, Pa. He was a carriage painter. In 1864 he married Maria Freitag, and three years later united with the Moravian congregation.

38. **William Heck**, 1804–91, born at Münchsweiler, in the Palatinate. His wife, m. n. Eliz. Becker, in 1860 became demented and died in an asylum. He himself attained the age of 86 years, but in 1885 was stricken with paralysis.

39. **Samuel B. Sterner**, 1828–90, born in Springfield Township, Bucks Co. He was confirmed in 1858. His first wife was M. Clewell; his second L. Schwarz.

40. **John Henry Hildebrand**, 1811–90, from Uttenhofen, Würtemberg. Originally a carpenter, he worked here for many years in the Zinc Works, and later in the Gas Works. He was twice married, first to the widow C. Smiley, and again, in 1880, to the widow M. Ricksecker.

41. **John Joseph Haller**. 1859–89, son of Christian Haller. He married M. A. Schlegel, and died at the age of 29.

42. Vacant.

43. Vacant.

44. **Francis Max Rauch**, 1804–86, born at Lititz. In 1842 he married Louisa F. Ricksecker. He was steward at Linden Hall, Lititz, and later engaged in business for himself, till his property was destroyed

by fire. He came to Bethlehem in 1867 and served as a Notary Public.

"At evening time it shall be light."

45. **Peter Yaeckel** (Yeakel), 1794–1885, born at Hirschberg, in Bavaria, Germany. He emigrated to America in 1832 with his wife, C. Kiefer, who died in 1855. With his second wife, J. M. Zobel, he moved to Bethlehem and joined the Moravian Church, approving himself a true child of God. He attained the age of 90½ years.
46. **John Becker**, 1827–84, a Bavarian, who came here in 1841 and married A. M. Stolzenbach. For six years he served on the police force and for three years in the Borough Council.
47. **George William Dixon**, 1801–84, born at Emaus; married, in 1834, A. P. Paulus, who died in 1860. In memory of his deceased daughter, Mary, who had attended Linden Hall Seminary at Lititz, he built the Mary Dixon Memorial Chapel at that place.
48. **Francis Henry Oppelt**, 1807–94, born in Germany. For many years he maintained a hydropathic institute on Fountain Hill, South Bethlehem. In 1844 he married Harriet M. Hatnick, a teacher in the Moravian Seminary, who died in 1864.
49. **Jacob Lebrecht Hunt**, 1813–82, born at Calbe, near Magdeburg, Germany; came to America in 1849. With his wife, m. n. Hauschild, he moved to Weaversville, but returned to Bethlehem in 1861.
50. **Matthew Christ**, 1796–1882, born at Lititz. He was landlord of the Sun Inn and teacher of the Parochial School, also a talented musician. After 60 years' residence in Bethlehem he removed to his daughter in Delaware, where he died, aged 86 years.

ROW II.—WOMEN—MEN.

1. **Elizabeth Hillman**, m.n. Moeller, 1787–1870, a widow, whose husband, Aaron Hillman, farmer for the Moravian Seminary, had died in 1852.

"The weary at rest."

2. **Agnes Rosalia Fradeneck**, 1841–70, single, a daughter of Gilbert Fradeneck; born at Nazareth, and the first child baptized in the new church at Nazareth.
3. **Helena Bartlett**, died June, 1871, daughter of Nathan Bartlett.
4. **Ellen Augusta Milchsack**, m.n. Beitel, 1829–72, born at Nazareth. In 1852 she married Henry T. Milchsack. During the last years of her life she was an invalid, but bore her affliction with great patience.
5. **Anna Rosina Peisert**, 1794–1872, born at Nazareth. She was an inmate of the Sisters' House for nearly 40 years.
6. **Laura Euphemia Luckenbach**, 1856–73, a daughter of Thomas Luckenbach.
7. **Cornelia Clementine Mueller**, m.n. Weber, 1808–74. She was the first wife of Wm. E. Mueller.
8. **Julia Amelia Schultze**, m. n. Reck, 1853–74, only daughter of G. H.

Reck and first wife of the Rev. Aug. Schultze. She died with great assurance of eternal life.

9. **Joanna Salome Schmidt**, (Smith), m. n. Beck, 1809–75, born at Nazareth; was married to Geo. Schmidt, who died in 1868. One son served in the Union Army during the Rebellion and died in South Carolina.

10. **Mary Catharine Kampman**, 1789–1876, a daughter of Dr. Christian Kampman. After the death of her parents she removed to Salem, N. C., to live with her sister, the wife of Bishop W. H. Van Vleck. In 1849 she returned with her to Bethlehem, and made her home in the Sisters' House.

11. **Mary Kampman**, 1854–76, a daughter of the Rev. Lewis F. Kampman. She departed this life on Staten Island, while visiting her sister, the wife of the Rev. Wm. Vogler.

12. **Elizabeth Krause**, m. n. Beitel, 1793–1877, born at Bethlehem, relict of John Krause, the butcher, with whom, in 1867, she celebrated the golden wedding. She was the mother of 10 children, and lived to see 38 grandchildren.

13. **Caroline Rebecca Beckel**, m. n. Eberman, 1828–77. She was born at Friedensfeld, St. Croix, W. I. In 1848, she was married to Louis F. Beckel.

14. **Catharine Hildebrand**, m.n. Seibel, 1802–79, born in Lehigh Co. Her first husband was Wm. Smiley, who died in 1826; afterwards she married John Hildebrand.

15. **Anna Maria Herbst**, m. n. Euter, 1794–1879, born at Germantown. After the death of her first husband, Thiele, she married John G. Herbst, who died in 1866.

16. **Pauline Louisa Doster**, m. n. Eggert, 1808–79, a daughter of Matthew Eggert. In 1826 she married Jacob Lewis Doster, to whom she bore 16 children. Her husband died in 1860. She was a faithful Christian wife and mother.

17. **Anna Justina Ricksecker**, m.n. Beitel, 1797–1880. Her husband, Sam'l Ricksecker, died in 1854. After his death she lived chiefly in Boston, with her sons Joseph and Emanuel.

18. **Sarah Ann Kleckner**, m.n. Snyder, 1817–80. She was first married to Isaac Saylor, and the second time to Reuben Kleckner.

19. **Anna Eliza C. Gardner**, m. n. Osborne, 1850–81. She taught in the Moravian Parochial School and in the Sunday School. In 1872 she became the wife of A. Gardner.

20. **Irene Louisa Jacoby**, 1870–81, daughter of Augustus Jacoby.

21. **Sarah Ann Andrews**, m. n. Gerhardt, 1836–82, born at Lower Saucon. Her husband, Adam Andrews, was a soldier and died at Fort Monroe.

22. **Mary Elizabeth Eggert**, m.n. Freytag, 1796–1882. She was a daughter of Dr. Eberhard Freytag, and widow of Benjamin Eggert, to whom she was married in 1819.

23. **Lydia Rice**, m. n. Oerter, 1799–1884. Her husband, Wm. Rice, de-

parted this life in 1833. After his death she taught in the Young Ladies' Seminary until 1844. Her last years were spent with her daughter, Mrs. Cargill, in Philadelphia. She was a devoted member of the Church.

24. **Laura Kampman Vogler,** m. n. Kampman, 1850–84, daughter of the Rev. Lewis Kampman, and wife of the Rev. W. H. Vogler, with whom she served in the ministry in Philadelphia, and at New Dorp, Staten Island.

25. **Anna Juliana Hittinger,** m. n. Proske, 1796–1884, born at Nazareth. Her husband died at Seidersville, this County. She attained the age of 87 years.

26. **Lydia Smith,** m.n. Whitesell, 1814–84. She was born at Lower Mount Bethel, this County. After the death of her husband, John Smith, she moved to Allentown, and in 1869 to Bethlehem.

27. **Margaret Hilt,** m.n. Lenz, 1804–85. She left her native country, Würtemberg, in 1817. The vessel being wrecked on the coast of Norway, she was obliged to winter there, and was confirmed in a Norwegian church. She was married in Ohio. For 30 years she lived in Bethlehem with her daughter, Mrs. P. Laub. She died while on a visit to Ohio.

28. **Anna Margaret Schaefer,** m. n. Borzel, 1818–88, born in Bavaria. Her husband, Adam Schaefer, left her. She was the mother of five daughters.

29. **Lisetta Haus,** m. n. Vognitz, 1811–89. Her father came to America from Barby, Germany, and taught at Nazareth Hall. She was first married to C. Daubert, and a second time to George Haus, who died in 1864.

30. **Alice May Gernand,** 1866–90. She came to Bethlehem from Graceham, Md., to live in the family of her uncle, Bishop Bachman. In consequence of a cancerous tumor she became melancholy.

31. **Martha Ritchie Simpson,** 1837–90.

"After life's fitful fever, she sleeps well."

32. **Adeline Jacobine Perkin,** m. n. Smith, 1821–91. In 1847 she married George Perkin, then a teacher in Wyoming Co., Pa. In 1855 she removed with him to Philadelphia, and three years later to Bethlehem. She served as Sunday-school teacher and Sacristan.

33. **Rebecca Ann Fradeneck,** m. n. Getter, 1837–92, born in Lower Saucon. In 1860 she was married to Albert A. Fradeneck, who died in 1882 of small-pox. She experienced many hardships.

34. **Hanna Aaron,** m. n. Beaveraud, 1809–93, born in Lower Saucon. Her husband, S. H. Aaron, died four years after their marriage in 1842, leaving her a widow for more than fifty years.

35. **Mary Frances Beckel,** m. n. Levering, 1840–94, born at Warwick, Lancaster Co. She married, in 1862, Charles N. Beckel, who died in 1888. She served as a sacristan.

36. Vacant.

37. **Jacob William Frederick**, 1825–93, born at Lititz, a carpenter by trade; moved to Bethlehem from Easton. He married Ann Eliza Luckenbach.

38. **John Jacob Gerber**, 1820–92, born at Knittlingen, Würtemberg. He came to America in 1856, and, ten years later, married Maria Storz, who died in 1885.

39. **James Albert Kremser**, 1846–91, a son of Charles Kremser, skillful in making wax flowers. His wife was Cath. Stoneback.

40. **Michael Schoeneberger**, 1814–90. He was received into the Church in 1856. He lived at Colesville, south of the Lehigh and was the father of 6 children.

41. **Carl Gottfried Wagner**, 1822–89, from Heinewald, near Zittau, Saxony. He came to America in 1860 and worked as a stone-cutter and carpet weaver. His wife's maiden name was Beyer.

42. **Lucius Thomas Witmeyer**, 1835–88. He was married to M. A. Keller, and died in Philadelphia.

"We shall meet in yonder city
Where the towers of crystal shine."

43. **George Monroe Wilhelm**, 1851–88, born at Nesquehoning, Carbon Co., Pa. He held the position of baggage master on the Lehigh & Susquehanna R. R. In 1873 he married Hermine Hunt and removed to Plainfield, N. J., but returned in 1881.

44. **Charles William Rauch**, 1817–87. He was a son of Ch. Henry Rauch, of Lititz. After the death of his first wife, A. A. Kern, he married C. L. Huebner. He was largely interested in business enterprises, and one of the first Borough officers of Bethlehem.

45. **Theodore Francis Wolle**, 1832–85, son of Bishop Peter Wolle, was born in Philadelphia. He had excellent musical talent, devoutly employed in the service of the Church. He began his musical career in 1853 at the Methodist Female College of Greensboro, N. C. In 1865 he became professor of music in the Young Ladies' Seminary at Bethlehem and later the genial organist and director of the choir in the Moravian Church. He was also for many years connected with the Bethlehem Philharmonic Society. He was married to Adelaide Sussdorf of Salem, N. C.

46. **Christian Frederic Degelow**, 1795–1885, born near Herrnhut, Saxony. In 1824 he married H. L. Kschieschang, and emigrated with her in 1855. His wife having died two years later he was for 27 years a widower and passed through many hardships. He left three sons.

47. **Reuben Samuel Rauch**, 1812–84. In 1839 he married Mary Harbach of Lititz and accepted a call as missionary to Antigua, W. I., but returned three years later on account of ill health. He was by trade a hatter, later a Justice of the Peace and surveyor.

48. **George Frederick Freudenberger**, 1819–83, from Remlingen, Bavaria, residing at Bethlehem since 1845. He was married to C. Haag, of Emaus.

49. Morris Reuben Sigley, 1869–83, a boy of 14 years.
50. John Matthew Miksch, 1798–1882, a watchmaker, born at Christianspring. His first wife, Lis. Dixon, died in 1829, his second, Car. Vierling, in 1879. He was an esteemed elder and trustee, also for a number of terms chief burgess of the town.

"Even to hoar hairs will I carry you."

ROW III.—WOMEN—MEN.

1. Lizetta Theodora Bishop, m.n. Clewell, 1810–70, born in Milford Township, Northampton Co. She was first married to Henry Kuester, and again to Jonathan Bishop, who died in 1860.
2. Anna Maria Wilhelm, m. n. Beck, 1805–70, relict of Daniel Wilhelm, who departed this life in 1861. She lived with her daughter Mrs. Syl. Belling and for six years was an invalid.
3. Caroline Huth, m. n. Reichenbach, 1816–71, born near Emaus, a daughter of Henry Reichenbach; wife of John Huth. She died of small-pox.
4. Hannah Luch, m. n. Demuth, 1817–72, from Springfield Township, Bucks Co. She was the wife of J. Jac. Luch.
5. Maria Louisa Knauss, m. n. Wilhelm, 1850–72, a daughter of Dr. Benj. Wilhelm, wife of William V. Knauss. She died after a happy married life of one year.
6. Amelia A. Rauch, m. n. Kern, 1819–73. She was married in 1841 to Charles W. Rauch.
7. Sarah Fahs, m. n. Young, 1838–74, born at Reading; wife of James Fahs.

"We are lonely without thee, dear mother."

8. Lovina Sterner, m. n. Swartz, 1844–78, wife of Samuel Sterner residing in Allentown. She was not a member of the church.
9. Amanda L. Stone, m. n. Luckenbach, 1836–75. In 1854 she married Samuel Stone, with whom she had 16 children. She died at the age of 39 years, after a brief illness brought on by the birth of her last child.
10. Catharine Barbara Schmich, 1803–76, born at Seckenheim, Baden. She emigrated, in 1851, with her husband, Philip Schmich. After his death she lived in the Sisters' House, first as a sick-nurse, later herself a sufferer from rheumatism, and for 7 years a confirmed invalid.
11. Anna Sybilla Kremser, 1794–1877, unmarried, born at Nazareth. She was an inmate of the Sisters' House for not less than 70 years and for a number of years its steward.
12. Frances Clewell, m.n. Ferrel, 1805–77, daughter of Joseph Ferrel, of Saucon, this county. She married Edward Clewell, lived at Schoeneck, Philadelphia and Lancaster, Pa.; was sick-nurse in the Bethlehem Boarding School, and finally retired to the Sisters' House.

13. **Eliza G. Napheys**, 1850–78, born in Philadelphia, a pupil and later a teacher in the Young Ladies' Seminary.

14. **Anna Cecilia Tombler**, m. n. Freytag, 1800–79, wife of Charles C. Tombler, with whom she lived in the married state for 56 years. She had four sons.

15. **Catharine Margaret Malthaner**, m. n. Schoenhainz, 1812–79, from Würtemberg, Germany. She came to America in her 16th year, and married John Malthaner, who died in 1873. She was the mother of 8 children.

16. **Jane Elizabeth Beck**, m.n. Hunter, 1858–79, born at Nazareth. In 1878 she married William M. Beck and died in child-bed. Her infant daughter Jennie Erminie, born July 22, 1879, was buried with her.

17. **Catharine Morr**, 1813–80, born at Walddorf, near Heidelberg, Germany, a Roman Catholic by birth. She emigrated in 1854 with her husband, Michael Morr, and joined the Moravian Church in 1857.

18. **Lindora Seraphine Grosh**, m. n. Borhek, 1815–80. She was a daughter of Christian Borhek and the wife of Abraham Grosh, who died in 1875. She then moved to her adopted daughter in Philadelphia.

19. **Eleanor Sophia Goth**, m. n. Lichtenthaeler, 1845–81. She was the daughter of the Rev. Ch. Lichtenthaeler of Antigua, W. I.; taught in the Young Ladies' Seminary from 1863–69 and, subsequently, married Anthony Goth. She was a gifted soprano singer and leader of the church choir.

20. **Lydia Maria Koehler**, m. n. Bush, 1803–82, born at Reading. She was received into the church, in 1848, by baptism as a widow.

21. **Mary Elizabeth Albright**, 1859–82, daughter of Jacob Albright, born at Nazareth.

22. **Ann Lisette Jacobson**, m. n. Schnall, 1806–83, born at New Fairfield, Canada, where her parents served as missionaries. In 1826 she became the wife of the Rev. (later Bishop) J. C. Jacobson and served with him in North Carolina, at Nazareth, and at Bethlehem. Her husband died in 1870.

23. **Mary Penn Connelly**, 1792–1884, born in Philadelphia. Both her parents died of yellow fever, before she was two years old. In 1814 she came to Bethlehem, took up her residence in a cottage on Market Street and, after joining the Church, was very active in missionary societies and other church enterprises. She attained to the age of 91 years.

24. **Susanna Elizabeth Kremser**, m.n. Weinland, 1806–84, widow of Charles Kremser who died in 1879.

25. **Anna Louisa Hunter**, 1862–84, daughter of Joshua Hunter of Nazareth.

26. **Coelestine Spiegler**, m.n. David, 1811–85, born near Gnadenfeld, Upper Silesia, Germany. She joined the Moravian Church and married J. B. Spiegler of Neudietendorf, with whom she emigrated in 1864. Her husband died in 1873.

27. **Judith Stauffer Albright**, m. n. Geissinger, 1828–85. Her parents were Mennonites and she was baptized as an adult. In 1858 she was married to Jacob Albright and in 1867 moved with him to Bethlehem. For 16 years she was in poor health.
28. **Amelia Antoinette Hoffman**, m. n. Borhek, 1813–88. relict of George Hoffman. For many years she resided in the Bell House with her son, Frederick Hoffman.
29. **Sophia Frederica Fahs**, m. n. Rudolphi, 1797–1889, a daughter of Dr. J. F. Rudolphi. In 1821 she was married to Henry Fahs with whom she lived at Graceham, Md., until 1849, when they moved to Bethlehem. Her husband died in 1872; she attained the age of 91 years.
30. **Isabelle Allison de Schweinitz**, 1869–90, youngest daughter of Bishop Edmund de Schweinitz. After graduating with honors at the Bethlehem Seminary she removed to Philadelphia, where she died.

"And there shall be no more death."

31. **Helen Charlotte Belling**, m.n. Borhek, 1810–91. Her husband, Augustus Belling, was toll-keeper at the old Lehigh bridge, from 1858 unti 1880, when he died.
32. **Caroline Theresa McNeil**, m. n. Vognitz, 1819–91. She was the widow of Jacob McNeil, who died in 1888.
33. **Bertha de Schweinitz**, 1856–93, youngest daughter of the Rev. Robert de Schweinitz, born at Salem, N. C. She was an active Sunday-school teacher. She died in Philadelphia, having gone there for medical treatment.
34. **Louisa Frederica Rauch**, m. n. Ricksecker, 1817–94, born at Lititz, Pa., relict of Francis M. Rauch who died in 1886. The seven years of her widowhood she spent with her children here and elsewhere, departing this life at Lancaster, Pa.
35. **Charlotte Lichtenthaeler**, 1818–94, m. n. Kreider. Having married the Rev. Abraham Lichtenthaeler, missionary to the West Indies, she served with him in Jamaica, St. Kitts, and St. Thomas, for a period of 34 years. After her husband's death, in 1892, she moved into the Widows' House.
36. Vacant.
37. **Christian Frederic Hartman**, 1820–93, born at Mark Neukirchen, Saxony. He came to America in 1839 and four years later married M. J. Romig of Schoeneck, who died in 1857. He married again in 1863, his second wife being A. E. Clewell. He was a violin and guitar maker.
38. **Lewis Anthony Gerlach**, 1820–92, born at Nazareth. He was a tanner by trade. In 1865 he removed to Bethlehem, but relinquished his business after a few years. He was married to Louisa Weaver.
39. **Carl Herman Schippang**, 1825–91, born at Gnadau, Prussian Saxony; married L. E. Schmidt of Gnadenfeld, and came to Bethlehem in 1868. For 15 years he was Janitor of the Franklin School. His

grandson Eddie, son of Alvin Schippang, who was born and died in March, 1891, was buried in the same grave.

40. **George Ervin Milchsack**, 1866–90, a machinist, son of George and Susanna Milchsack.

41. **Albert Parmenio Luckenbach**, 1826–89, married to Mary A. Sheridan.

42. **John Jacob Luch**, 1802–88, for many years one of the drivers on the old stage line to Philadelphia, and a member of the "Bethlehem Guards." His first wife, Esther Miller, died in 1837, his second, Hannah Demuth, in 1872. Eventually homeless and feeble in body and mind he found refuge in the Northampton Co. Almshouse

43. **Charles Nathaniel Beckel**, 1827–88. He was associated with his father, Charles F. Beckel, in the "Foundry." He also served faithfully, for many years, in the Moravian School Board and as trombonist, besides being burgess of the town for three years. In 1879 he had an attack of paralysis and his infirmity gradually increased. His first wife, E. R. Greider, of Lititz, died in 1854. His second wife was M. F. Levering, of Lancaster.

44. **Christian Ludwig Schultze**, 1811–87, born at Gatow, near Spandau, Prussia. In 1835 he married Frederica L. Haeseler and in 1849 removed to Gnadenberg, where both entered the service of the Moravian Church as stewards of the Brethren's House and in the Boys' Academy. In 1871 they followed their son, the Rev. A. Schultze, to America. His wife died in 1872. In 1880 he married C. Bollinger, m. n. Behrens.

45. **Charles Augustus Witmeyer**, 1833–85, a teamster. He was married to F. Miller of Nazareth.

46. **Reuben Kleckner**, 1816–85, born at Salzburg, Lehigh Co., a mason by trade. He was twice married, first to L. A. Jacobi, and the second time to the widow S. Saylor.

47. **Lewis Francis Kampman**, 1817–84, son of Dr. F. C. Kampman and A. R. Heckewelder, born in Philadelphia. After studying for the ministry and teaching at Nazareth Hall, he served in the pastorate of various Moravian congregations. In 1858 he was elected President of the Moravian College. Later he was for 12 years a member of the Provincial Board of the Church. His last appointment, from 1879–84, was to the church at York, Pa.

48. **Gustave Adolph Betge**, 1810–84, born in Dresden, Saxony. At the age of 40 he married Pauline Graff, and coming to Bethlehem in 1855, he was employed as janitor in the Young Ladies' Seminary. His wife died in 1882.

49. **Lawrence Frederic Oerter**, 1803–83, son of Joseph Oerter, originally a book-binder and cabinet maker, then a teacher at Nazareth Hall. In 1835 he was called to the Mission Service in the West Indies, and married M. S. Lichtenthaeler. After spending 12 years on the island of Barbadoes, and St. Kitts he was obliged to return on account of

failing eye-sight. Besides making a second attempt at Mission work in Jamaica, he then assisted in the service of the home churches at various places, until he was compelled to retire permanently in 1864.

50. **Charles Augustus Goth**, 1864–82, a son of Anthony Goth, died at St. Paul, Minn., of typhoid fever. His remains were brought here for burial.

ROW IV.—WOMEN—MEN.

1. **Christiana Frederica Wilhelm**, m. n. Paulus, 1819–70. After teaching some time in the Young Ladies' Seminary, she in 1848 married Dr. Benj. Wilhelm, and left two sons and two daughters.
2. **Mary Catharine Yost**, m. n. Vognitz, 1818–71, born in Lehigh Co. She was married in 1842 to Samuel Yost.
3. **Emma Elizabeth Fahs**, 1867–72, daughter of Allan Fahs, died in consequence of falling into a tub of boiling water.
4. **Sophia Theresa Eggert**, 1806–72. For 22 years she superintended the laundry of the Boarding School.
5. **D. Louisa Frederica Schultze**, m. n. Haeseler, 1815–72, born at Groszbeeren, near Berlin, Prussia. In 1835 she became the wife of Louis Schultze, with whom she afterwards served the Church efficiently and acceptably in the Brethren's House and the Boys' Academy at Gnadenberg, Silesia. In 1870 she and her husband came to Bethlehem to live with their son, Prof. A. Schultze of the Moravian College. She had a desire to depart and to be with Christ.
6. **Beata Margaret Malthaner**, m. n. Wendell, 1840–73, from Lehigh Co., wife of Henry Malthaner. Her infant daughter Emma J. Malthaner was buried with her.
7. **Clara Alliene Luckenbach**, 1859–74, a daughter of Parmenio Luckenbach.
8. **Susan Ann Kummer**, 1816–75, born at Bethabara, N. C. For many years she taught in the Young Ladies' Seminary and in the Moravian Parochial School. Toward the end her mind failed and she died in an Asylum in Philadelphia.
9. **Mary Catharine Blum**, 1785–1875, born at Hope, N. J. In 1809 she entered the Bethlehem Boarding School as a teacher and taught for 32 years. After retiring she occupied rooms in the Sisters' House, and attained the age of 90 years.
10. **Barbara Caroline Levering**, m. n. Lambert, 1819–76, born at Lititz. She was baptized in 1844 and moved to Bethlehem in 1868 with her husband, Lewis F. Levering, who died in 1870. She was the mother of 13 children.
11. **Anna Elizabeth Stolzenbach**, m. n. Vogel, 1805–77, born at Homburg, Hesse-Cassel, Germany. She was married to John Henry Stolzenbach, who died in 1865.
12. **Emma Josephine Malthaner**, 1846–78, daughter of John C. Malthaner.

13. **Anna Joanna Steip**, 1791–1878, daughter of Samuel Steip. She spent all her life at Bethlehem, mostly as an inmate of the Sisters' House. Her old age was fresh and vigorous.

14. **Caroline Miksch**, m. n. Vierling, 1795–1879, born at Salem, N. C., came to Bethlehem in 1814. She was married to John Miksch and was a "kind and helpful mother in Israel."

15. **Anna Elizabeth Oerter**, m. n. Clewell, 1793–1879, born at Schoeneck; relict of the late John Oerter of Bethlehem, who died in 1866. She attained the age of 86 years.

16. **Anna Maria Clewell**, m. n. Fuehrer, 1796–1880, born near Bethlehem; married to Frederic Clewell in 1815.

17. **Anna Rebecca Eberman**, m. n. Oehme, 1794–1880, born at Nazareth. In 1824 she married the Rev. William Eberman and served with him in the West India Missions. After their return her husband held the office of warden at Nazareth and was pastor of the church at Schoeneck. After his death, in 1858, she spent 22 years in widowhood, passing through various afflictions.

18. **Mary Agnes L. Jones**, 1852–81, daughter of Dr. Maurice Jones; a faithful Sunday-school teacher.

19. **Julia Ann Whitesell**, m.n. Diehl, 1811–81, born in Salzburg Township, Lehigh Co. Her husband, John D. Whitesell, died in 1844. She had 7 children.

20. **Mary P. Dixon**, 1863–82. Her father, George Dixon, erected to her memory a chapel for the Linden Hall Seminary at Lititz, which she had attended.

21. **Mary E. Prince**, m. n. Cargill, 1822–82. She was born in New York. In 1853 she married J. Adams, and after his death Robert Prince, who died in 1871.

22. **Angelica Sophia Lehman**, m. n. Paulus, 1810–83. After teaching in the Bethlehem Seminary from 1829–33 she married Ernest Lehman, who died in 1857. One daughter was married to the Rev. L. R. Huebner.

23. **Charlotte Frederica Beckel**, m. n. Brown, 1802–84, a daughter of the Rev. Nath. Brown, born at Hebron, Lebanon Co. She taught in the Moravian Seminary and sang in the church choir. In 1823 she became the wife of Charles F. Beckel.

24. **Lavinia Riegel**, m. n. Lynn, 1842–84, wife of Benj. H. Riegel. She moved to Bethlehem in 1855, and approved herself a devout member of the church in various lines of Christian activity.

25. **Salome Fuehrer**, m. n, Herwig, 1800–84. With her husband, Joseph Fuehrer, she lived for many years in the farm house, formerly the Crown Inn, south of the Lehigh. After his death she moved to Bethlehem and for 27 years filled the position of chapel servant in the Bell House. She died at the house of her son William, in Lehighton.

26. **Sarah Ann Luckenbach**, m. n. Tombler, 1806–85, relict of William B. Luckenbach, who died in 1830. Her children also died early.
27. **Maria Gerber**, m. n. Storz, 1827–85, born near Rotweil, Würtemberg. She came to America in 1864, and two years later married John J. Gerber.
28. **Caroline Sophia Oerter**, 1872–88, eldest daughter of Rev. Albert Oerter, born at Salem, N. C.
29. **Sarah Luckenbach**, m.n. Hauer, 1803–89, relict of Samuel Luckenbach, who died in 1877. She married in 1825 and had nine children. She died in the Alms House.
30. **Sarah Adelaide Kern**, 1873–90, daughter of James D. Kern, born at Oxford, N. J.; moved to Bethlehem from Lebanon, where her parents had been members of the Church.
31. **Elizabeth Clewell**, m. n. Tombler, 1822–91, from Plainfield Township, this County. In 1845 she married the shoemaker Samuel Clewell.
32. **Adelaide Louisa Belling**, 1837–92, a daughter of Augustus Belling, the toll-keeper.
33. **Caroline Kleckner**, m.n. George, 1810–93. In 1832 she was married to Peter Kleckner, who died in 1879. For a period of 48 years she served as a sacristan, and was most faithful in the discharge of her duties.
34. **Harriet Cecilia Cassler**, m. n. Beck, 1828–94. She was married to Matthew Cassler.
35. **Christiana Richards**, m. n. Steinmetz, 1808–94, from Moore Township. She was received into the Moravian congregation after the death of her husband and followed the vocation of a nurse, living in the Sisters' House.
36. Vacant.
37. **Francis Jackson Engle**, (Engel), 1847–94, born in Plainfield Township, this County. In 1864, when not quite 17 years old, he enlisted in the Second Pa. Regiment of heavy artillery, and after the war he was always active in promoting the objects of the Grand Army organization. In 1869 he married Addie Smith of Nazareth. During the last year of his life his health was shattered.
38. **Daniel Shireman**, 1813–91, born in Bushkill Township, this County, a blacksmith and farmer. He married Selinda Beitel, and spent the last 26 years of his life at Bethlehem.
39. **John Augustus Freitag**, 1812–91, born at Gnadenhütten, on the Mahoning, now Lehighton, where his father, J. C. Freitag, was the minister. He learned the carpenter trade and, in 1835, married Catharine Roth, with whom he lived 55 years.
40. **Harry Jacob Fries**, 1871–90, a moulder, son of Jacob A. Fries.
41. **Elisha Ward Shields**, 1847–90, born at Kernersville, N. C. When 17 years old he was forced into the Confederate Army. After the war he taught at Nazareth Hall and, in 1873, entered the ministry, serving in various congregations. His last appointment was York. He married Maria Wunderling.

42. Michael Morr, 1812–88, from Neckarhausen, Hesse Darmstadt, a day laborer. His first wife having died in 1880, he married Louisa Leopold.

43. Jacob McNeil, 1820–88, born at Stroudsburg, Monroe Co. He was a stage-driver on the line from Philadelphia to Bethlehem, and when the Bethlehem Iron Co. was established he took care of its stables. In 1843 he married C. Vognitz.

44. Edmund Alexander de Schweinitz, S. T. D., 1825–87, son of Rev. Lewis David de Schweinitz, and himself one of the most able and influential leaders of the Moravian Church in recent times. After completing his theological studies in Germany, and serving for some years as a teacher, he became pastor of the church at Lebanon, and in 1853 of the first church in Philadelphia. At the same time he edited the new Church paper, THE MORAVIAN, and for a while served as theological Professor. He next took charge of the church at Lititz, and from 1864–80 was pastor of the Bethlehem congregation, besides being President of the Moravian Theological Seminary. Since 1878 he was President of the Provincial Board of Elders. In 1870 he was consecrated a Bishop of the Church. He filled all these offices with signal efficiency and dignity. He was also a prominent writer of Moravian History. He was first married to Lydia de Tschirschky, who died in 1866, and again to Isabella A. Boggs, of the Young Ladies' Seminary.

45. Henry Ernest Bartels, 1821–86, born at Ebersdorf, Germany. He came to Bethlehem in 1849, but later removed to Hazleton, where he followed the trade of a house-painter for 23 years, until the time of his death. He was married to H. Boehnisch.

46. Herman John Goth, 1854–86, eldest son of Anthony Goth, born at Schoenlinden, Bohemia. Upon his father's death, in 1878, he took charge of his business, but was affected with lung trouble. He died at Albuquerque, New Mexico, where he had gone to regain his health. His wife was Eulalia Danner.

47. Henry Fuehrer, 1805–86. He was born on the Moravian farm, south of the river, where the Union Depot now stands. After marrying Elizabeth Roth, in 1827, he moved to Emaus. Later he returned to Bethlehem and engaged in farming.

48. Charles Franklin Deemer, 1883–84, infant son of George Deemer, born in Philadelphia.

49. George Peter Deemer, 1858–83, a son of Lafayette Deemer. He married in 1881.

50. Charles Israel Luckenbach, 1834–83, a son of Samuel Luckenbach. In 1864 he married Catharine Ebele. He served in the war, during which he became afflicted with epilepsy. The disease eventually made it necessary to have him removed to the county hospital near Nazareth.

ROW V.—CHILDREN, WOMEN—MEN.

1. Anna B. Wetzell, 1869–70.
2. Ida E. Deemer, 1870, daughter of Lafayette Deemer.
3. Emma A. Kleckner, 1870–71, a daughter of William Kleckner.
4. Addie Estelle Riegel, 1864–72, daughter of Benjamin Riegel.
5. Emily J. Knauss, 1873, daughter of Jacob Knauss.
6. Louise Stadiger, 1874.
7. Martha A. Belling, 1874, daughter of Richard Belling.

"Our Mattie."

8. Agnes Jane Miller, 1869–75, daughter of Jeremiah Miller.
9. Estelle L. Becker, 1876, daughter of Theodore Becker.
10. Annie E. Sigley, 1876–78, daughter of Owen Sigley. She died in New Jersey.
11. Niola R. Maloy, 1877–79.
12. Mary A. C. Schwoyer, 1878–79, daughter of Daniel Schwoyer and granddaughter of Chr. Haller.
13. Gertrude Amanda Belling, 1874–80, daughter of Richard Belling.
14. Louisa M. Krause, 1875–81, daughter of Henry Krause, died of diphtheria.
15. Grace J. Fahs, 1880–81, daughter of James Fahs.
16. Lillie J. Meyers, 1881–83, daughter of John Meyers.
17. Amelia Wilhelmina Lichtenthaeler, m.n. Sautter, 1803–85. Her parents were missionaries and she was born at Gracehill, Antigua. She was educated and taught in the Bethlehem Seminary. In 1823 she married the Rev. David Lichtenthaeler, who died in 1826, in Barbadoes, W. I. Returning to Bethlehem she reëntered the Young Ladies' Seminary as a teacher, and later moved into the Widows' House.
18. Lucy Ann Weber, (Weaver), m. n. Christ, 1814–86, born at Emaus. Her husband, Thomas Weber, having died in 1844, she removed to Bethlehem. She was afflicted with deafness, but was of a cheerful disposition.
19. Amanda Brusie, m. n. Messinger, 1865–86, born in Forks Township, wife of Ford Brusie.
20. Eliza Thomas, m. n. Koob (Cope), 1811–86, widow of Israel Thomas, who died in 1843. She came to Bethlemem to live with her daughter, who had married Julius Schrader, and after her death took care of the children.
21. Mary Elizabeth Bien, m.n. Hedrich, 1818–86, from Hesse Darmstadt, Germany. She was married three times. Her first husband, Caspar Glitzsch, died in 1854; the second was Henry Buyer of Reading, and the third J. G. Bien, who departed this life in 1882. She was a member of the South Bethlehem church.
22. Mary Agnes Jones, m.n. Willey, 1820–86, born at Gracehill, Ireland, a daughter of the Rev. Joseph Willey. In 1848 she married Dr. Mau-

rice Jones, who attended the Moravian Synod of that year, and came with him to America.

23. Martha Augusta Luckenbach, 1861–86, daughter of Thomas Luckenbach, a faithful Sunday-school teacher.

> "Angels of life and death alike are His,
> Without His leave they pass no threshold o'er,
> Who then would wish or dare, believing this,
> Against His messengers to shut the door?"

24. Franey (Verona) Wolf, m.n. Frankenfield, 1837–87, born at Applebachsville, Bucks Co. In 1858 she married Joseph Wolf.

25. Marianne Ernestine Benade, 1807–87, the older of two daughters of Bishop Andrew Benade who, having last served as President of the Provincial Board of Elders, retired in 1849. She taught in several Moravian schools. In 1859 she took up her residence in the Widows' House and gradually became helpless from rheumatism. She was attended by her sister.

26. Esther Lange, m. n. Wittman, 1809–88, born in Upper Saucon, Lehigh Co. Her first husband, Isaac Freeman, having died in 1857, she married the widower Christian Lange, who departed this life in 1866.

27. Pauline Henrietta Chamberlain, m. n. Luch, 1811–88, relict of Wm. Y. Chamberlain who died 1843. For a number of years she served as Matron of Nazareth Hall and, in the same capacity, for 15 years at Linden Hall, Lititz.

28. Louisa Elizabeth Herman, m. n. Heller, 1842–88, born at Schoeneck. In 1858 she became the wife of Peter Herman and moved to Bethlehem in 1881.

29. Julia Ann Witmeyer, m. n. Maier, 1805–90, from Bushkill, Northampton Co. Her husband, John George Witmeyer, died in 1868, and she spent 22 years in widowhood, living in a little stone house on Rubel's Alley, near the site of the first house.

30. Belinda Keller, m. n. Sigley, 1834–90. She united with the Church in 1884.

31. Susan Townsend, m.n. Leibert, 1819–91, born at Upper Milford, Lehigh Co. In 1846 she married W. Henry Townsend of Emaus, who died in 1871.

32. Maria Huettig, m. n. Klotke, 1821–92, born at Croste, near Bautzen, Saxony. In 1851 she married John Huettig and emigrated with him to America.

33. Anna Schaefer, m. n. Luckenbach, 1811–93. In 1842 she was united in marriage with Solomon Schaefer of Nazareth, and resided at Nazareth until twelve years before her death. Her son Eugene at one time was principal of the Moravian Parochial School.

34. Juliana S. Bealer, m. n. Rauch, 1815–94, daughter of J. Fred. Rauch. She was married to Amos Bealer, who died in 1870.

> "There shall be no night there."

35. Caroline Hottel, m. n. Barndt, 1811–95, born in Saucon Township. In

1846 she became the wife of Michael Hottel and, in 1879, joined with him the Moravian Church.

36. Vacant.
37. Reuben William Clewell, 1819–95, a cabinet maker by trade. After marrying Jos. Smith, of Easton, he removed to Bridgeboro, N. J., but returned to Bethlehem in 1881. The following year he was severely injured by an explosion at the works of the Bethlehem Iron Co.
38. George Francis Oerter, 1869–93, youngest son of the Rev. Albert Oerter. He was a clever draughtsman, but very diffident. Through illness he became melancholy.
39. John Louis Eysenbach, 1819–93, born at Eberstadt, in Hesse-Darmstadt, Germany, He emigrated to America in 1850 with his wife, Kath. Kron. During the war, in 1863, he became a nurse in the Hospital in Philadelphia. For this work he received ordination as a Deacon and for a short time served as chaplain. After the war he worked at his trade, but continued to take an active interest in the promotion of spiritual life.
40. Elwood Dayton Cortelyou, 1874–92, son of William L. Cortelyou, born at Stroudsburg, Pa.
41. Harvey William Clewell, 1889–91, son of Leander Clewell, residing at Reading.
42. George Wilhelm, 1887–89, son of George M. Wilhelm.

"How many hopes lie buried here."

43. Robert J. Fahs, 1887, son of James Fahs.
44. Paul A. Wilhelm, 1887, son of George Wilhelm.
45. Albert Ernest Neuman, 1885, son of Julius Neuman of South Bethlehem.
46. Walter Forest Mack, 1883–84, son of John Mack.
47. Elmer S. Clewell, 1882–83, son of Leander Clewell, died at Reading.
48. Harvey J. Beidleman, 1882.
49. Walter H. Bryant, 1881.
50. John A. and Edwin S. Mack, 1880–81, twin sons of John Mack.

ROW VI.—CHILDREN, WOMEN—MEN.

1. Lilly E. Fradeneck, 1869–70, daughter of Emilius Fradeneck.
2. Stadiger's still-born, 1871.
3. Olivia M. Benner, 1871, daughter of Edwin Benner.
4. Anna S. Engle, (Engel), 1871–72, daughter of F. J. Engle.
5. Gertrude Kluge, 1873.
6. Gerlach's infant, 1874.
7. Clara S. Schaefer, 1874–75, daughter of Wilson Schaefer.
8. S. I. Deremer, 1876.
9. Flora O. Smith, 1875–77, daughter of Adam Smith.
10. Katharine E. Koch, 1878, daughter of Adam Koch.
11. Anna L. Freudenberger, 1876–79, daughter of Andrew Freudenberger.
12. Anna L. Bray, 1876–80 daughter of Henry Bray.

13. Lillie J. Wolf, 1875–80, daughter of Joseph Wolf.
14. Mary J. Mack, 1874–80, daughter of John, died of pneumonia.
15. Sarah E. Clewell, 1881, daughter of Leander Clewell.
16. Emma C. Neuman, 1880–83.
17. Mary Anstaett, née Benner, 1831–85, born in Lower Saucon. In 1869 she was married to Michael Anstaett, who died in 1880. She was a member of the church in South Bethlehem.
18. Mary Sigley, m. n. Stuber, 1809–86, born at Salzburg, Lehigh Co. Her husband, John Sigley, died in 1854. She lived at Bethlehem until 6 years before her death, when she removed with her son-in-law A. S. Kreiter, to Sharpsburg, Pa.
19. Sophia Catharine Heine, m. n. Hesse, 1801–86, born at Untertriebe, Saxony; was married to John C. Heine in 1829. Coming to America in 1840, they first settled in Wayne Co., Pa., but soon removed to Bethlehem. Her husband died in 1858.
20. Susan Groner, 1859–86. She was born in Butler Valley, Luzerne Co., and was adopted by Chas. Sigley. In 1885 she married Oscar Groner of Bethlehem.
21. Henrietta Fradeneck, m. n. Cassler, 1810–86. She was confirmed at Nazareth, and after marrying Gilbert V. Fradeneck, in 1834, continued to live at Nazareth for 16 years. Her husband died in 1864. She was very industrious and energetic.
22. Emma Louisa Schaefer, 1854–86, born at Pleasant Valley. In 1882 she removed to Easton to live with her brother, being crippled with rheumatism.
23. Caroline Henrietta Brunner, 1856–86, daughter of Henry Brunner of Nazareth; confirmed at Bethlehem. Since 1884 she held a position in a Philadelphia factory and was killed by an explosion of dust.
24. Mary Sophia Oerter, m.n. Lichtenthaeler, 1809–87. In 1835 she became the wife of the Rev. Lawrence F. Oerter. She served with him in the mission on Barbadoes and St. Kitts, and later in some churches in the States, as also on the Island of Jamaica. Two sons, Albert and Edmund, entered the ministry.
25. Elizabeth Heck, m.n. Becker, 1811–87, from Heinsbach, Bavaria. She came to this country, in 1834, with her husband, William Heck. In consequence of the death of a child, her mind suffered such a shock that she was taken to the county Hospital near Nazareth, where she spent the last 27 years of her life.
26. Josephine Clewell, m. n. Smith, 1824–88, born at Wipperny, N. J. In 1823 she married Reuben Clewell at Easton.
27. Elizabeth Hufschmidt, (Huffsmith), m. n. Schupp, 1845–88, from Pleasant Valley, Monroe Co. She was the wife of Jeremiah Hufschmidt, and joined the church in 1883.
28. Mary McCarty, m.n. Overbeck, 1801–88, born in Springfield Township, Bucks Co. Her husband, Andrew E. McCarty, kept the Anchor Hotel in West Bethlehem. After his death in 1863 she was confirmed. She attained the age of 87 years.

29. **Joanna Caroline Rice**, m. n. Paulus, 1801–90, eldest and last surviving of the six daughters of Chr. G. Paulus. In 1826 she married John Rice and lived with him for forty-two years. After his death, in 1868, she moved into the Bell house. She was in good health almost to the last, attaining the age of 89 years.

30. **Sarah Ann Hesse**, m. n. Yost, 1841–90, born at Friedensville, Lehigh Co. In 1860 she married Anton Hesse and united with the church in 1866.

"Die Liebe höret nimmer auf."

31. **Mary Hortense Yost**, m. n. Peifer, 1836–91, born at Bethlehem, second wife of Samuel Yost, to whom she was married in 1875.

32. **Mary Ann Ruedeman**, 1825–92. Her parents who came from Switzerland died while she was yet a child. She was adopted into the family of the Rev. Lewis D. de Schweinitz, and later lived in the Sisters' House. She "went about doing good," ministering to the sick and bereaved.

33. **Elizabeth Siegfried**, m. n. Burns, 1832–93, born at Pottsville, Pa. Being left an orphan, when quite young, she lived in different families, until, in 1851, she was married to Reuben Siegfried, an employe of J. Lewis Doster. For many years afterwards she was an efficient and popular nurse.

34. **Lydia Jarret**, m.n. Jones, 1803–94, born on the Jones farm, east of Bethlehem. After the death of her husband, Solomon Jarret, she removed to Bethlehem and, having united with the Moravian Church, in 1849, she ever remained a loyal and devoted member, particularly also in her attendance at divine worship.

35. **Louisa Gerlach**, m. n. Weber, 1821–95, from Bucks Co. In 1843 she married Lewis Gerlach, who died three years before her. She was an active woman and spiritually minded.

36. Vacant.

37. **George Roth**, 1833–95, a carpenter, son of John Roth. In 1879 he and his wife joined the Moravian Church. He was a skillful workman and a consistent Christian. His only daughter married the Rev. E. A. Leeper.

38. **Frederick William Lelansky**, 1815–94, born at Kleinwelka, Saxony. Coming to Bethlehem in 1853, with his wife Joanna C., m.n. Domcke, he found employment in the zinc works, but later became paralyzed on the left side. From 1858 to 1890 he held the position of janitor in the Moravian Parochial School.

39. **John Michael Huettig**, 1814–94, from Rodewitz, near Bautzen, Saxony, a locksmith by trade. He came here in 1851, with his wife, Maria, m.n. Klotke, and for 30 years worked in Beckel's foundry.

40. **Philip Henry Gapp**, 1820–94, from Nassau, in Germany. After serving his country as a soldier, and receiving an honorable discharge as corporal, he came to America in 1847. Here he was first Colporteur for the American Tract Society, then began evangelistic work among the

Germans in Philadelphia and neighborhood, and, in 1864, was appointed minister of the churches at Palmyra and Riverside, which he organized. He continued in active service until 1888. In 1865 he married Anna Sperber.

41. Peter Laub, 1823–93, born at Petersville, this County. His first wife, C. Rogers, having died, he married the widow Cath. Weiss. He became a member of the Moravian Church in 1879.
42. George C. Haller, 1887–90, oldest son of John J. Haller, deceased.
43. Thomas H. Jacoby, 1880–89, son of Ch. Augustus Jacoby.
44. Edwin T. Benner, 1886–87, from West Bethlehem.
45. John B. Brusie, 1884–85, son of Ford Brusie.
46. Robert H. Ruede, 1884, son of Edward Ruede.
47. Ernest Henry Neuman, 1884, son of Julius Neuman.
48. Eugene Wilhelm, 1882, son of George Wilhelm.
49. Eugene H. Jacoby, 1881, son of Eugene Jacoby.
50. William E. and Lilly E. Ruede, 1881, twin children of Edward Ruede.

ROW VII.—CHILDREN, WOMEN—MEN.

1. Irene S. Maloy, 1864–70, daughter of Henry Maloy.
2. Beata Van Kirk, 1870, daughter of Benjamin Van Kirk.
3. Mary Jane Christ, 1868–72, daughter of Samuel Christ.
4. Mary J. Fradeneck, 1872, daughter of Emilius Fradeneck.
5. Adelaide J. Shaefer, 1873, daughter of Wilson Shaefer.
6. Sutton's infant daughter, 1874.
7. Amelia M. and Lillie M. Koch, 1875, twin daughters of Adam Koch.
8. Christine B. Meyers, 1875–76, daughter of James Meyers.
9. Lucy E. Bachman, 1874–77, and Helen Bachman, 1870–77, children of the Rev. Henry T. Bachman, pastor of the Moravian Church. Both died of diphtheria.
10. Anne Grace Reinke, 1876–78, daughter of the Rev. C. L. Reinke.
11. Beata Greider, 1879.
12. Bertha M. Henn, 1880, daughter of Marlon Henn.
13. Neylia Rebecca Fradeneck, m. n. Poe, 1864–89, born at Allentown; wife of George Fradeneck, to whom she was married at Camden in 1888.
14. Beata Lewis, 1881, infant daughter of Ellen Lewis.
15. Beata Huettig, 1882, daughter of Henry Huettig.
16. Edith C. Beckel, 1884–86, daughter of Lawrence Beckel, died in Philadelphia.
17. Elsie F. Fahs, 1885–86, daughter of James Fahs.
18. Gertrude M. Fahs, 1882–86, daughter of James.
19. Adeline L. Shaefer, 1886, daughter of Wilson Shaefer.
20. Emma C. Haller, 1885–86, daughter of John Haller.
21. Mabel A. Fradeneck, 1887–88, daughter of William Fradeneck.
22. Helen E. Wolf, 1887–88, daughter of John H. Wolf.
23. Charlotte L. Hunt, 1888–89, only child of Edward Hunt.

24. **Beata Betge**, 1889, daughter of Adolph Betge.
25. **Esther J. Ward**, 1887–89, daughter of the Rev. Henry Ward, born on the Island of Tobago, W. I.
26. **Louisa Shaefer**, 1889–90, daughter of Wilson Shaefer.
27. **Aline C. Jacoby**, 1891, daughter of C. A. Jacoby.
28. **Edith L. Detterer**, 1890–92, child of the Rev. Fred. Detterer.
29. **Julia Frederica Eysenbach**, 1851–95, born in York, Pa. She was one of the first Sunday-school teachers in Laurel Street Chapel, and a faithful leader in Christian Endeavor work.
30. **Ellen Lord de Schweinitz**, m. n. Lord, 1855–96, from Montrose, Pa., wife of Bernard A. de Schweinitz. She was a granddaughter of Lucretia Mott of anti-slavery fame.
31. **Louisa Walter**, 1815–96, daughter of Joseph Walter, born in the Walter homestead, on Fountain Hill, South Bethlehem. At the age of 20 years, in 1836, she became an inmate of the Sisters' House and had her home there for 60 years. She served in many households as nurse.
32. **Helen Elizabeth Lynn**, m. n. Heck, 1845–96, daughter of William Heck; born at Hopedale, Pa. She taught in the Moravian Parochial School. In 1871 she became the wife of Alfred Lynn, and removed with him to Arkansas, but returned after a short season. Four years before her death she had a paralytic stroke.
33. **Ellen Elizabeth Wuensche**, m.n. Kreider, 1838–97, born at Lititz. After teaching at Linden Hall Seminary for eleven years, she, in 1870, became the second wife of the Rev. J. E. Wuensche, and served with him in the pastorate of the congregations at Emaus, Utica, South Bethlehem and Hopedale.
34. **Agnes Clara Frueauff**, m.n. Frueauff, 1816–97, born at Gross Hennersdorf, Saxony, where her father, the Rev. F. R. Frueauff, conducted a Moravian school for the nobility. She was educated at Zeist, Holland, and after teaching in England, was, in 1836, married in London to her cousin, the Rev. Eugene A. Frueauff. They served together with signal blessing and great success in the principalship of Linden Hall Seminary, Lititz, from 1838–55, and again from 1867–73. Between the years 1855–67 her husband was Administrator of the Estates of the Church. He died in 1879. She was very active, cheerful and a devout church-member, and her mental faculties remained unimpaired to the end.
35. **Frederica Louisa Schoeneberger**, m.n. Vognitz, 1821–96, daughter of F. B. Vognitz. In 1841 she was married to Michael Schoeneberger. They lived for many years at Colesville, near Friedensville, Lehigh Co. Her husband died in 1890.
36. Vacant.
37. **Gustav Adolph Spatzier**, 1836–96, born at Seifhennersdorf, Saxony, emigrated in 1857 to Bethlehem; removed to Jeffersonville, Ind., but returned to Bethlehem in 1864. He was a shoemaker by trade, but for many years worked in the Zinc Works, and later in the Beth-

lehem Iron Works. In 1859 he married C. A. Praeser. He was a good workman and a very faithful attendant at divine worship.

38. Christian Haller, 1821–96, born at Drossingen, Würtemberg. He was by trade a mason and emigrated to America, when 24 years old. He married Cath. Gallmeyer, and removed to the Lehigh Mountain, where he resided for 30 years.

39. Samuel Benjamin Clewell, 1822–96, born in Upper Saucon Township, Lehigh Co. He was apprenticed to the shoemaker Charles Tombler, and followed his trade throughout life. In 1845 he married Elizabeth Tombler, who died in 1891. He was much interested in the cause of temperance.

40. Herman Albright Brickenstein, 1834–95, born at Emaus, where his father, the Rev. John C. Brickenstein, was pastor. He studied for the ministry, and after teaching at Nazareth Hall, was pastor of the churches at Olney and at Brooklyn. In 1864 he was appointed Professor in the Moravian College and, three years later, Editor of THE MORAVIAN. In 1873 he became Principal of the Linden Hall Seminary at Lititz, and in this position especially displayed his excellent educational gifts and graces. The death of his wife, Susan, m. n. Shultz, and failing health compelled him to close his eminently successful labors in 1892. He underwent a medical operation in Germany and returned to Bethlehem, where he departed.

41. Beatus Steinmiller, 1894, son of William A. Steinmiller.

42. John J. Haller, 1889–90, youngest child of J. J. Haller.

43. Edmund A. Neuman, 1889–90, son of Julius Neuman.

44. George F. Benner, 1885–86, son of Edwin Benner.

45. Harold W. Jacoby, 1878–84, son of Augustus C. Jacoby.

"God's finger touched him and he slept."

46. Warren W. Jacoby, 1884, son of A. C. Jacoby.

47. Samuel R. Shaefer, 1883–84, born at South Easton.

48. Forest L. Benner, 1882, son of Edwin Benner.

47. Robert R. Jacoby, 1881–82, son of A. C. Jacoby.

50. Otto Martin Borbonus, 1880–81, died at Reading, Pa.

SECTION G.

ROW I.—LITTLE BOYS.

1. Albert G. Kleckner, 1836–43, son of Peter Kleckner.

"O thou art fled—but saints a welcome sing,
Thy youthful spirit soars on angels' wing:
Our dark affection might have hoped thy stay,
The voice of God has called His child away."

2. Witmeyer's still-born, 1843.

3. Huth, infant son of John Huth, 1843.

4. Disinterred.

5. Henry Joseph H. Luckenbach, 1843–44, son of Reuben Luckenbach.
6. Clement R. Bealer, 1844, son of Amos Bealer.
7. James F. Brietz, 1843–45, son of Samuel Brietz, born at Salem, N. C.
8. F. and H. Oppelt, still-born, 1845.

"Our dear little twins."

9. Beatus Krause, 1845, infant son of Levin Krause.
10. James H. Siegfried, 1842–45, and Jacob Siegfried, 1841–45, sons of Daniel Siegfried.
11. George Clauss, 1845, son of David Clauss.
12. Edward C. Lehman, 1846, son of Ernest Lehman.
13. John Z. Upchurch, 1847, from South Bethlehem, son of John Upchurch.
14. Edward H. Yohe, 1846–47, son of the landlord Caleb Yohe.
15. Henry T. Shultz, 1844–47, born in Philadelphia, son of the Rev. Henry A. Shultz.
16. Henry M. Grosh, 1847, son of Abraham Grosh.
17. Samuel H. Clewell, 1848, son of Sylvester Clewell.
18. Moulton J. Krause, 1848, son of Levin Krause.
19. Tilghman F. Bush, 1839–49, son of William Bush.

"E're sin could blight, or sorrow fade,
Death came with friendly care,
The opening bud to heaven conveyed,
And bade it blossom there."

20. William A. Beear, 1848–49.
21. W. Miller's infant son, 1849.
22. Francis S. Williams, 1848–50.
23. Henry A. Luckenbach, 1849–50, son of Henry B. Luckenbach.
24. Samuel F. Doster, 1846–50, son of Lewis Doster.
25. Eberhard Filbig, 1849–51, born in New York City.
26. John Perkin, 1781–1834, M. D., died in Philadelphia; remains removed to this grave, by the side of his son.
27. George Washington Perkin, 1818–93, eldest and last surviving son of Dr. John Perkin of Philadelphia: a great reader and a man of scholarly attainments. He taught school, had charge of the Mora-Bookstore in Philadelphia, and later kept store for himself. He was well versed in the Hebrew Bible. In 1847 he married J. A. Schmidt, who preceded him to the grave.
28. Chester C. Yohe, 1844–51, Caleb Yohe's son. He was drowned in the Lehigh River.
29. Jacob Zorn, 1843–52, born at Fairfield, Jamaica, a posthumous son of the missionary Rev. J. Zorn.
30. Franklin H. Huth, 1850–52, a son of John Huth.

"Ich war ein kleines Kindelein
Geborn auf diese Welt,
Aber mein Sterbens Stündelein
Hat mir Gott bald gestellt.
Ich weisz gar nichts zu sagen
Was Welt ist, und ihr Thun,
Ich hab in meinen Tagen
Nur Not gebracht davon."

31. Francis Kampman, 1851–52, son of Rev. Lewis Kampman; born at Gnadenhütten, O.
32. Beatus Doster, 1852, son of Jacob Lewis Doster.
33. Theodore C. Luckenbach, 1847–53, son of Reuben Luckenbach.
34. Eugene H. Krause, 1852–53, son of Levin Krause.
35. Milton C. Hinkel, 1851–54, son of Charles Hinkel.
36. Clarence A. Leibert, 1854, son of James Leibert.
37. Henry T. Miksch, 1854, Levin's son.
38. Edwin Zelotes Manuel, 1853–54, son of Edward Manuel.
39. Lewis Christian Boehler (Bealer), 1836–97, one of the pioneer settlers of West Bethlehem, and widely known as a pump-maker. He was twice married.
40. Horace Dixon Held, 1854–55, son of Julius Held.
41. J. Philip Schmich, 1854–55, infant son of J. Peter Schmich.
42. Edwin M. Cassler, 1854–55, Matthew Cassler's boy.
43. Alfred T. Ludwig, 1856, son of the missionary Rev. Ludwig.
44. Charles A. Van Kirk, 1855–56, son of Benjamin Van Kirk.

"Beneath this stone in sweet repose
Is laid a mother's dearest pride,
A flower that scarce had waked to life
And light and beauty, ere it died.

"God in His wisdom has recalled
The precious boon His love had given;
And though the casket moulders here,
The gem is sparkling now in heaven."

ROW II.—MOSTLY LITTLE BOYS.

1. Frederick William Oppelt, 1802–42, born at Fairfield, Canada, where his parents served as missionaries among the Indians. He was a turner and chair-maker, and was the first husband of Eliza A. Carey, the later Hohlfeld—Richardson—Yoder.
2. Israel Lewis Luckenbach, 1827–42, born in Bethlehem, a son of William Luckenbach.
3. Henry Christian Pfeiffer, 1808–44, gardener in the Boarding School. He was born near Bethlehem, was baptized in 1826, and in 1830 married Anna Clewell.
4. David Weinland, 1760–1844, born at Gnadenthal; a stocking-weaver by trade. In 1790 he married Cath. E. Luckenbach and took charge of the congregation farm. He also served the Church many years as a musician and as a member of the Board of Trustees.
5. William A. Freitag (Friday), 1839–45, son of John Freitag, died of scarlet fever.

"Darling sweet, beloved child,
Docile, friendly, meek and mild,
Hast thou swiftly winged thy flight
Up to realms of endless light?"

6. James O. Schneller, 1845, son of Charles Schneller.
7. Ormond T. Whittemore, 1845, son of James Whittemore.
8. William Henry Smith, 1845.

9. Beatus Clewell, 1846.
10. Henry H. Gold, 1843–46, died at Quakertown.

"Dear parents, if you could but hear
The golden harps around me singing,
You would not shed a single tear,
But join the song which we are singing.
'Twould make you long from earth to flee,
And seek the radiant home with me."

11. Owen J. Rice, 1846, son of William Rice.
12. Samuel B. Stahr, 1846, son of John Stahr.
13. Henry M. Schober, 1843–46, born in Philadelphia.
14. Edward B. Boyce, 1794–1849, born in New Jersey; unmarried; for many years stage-driver between Bethlehem and Philadelphia.
15. John F. Weber, 1847, son of John C. Weber.
16. Edward A. Seidel, 1845–47, son of Charles Seidel.
17. Edwin C. Hinkel, 1846–48.
18. James A. Hauck, 1845–49, son of Nicholas Hauck.
19. John S. Bleck, 1843–49, and Charles A. Bleck, 1841–49, children of the Rev. Charles A. Blech; both died of "inflammatory croup."

"They were lovely and pleasant in their lives,
And in their death they were not divided."

20. Jacob Hess, 1849, son of Jacob Hess.
21. Beatus Miller, 1849.
22. J. Dietrich Ilion, 1850, son of John Ilion.
23. Josiah Weston Thwaites, 1841–50, born on the Island of Antigua, W. I.
24. Daniel Decker, 1859–60, from South Bethlehem.
25. John H. Knauss, 1850–51, son of Godfrey Knauss.
26. James L. Fenner, 1850–51, son of Felix Fenner.
27. Oliver F. Freytag, 1848–51, son of John Freytag.
28. Edward J. Frick, 1867, son of Lewis Frick.
29. Bernard A. Salathe, 1844–52, son of Ernest Salathe.
30. William H. Huth, 1845–52, son of John Huth.
31. Beatus Reck, 1852, infant son of G. H. Reck.
32. Beatus Milchsack, 1852, infant son of George Milchsack.
33. Beatus Luckenbach, 1853, son of Timothy Luckenbach.
34. Augustus W. Clewell, 1853–54, William Clewell's son.
35. David J. Albright, 1853–54, son of Reuben Albright.
36. Horace E. Rauch, 1853–54, son of Ambrose Rauch.
37. Gustavus Herman Reck, 1854, son of G. H. Reck.
38. Beatus Hildebrand, 1868.
39. Beatus Grosh, 1855.
40. William R. Cargill, 1854–55, son of Valentine Cargill.
41. Fernandus M. Luckenbach, 1855, son of John A. Luckenbach.
42. Henry B. Kaucher, 1852–56, William Kaucher's child.
43. Sandford S. Schultz, 1855–56, son of Charles Schultz.
44. James C. Manuel, 1855–56, son of Edward Manuel.

ROW III.—MEN AND BOYS.

1. Samuel Lewis Knauss, 1810–42, a carpenter, worked at his trade in different places, and, in 1835, married Jane Thomas of Cumberland Co., N. J. They moved to Bethlehem in 1837.
2. David Peter Schneller, 1787–1842, born at St. Johns, Antigua. In 1814 he married Catharine Bauer, and their union was blessed with five sons. For some years he was a teacher in the Parochial School; later he had a bakery.
3. Reuben Shantz, 1822–44, from Saucon, Northampton Co.; single.
4. Owen Joseph Rice, 1820–46, son of Joseph Rice. After his father's death he lived in the family of his uncle, Owen Rice. He was a merchant.
5. John Oestreicher, 1801–46, born at Alsheim, near Worms, Germany; married to Marietta Murat. He came to Bethlehem in 1840, and was in the employ of the Rev. Philip H. Gœpp.
6. Isaac Fenner, 1821–46, a shoemaker, from Bucks Co., Pa. He was married to Sarah Lee. He was no church member.
7. William Fenner, 1823-47. a shoemaker, born at Springfield, Bucks Co.
8. John Gottlieb Schneller, 1828–48, a son of Charles Schneller, born at Bethlehem.
9. Emanuel Rondthaler, 1815–48, pastor of the Moravian church in Philadelphia. He was born at York, studied theology, and after teaching at Nazareth Hall, served as a minister in Camden, N. Y., and, since 1844, in the city of Philadelphia. He married Maria Wolle, of Bethlehem, and had five daughters.
10. Henry Christian Kuester, 1805–49, born at Hardegsen, Hannover; a shoemaker. He married Lisetta Clewell.
11. Adam Buehler, 1785–1849, from Seckenheim in the Palatinate; was married to Barbara Yundt.
12. John Weber, 1769–1849. He was born in Bethlehem and lived here all his life. He was a tailor by trade. His first wife, Mary Fetter, died in 1801. From his second, Elizabeth Brunner, he had one son and one daughter. For 18 years he was head-sacristan, and very faithful and punctual in the performance of his duties.
13. Daniel Lawall, 1775–1850, born in Bethlehem Township. In 1805 he was married to Eliz. Rothrock, and had charge of the Lehigh bridge.
14. Daniel Breder, 1827–50, unmarried, a carpenter; not a church member.
15. James Alexander Rice, 1814–50, born in Bethlehem; merchant. In 1838 he married Josephine C. Leibert, who bore him two sons and two daughters.
16. John Frederick Stadiger, M.D., 1804–51, born at Nazareth. He became a physician and married Mary Jones, leaving two sons. He died at Perkiomen, Pa.
17. John Sebastian Goundie, 1775–1852, from Oftersheim, in the Palatinate. He had a brewery. In 1804 he married Cornelia E. Andress, m. n. Wagner.

18. Abraham Augustus Witmeyer, 1829–52, single. In 1850 he enlisted in the United States Navy, but was soon discharged, being sick with consumption.
19. George Schneider, 1795–1853. Thrice married. His first wife was Agnes Renzheimer; his second Eliz. Hillman; his third Marg. Duedlein.
20. William Henry Wolle, 1810–53, oldest son of John F. Wolle, born near Nazareth; died of consumption.
21. William Kaucher, 1822–53, born in Salisbury Township, Lehigh Co. His wife's name was Amelia Loesch.

"He spoke of heaven, of Jesus' love,
Of death he felt no fear,
And gladly left for realms above
His sorrowing partner here.
Meet me in heaven ere long, he cried,
And with a sweet adieu then died."

22. William Abraham Zoller, 1832–54, born at Graceham, Md., son of Henry Zoller, the oil-miller.
23. John Sigley, 1813–54, born in Lower Saucon; carpenter and musician; married Mary Stuber.

"Inscribed and dedicated to their departed friend and associate by the members of the Bethlehem Brass Band"

24. William Mathias Weiss, 1827–55. After marrying Cath. Hildt, in 1849, he moved to Catasauqua, but later returned to Bethlehem.
25. Herman T. Weiss, 1855–56, infant son of Julius N. Weiss.
26. Beatus Doster, 1856, son of Lewis Doster.
27. Francis W. Becker, 1856–57, son of John Becker.
28. John J. Held, 1852–57, son of William Held.
29. John Ehrig, 1864–79.
30. Charles F. B. Van Kirk, 1856–57, son of Benjamin Van Kirk.
31. Frederick Jonas Karte, 1843–57, born at Zittau, Saxony, son of Louis Karte.
32. Peter J. Ehman, 1857, son of Philip Ehman.
33. Herman O. Folkmar, (Volkmar), 1857, son of Carl Volkmar.
34. Henry P. Anstaett, 1856–57, died at Allentown.
35. Frank E. Shultz, 1856–57, son of Israel Shultz of Easton.
36. Samuel J. Peysert, 1857–58, son of Robert Peysert.
37. Charles E. Snyder, 1850–58, from Philadelphia.
38. Abraham E. Cargill, 1852–58, son of Valentine Cargill.
39. William R. Perkin, 1857–58, son of George W. Perkin.
40. John E. Becker, 1857–59, John Becker's son.
41. Levin T. Goth, 1858–59, son of Anton Goth.
42. William G. Christ, 1858–59, son of Samuel Christ.
43. Paul O. A. Betge, 1858–59, son of Gustav Betge.
44. Edward V. Gold, 1857–59, born at Chestnuthill, Philadelphia.

ROW IV.—MEN.

1. Lewis Schmidt, 1807–42, born at Allentown; unmarried.

2. John Jungman, 1749–1843, son of John George Jungman, the Moravian missionary among the Indians. He learned several trades, such as potter and carpenter, served as a mail-carrier, and for 16 years held the office of "forest ranger" at Bethlehem. In 1799 he superintended the clearing of the mission land at Gnadenhütten, Ohio. His wife, Dorothea Schmidt, died in 1807, and left him a widower for 31 years. He attained to the age of 93 years, and was at the time of his death the oldest member of the Church.

3. John Christian Till, 1762–1844, born at Gnadenthal. His parents served in the ministry and died at Bethel, on the Swatara, Pa. His great musical talent was recognized and developed by Rev. Simon Peter, and in 1785 he began to teach in the Bethlehem school. Having, in 1793, married Elizabeth Frey, of Hope, N. J., he served as teacher and organist of that church until its abandonment in 1808. Afterwards he made musical instruments, and since 1811, for 33 years, was the faithful and efficient organist of the Bethlehem Church. His wife died in 1838.

4. Joseph Walter, 1789–1846, from Forks Township, this county. In 1811 he married Anna Luckenbach.

5. Samuel Luckenbach, 1778–1846, born at Upper Saucon; came to Bethlehem in 1792. In 1801 he married Sarah Chitty. He was a blacksmith and, for 30 years, "forest ranger;" father of C. Augustus Luckenbach.

6. Frederic S. Ehrig, 1866–68, son of David Ehrig; was drowned in Luckenbach's mill race.

7. Ozias Rossam Tyler, 1813–48, born in Bridgewater Township, Susquehanna County, Pa.

8. Timothy Weiss, 1800–48, a carpenter. Moved with his wife, m. n. Huebner, to Mauch Chunk, where he was killed by a piece of wood striking his head.

9. John Peter Kluge, 1768–1849, born at Gumbinnen, Prussia. From 1794 to 1800 he served as a missionary among the Arawack Indians in Surinam, S. A., next among the North American Indians on the White River, Ind., and later as minister in various home churches of North Carolina and Pennsylvania. His first wife, A. M. Rank, died in 1820, at Graceham, Md.; his second, Eliz. Eyerly, in 1827, at York, Pa.; his third, Mary E. Albrecht, in 1842, at Bethlehem.

10. Lewis Christian Kluge, 1808–60, a son of the Rev. John Peter Kluge, born at Bethabara, N. C. He was a shoemaker by trade, and was married to Rebecca m. n. Yost.

11. Edward Rice, M.D., 1813–49, studied theology and medicine. From 1830–37 he practiced medicine at Lititz; became a Deacon in the Episcopal Church; returned to the Moravian Church and was pro-

fessor in the Theological Seminary from 1839–49. He died of small-pox. His wife was Juliana Augusta Eberman.

"Litterarum lumen, terrarum tenebris obumbratum, nobis eripuit et in gloriam suam receptum salvum fecit Dominus."

12. **John Frederick Stadiger**, 1767–1849, born at Koenigsberg, Prussia. He came here in 1797, was ordained Deacon and, in 1802, appointed warden of the church estate at Nazareth, later at Hope, N. J., and since 1808 at Bethlehem, where he continued in this office until 1837. He was married to Susan E. Bage.
13. **John Frederick Bourquin**, 1762–1850, born at Gumbinnen, Prussia. He came to Bethlehem in 1800, and married Sus. Schmidt, who died in 1839. He was a cabinet maker and a musician.
14. **George Miller**, 1808–50, from Williams' Township, near Easton. He was married to Phoebe Kimball.
15. **Jacob Opp**, 1821–50, son of John Opp, born at Springfield, Bucks Co. His wife's name was Caroline Rau. He married in 1847 and had one son.
16. **Emil Frederick Stolzenbach**, 1837–51, a son of Jacob Stolzenbach.
17. **Aaron Hillman**, 1775–1852, born at Smithfield, Monroe Co. He had been married to P. A. Koken and, after her death, to Sarah Koken, who died in 1817. He came to Bethlehem with his third wife, E. Moeller, and was employed as farmer for the Girls' Boarding School.
18. **Daniel Steinhauer**, 1785–1852, born in Wales, England: followed his brother, the Rev. Henry Steinhauer, (B, III, 17,) to America. He taught school at Zanesville and Newark, O., in Philadelphia and Lancaster, as well as at Nazareth Hall, and for a few years in Jamaica, West Indies. Since 1847 he assisted in the Bethlehem Boarding School. His first wife was Emma Mercer, and the second Margaret Sessing.
19. **Eugene Alexander Jacobson**, 1834–53, born at Bethany, N. C., son of the Rev. J. C. Jacobson. He was an invalid.
20. **John Levin Hillman**, 1835–53, born at Nazareth.
21. **Lucius Quincy Luckenbach**, 1829–53, a son of William B. Luckenbach; clerk in a store.
22. **Abraham Luckenbach**, 1777–1854, born at Upper Saucon. In 1800 he became a missionary among the Indians, as assistant of the Rev. J. P. Kluge on the White River Reservation, Indiana. Returning in 1806, he was appointed assistant missionary at Goshen, Ohio, and in 1810 at Fairfield, Canada. In 1813 he married Ros. Heckedorn who bore him two daughters. From 1820–43 he had sole charge of the mission at Fairfield and then retired to Bethlehem. He published Scripture narratives and hymns in the Delaware language.

"Welapensitschik englükik Nihillaiquonkunk eli angellichtit—wentschitsch allachimuichtit uutschi omikemosowoagano wawunk."—Rev. 14: 13.

23. **John David Whitesell**, 1805–54, born at Friedensthal, near Nazareth. In 1831 he married Juliana Diehl.

24. Edwin Benjamin Krause, 1834–55, unmarried, a son of John and Elizabeth Krause.

25. Ashbel Green Harned, 1817–81, at one time a Presbyterian minister at Pittston, Pa., and later Principal of an Academy. His wife, Catharine Fatzinger, preceded him to the grave. His daughter was married to Albert Kampman. He died in Philadelphia and the body was brought here for interment.

26. Ernest Lewis Lehman, 1806–57, born at Friedensthal, St. Croix, where his parents were engaged in mission work. He attended the academy at Niesky, Prussia, and learned the trade of coppersmith; came here in 1830, and founded the Lehigh Valley Brass Works. He married Angelica S. Paulus. He was an expert French horn player.

27. Charles Herman Stuetzner, 1819–57, from Saxony, Germany.

28. John Jacob Kummer, 1782–1857, born at New Herrnhut, St. Thomas. After marrying Mary Horsfield, of Bethlehem, in 1813, he moved to Bethabara, N.C., but returned in 1819, and for nearly 19 years taught in the Bethlehem Parochial School.

29. John Christian Warner. 1786–1858, born at Bethlehem. He married Martha McJilton (McGilton) of Philadelphia and left four children.

30. Joseph Leibert, 1780–1858, born at Emaus. In 1806 he married Rebecca Nitschmann of York, Pa., the granddaughter of Martin Nitschmann, one of the Gnadenhütten, Mahoning, martyrs. She died in 1828 leaving two children, James and Josephine. For 30 years he was a widower.

31. William Gerhard Neisser, 1796–1859. He was married to Francisca Boehler. Toward the end of his life he became melancholy.

32. Andreas Benade, 1769–1859, Episcopus Fratrum, born at Kleinwelka, Saxony; came to America in 1795, as teacher at Nazareth Hall. In 1799 he was appointed Principal of the Bethlehem Boarding School. After 13 years' service here, he was called to Lititz, and, in 1822 as pastor to Salem, N. C. In that year he was also consecrated a Bishop. In 1836 he was made President of the "Provincial Helpers' Conference" at Bethlehem, which position he held until the Synod of 1848, when he retired. He was a prominent pulpit orator. He attained the age of 90 years.

33. Frederick William Woehler, 1795–1860, from Stadthagen, Schaumburg-Lippe, Germany. He was a shoemaker and married Apollonia Eggert. He was suffocated by escaping coal gas.

34. Richard Emil Hillman, 1826–60, born at Nazareth. He was a physician. In 1850 he married Juliana Shimer and the following year moved to Bethlehem to practice medicine.

35. John Frederick Wolle, 1785–1860, born at Bethany, St. Jan, Danish West Indies, where his parents served as missionaries. He was a merchant, living at Nazareth, Belfast, Jacobsburg and Bethlehem. He married Sabina Henry. Two of his sons, Sylvester and Francis, and two of his daughters, Maria Rondthaler and Elizabeth Shultz, entered the service of the Church.

36. **Joseph Rice Luckenbach**, 1836–60, born at Bethlehem, book-keeper for Jacob Rice, unmarried.
37. **Heinrich Anstaedt**, (Anstätt), 1783–1860, born at Jocinet in the Palatinate. He married A. Maria Jesse and came to America in 1830. His wife died in 1844.
38. **Benjamin Eggert**, 1792–1860, a cabinet-maker. In 1819 he married Mary E. Freytag. He was an esteemed and prominent member of the Church and of the community.
39. **John Jonathan Bishop**, 1787–1860, born at Bethlehem. His first wife was A. S. Clewell, who died in 1851; his second wife was the widow L. D. Kuester, m. n. Clewell.
40. **Charles Frederick Seidel**, 1778–1861, born at Radeberg, near Dresden, Saxony. He studied theology, taught at Gnadenfeld, Silesia, and in 1806 received a call as assistant minister at Salem, N. C. In 1809 he married Sophia D. Reichel, and served as Principal of Nazareth Hall, as minister at Bethlehem, and for 14 years as Principal of the Moravian Seminary for Young Ladies, until the Synod of 1836. Later he was elected a member of the Provincial Helpers' Conference, and retired in 1855.
41. **Joseph Babb**, (Bapp), 1816–61, from Lower Saucon. He was married to Christiana Mason.
42. **Edmund Lehr**, 1816–62, born at Allentown, married to Angelina Lucas; moved to Bethlehem in 1861.
43. **James B. Harris**, 1841–62, son of Abraham Harris, lost his life in the great freshet of the Lehigh River, on June 5, 1862.
44. **Jacob Rice**, 1793–1862, a merchant. He opened the second store in Bethlehem trading in his own name, and was "a man of great and wholesome influence in his day and generation." He also gave generous support to all the charitable enterprises of the Church. He was married to Sarah A. Peter and had two daughters, married respectively to Rev. Sylvester Wolle and Rev. A. A. Reinke.

ROW V.—MEN.

1. **John Adam Luckenbach**, 1761–1842, born at Upper Saucon, baptized in 1780. In 1781 he married M. M. Becker who bore him 8 sons and 6 daughters. He lived to see 89 grandchildren, and 50 great-grandchildren. He was first farmer south of the Lehigh, then toll collector at the bridge.
2. **William Y. Chamberlain**, 1807–43, born near Washington, New Jersey, married to Henrietta P. Luch. He came to Bethlehem in 1829 and found employment in the saw mill.
3. **William Horsfield**, 1770–1845, son of Timothy Horsfield; married to Reb. Weiss. He kept store at Nazareth, Bethlehem and Emaus until 1825, when returning to Bethlehem he built himself a house.
4. **John Eberhard Freytag, M.D.**, (Freitag), 1764–1846, born at Halberstadt, Germany. He studied medicine at Barby and Halle, Germany, and at the Synod of 1789 was called to America. He came to Bethlehem

in 1790 and for 56 years was a practicing physician of this town. He was thrice married; first to Cath. Jacobson, who died in 1796, next to Christine Oliver, who died in 1818, and lastly to Salome Fetter of Salem, N. C. He was a devout and conscientious Christian.

5. John Jones Lange, 1829–1847, a son of Christian Lange; shoemaker; unmarried.
6. Christian Knauss, 1778–1847, son of Leonhard Knauss, a carpenter; he married Mary Hauser.
7. Joseph Mahlin Rose, 1795–1848, born in Philadelphia, died at Easton. He was married to Rosina Kremser.
8. George David Weinland, 1827–48, son of Samuel Weinland.

"How sweetly sinks the soul to rest
By mild religious sunbeams blest,
Which, having acted well in this,
Departs to share a world of bliss."

9. Frederick Fuehrer, 1768–1849. He had charge of the ferry boat on the Lehigh River until the bridge was built, and later was a farmer. His wife's maiden name was Anna B. Knauss.
10. Joseph Fuehrer, 1800–49, son of Frederick Fuehrer. He was married in 1829 to Salome Herwig, and was a farmer and auctioneer.
11. John C. William Schoenheinz, 1822–49, born New York City.
12. C. August Wilhelm Maerker, 1828–50, a carpenter, from Ebersdorf, Germany.
13. Alfred Ricksecker, 1822–50, son of John Ricksecker of Bethlehem; a baker, sickly; a good musician.
14. John David Luckenbach, 1783–1850, born at Lower Saucon. In 1804 he married Maria Clewell, who bore him 10 children. For 35 years he managed the farm south of the Lehigh.
15. Joseph Jones Hagy, 1816–51, born at Lower Merion, Montgomery Co., near Philadelphia; unmarried; not a church member.
16. William Richardson, 1791–1852, from Montgomery Co.; was in business in Philadelphia. He moved here in 1851 with his wife, the former widow Eliza Ann Oppelt. He was an invalid.
17. Jacob Christian Luckenbach, 1784–1852, born near Bethlehem, a locksmith by trade. In 1811 he married Susan Heckewelder, and became the father of 4 sons and 3 daughters. He held various offices in the Moravian congregation and was much interested in improving the appearance of the town and its neighborhood.
18. William Henry Van Vleck, 1790–1853, Episcopus Fratrum. He was one of the three students, with whom the Moravian Theological Seminary opened in 1807, and he subsequently served as pastor of the churches in Philadelphia, Nazareth and New York. In 1836, after having been consecrated a bishop, he was called to Salem, N. C., as pastor and president of the Provincial Helpers' Conference. In 1848 he attended the General Synod at Herrnhut. Lastly he was pastor of the Church at Bethlehem. He was especially noted for punctuality and faithfulness.

19. **Charles David Bishop**, 1784–1853, born in Bethlehem. His first wife Anna Schneckenburg died in 1849. Her son Gilbert became a missionary among the Cherokees. In 1852 he took for his second wife Dorothea Siegmund. He was for many years in the Board of Trustees, also an Elder and School Director, and for a time steward in the Boarding School. He was superintendent of the water-works and noted for his mechanical skill.
20. **Matthew Brown**, 1794–1853; married to Magdalena D. Miller; a faithful sacristan and for many years a member of the Board of Trustees.
21. **William Frederick Knauss**, 1838–53, a youth of 15 years, son of Godfrey Knauss.
22. **Samuel Ricksecker**, 1788–1854, a shoemaker. In 1815 he married A. J. Beitel of Schoeneck, and lived for 20 years at Nazareth, for 7 years at Filetown near Schoeneck, and for 7 seven years in Boston, Mass. He moved to Bethlehem in 1851.

    "Dear as thou wert and justly dear,
    We will not weep for thee,
    One thought shall check the starting tear,
    It is that thou art free."

23. **Edward Rondthaler**, 1817–55, born at York, Pa. He studied theology and was minister of the congregations at Schoeneck, Graceham and Philadelphia. In 1854 he became Professor in the Theological Seminary at Nazareth, where he died. His wife, m. n. Sarah Louisa Rice of Bethlehem, preceded him to the grave. Their son Edward became a minister and Bishop of the Church.
24. **Owen Rice**, 1787–1856, born at Nazareth. He was married first to M. R. Vierling and then to A. C. Schropp. His second wife died at Catasauqua. In 1818 he represented the Bethlehem Church at the General Synod of the Moravian Church.
25. **Samuel Schultz**, 1794–1857, born at Salem, N. C., a farmer. He was married to M. C. Peisert.
26. **Dr. Abraham Lewis Stout**, 1793–1857, born in Williams Township, Bucks Co., baptized 1829 in Bethlehem. In 1814 he married A. M. Miner of Doylestown, who died in 1855.
27. **William Eberman**, 1787–1857, born at Lancaster, Pa. In 1825 he was called to the mission service in the West Indies. Returning from there in 1831, he became warden of the church at Lititz and, later, minister at Hope, Indiana. From 1841–49 he was steward of the Sisters' House and Widows' House at Bethlehem, and later again he served as warden at Nazareth. He was three times married, his first wife being Caroline Lembke, his second Charlotte Lembke and his third A. R. Oehme.
28. **Charles Matthew Kafka**, 1770–1857, born at Dresden, Saxony, a shoemaker by trade. He served in Napoleon's army, and took part in the battle of the Pyramids in Egypt and in the Russian campaign. After Napoleon's deposition he came to America and married the widow A. Rosina Neisser, m. n. Beckel.

29. John Christoph Heine, 1794–1858, from Untertriebe, near Plauen, Saxony. He served in the German Army against Napoleon, having joined the famous "Luetzow Corps," and fought in the battles of Leipzig and Waterloo. In 1829 he married Cath. Sophia Hess, and ten years later came to Bethlehem. He lost his life through an accident in a sand pit.

"Boast not thyself of to-morrow, for thou knowest not what a day may bring forth."

30. Theodore Eberhard Freytag, 1837–58, son of Daniel Freytag; unmarried. He departed this life at Mendota, Ill., whence the body was brought to Bethlehem.
31. Nephege's child, 1869.
32. John Godfrey Herbst, 1822–59, born in Philadelphia, lived at Bath and Easton, and taught in the Public school. He was married to Mary Leech.
33. William Matzenbach, 1814–60, from Frankford-on-the-Main; a single man.
34. Asher Miner Stout, 1822–60, a son of Dr. Abr. L. Stout. He was a lawyer by profession.
35. William Augustus Grosh, 1831–60, born at Lititz, a carpenter; married to Sarah B. Boehler.
36. Jacob Lewis Doster, 1796–1860, from Niederhofen, Würtemberg; came to Bethlehem in 1817 and founded a dyeing establishment for colored dyes. He also operated a saw-mill and established a large woolen factory. He was an energetic and enterprising business man, who gave many persons employment. His wife, m.n. Pauline L. Eggert, bore him 16 children, viz., 11 sons and 5 daughters, but the majority of them died in infancy.
37. Joseph Luckenbach, 1782–1860, a widower. He had been married to Rachel Frute and, after her death, to Salome Kiefer, who died in 1842.
38. Philip Gold, 1793–1860, married to Salome C. Weinland. He spent the last years of his life in Philadelphia.
39. Andrew E. McCarty, 1812–61, from Bucks Co. He was a Catholic, and was married to Mary Overbeck.
40. William Harrison Haus, 1841–61, born at South Easton. He went out with the three months' Volunteers of the First Regiment, and, after completing his service, died on his way home at Parkton, Md., of a fever.

"Soldier rest, thy warfare o'er,
Dream of battlefield no more,
Sleep the sleep that knows no breaking
Morn of toil, nor night of waking."

41. Adolph Goth, 1833–61, a married man, born at Schoenlinde, in Bohemia.
42. William Zoellner, 1804–62, from Hanover Township, Lehigh Co., a carpet-weaver; married to Susan Deily. He died of small-pox.
43. Robert Turner, 1804–62, born at Armagh, Ireland. He joined the Moravian Church in Philadelphia, and married Isabella McClatchy.

44. William Oliphant Bartlett, 1842–63, a son of Nathan Bartlett of this place.

> "Earnest, hopeful, and truthful in life,
> Frank, generous and kind-hearted toward his acquaintances,
> And loving and affectionate to his parents and friends,
> He was beloved by all."

SECTION H.

ROW I.—LITTLE BOYS.

1. Beatus Stadiger, 1872.
2. Louis H. Frederick, 1859, son of Jacob Frederick.
3. Beatus Bleme, 1868.
4. James Jenkins, 1860–61, born at Elizabethtown, son of James Jenkins.
5. Edmund Kampman, 1861, a son of Rev. Lewis F. Kampman.
6. William Rickert, 1861, son of Charles Rickert.
7. A. Siegmund Goth, 1859–62, son of Adolph Goth, born at Schoenlinde, Bohemia; was drowned in the canal.
8. Julius T. Weiss, 1861–62, son of Julius N. Weiss.
9. Disinterred.
10. Edward S. Fradeneck, 1862, son of Albert Fradeneck.
11. George W. Mies, 1863, son of Gottlieb Mies.
12. Gustav A. Goth, 1863, son of Anthony Goth.
13. Roy Edward F. Beckel, 1878–79, son of C. Edw. Beckel.
14. Elmer A. Kleckner, 1861–63, son of Valentine Kleckner.
15. Beatus Leibert, 1864, infant son of Richard Leibert.
16. Charles F. Stone, 1860–65. His father was absent from home in the army.
17. Harrison E. Pearson, 1865, son of Franklin Pearson.
18. Harvey E. Lawall, 1866, son of A. J. Lawall.
19. Charles W. Fahs, 1866, son of James Fahs.
20. Frederick H. Breder, 1868, son of Cyrus E. Breder.
21. Henry M. Stone, 1868, son of Samuel Stone.
22. Beatus Luckenbach, 1869.
23. Herford S. Benner, 1869, son of Edwin Benner.
24. Julius G. Mack, 1870.
25. W. Adolph Gugatsch, 1866–70, son of Adolph Gugatsch.
26. Maurice F. Witmeyer, 1865–70, son of Francis Witmeyer.
27. Arthur J. Stone, 1870, Samuel's child.
28. Joseph H. Reichert, 1870, son of Thomas Reichert.
29. Frederick W. Malthaner, 1870–71, Henry Malthaner's son.
30. Beatus Miksch, 1871, infant son of Jacob Miksch.
31. Joseph W. Toole, 1871–72, son of Israel Toole.
32. Henry W. Fahs, 1872, son of W. H. Fahs.
33. Elmer F. Fradeneck, 1872, son of Emilius Fradeneck.

34. John M. Milchsack, 1871–73, son of George F. Milchsack.
35. John A. Lawall, 1874.
36. Charles L. Jaehne, 1870–74, born in New York; died while here on a visit to his grandparents, Carl Wagner and wife.

"Es ist bestimmt in Gottes Rat,
Dass man vom liebsten, das man hat,
Muss scheiden."

37. Beatus Wetzel, 1875.
38. Arthur C. Beckel, 1875–76, son of Charles N. Beckel.
39. William H. Clewell, 1875–76, son of Benjamin Clewell.
40. Beati Riegel, 1876, twin children of Edward and Virginia Riegel.
41. Robert C. Levering, 1877, son of Arthur Levering.

"Lovely, bright, chaste as morning dew,
It sparkled, was exhaled, and went to heaven."

42. Beatus Steyer, 1877.
43. Irwin T. Geissinger, 1871–78, born at Allentown, son of Clayton Geissinger.
44. William J. Neuman, 1879, born at Allentown, son of Julius Neuman.
45. Emil C. Bryant, 1879, son of William Bryant.
46. Carson P. Spogen, 1877–79, son of Anthony Spogen.
47. Arthur C. Van Billiard, 1879–80, born at Easton, son of Monroe Van Billiard.
48. James T. Bray, 1875–80, and Charles H. Bray, 1878–80, children of Henry and Sarah Bray.
49. Paul H. Wollmuth, 1876–81, son of Charles Wollmuth.

ROW II.—LITTLE BOYS.

1. Herman Meinhart, 1858–59, from Bristol, Pa.
2. Beati Steiner, 1859, twin children of Samuel Steiner.
3. Albert C. Schmid, 1860, son of Charles Schmid.
4. Samuel H. Eckert, 1856–61, born in Philadelphia, son of Jacob Eckert.
5. William H. Krause, 1861, son of Levin Krause.
6. William H. Schmid, 1861–62, son of Charles Schmid.
7. Francis A. Overpeck, 1855–57.
8. William Henn. (?)
9. Francis L. Dinnich. (?)
10. Cornelius Wm. Hesse, 1860–63, son of Anton Hesse.
11. William Maharg, 1863, son of William Maharg.
12. Marcus J. Wolf, 1862–63, son of Joseph Wolf.
13. Francis E. Belling, 1863, Sylvester Belling's child.
14. John C. Karte, 1856–64, son of Frederick Karte.
15. Beatus Leinbach, 1864, infant son of Dr. Augustin Leinbach.
16. Paul Polster, 1855–65, from Jersey City, adopted by Adolph Gugatsch.
17. John H. Stone, 1865, son of Samuel Stone.
18. Beatus Hagen, 1866.
19. George A. Breder, 1867, son of Cyrus E. Breder.

20. Samuel A. Bealer, 1868, son of Julius A. Bealer.
21. Eugene Herman Huettig, 1855–68, son of John Huettig.
22. Disinterred.
23. Granville A. Schupp, 1860–69, born at Chestnut Hill, Monroe Co., son of Levi Schupp.
24. Louis F. Beckel, 1864–70, son of Charles N. Beckel.
25. Harry F. Fahs, 1865–70, son of James M. Fahs.
26. William H. Sigley, 1870, son of Owen Sigley.
27. Richard Wm. Heberling, 1869–70, William Heberling's son.
28. Henry O. Koch, 1871, Adam Koch's child.
29. Edward P. Fahs, 1870–71, son of James M. Fahs.
30. Josiah Transue, 1825–97, born in Nockamixon Township, Bucks Co., Pa.; a cabinet maker and turner. In 1850 he married Sarah L. Christ. After living for many years in the "Gemeinhaus" they removed, in 1884, to West Bethlehem.
31. Beatus Stoneback, infant son of William Stoneback.
32. Henry F. Riegel, 1866–72, son of Benjamin Riegel.
33. William J. Koch, 1872, son of Adam Koch.
34. Harry Sutton, 1873, son of Jesse Sutton.
35. John H. Fahs, 1873–74, so of Allan O. Fahs.
36. Joseph P. Fahs, 1874, son of James M. Fahs.
37. William H. Vogler, 1874, son of Rev. W. H. Vogler in Philadelphia.
38. Robert J. Meyers, 1874–75, son of James Meyers.
39. John C. Jacoby, 1876, son of Eugene Jacoby.
40. Francis David Schneller, 1819–95, born at Bethlehem; a baker and tinker by trade. In 1844 he married Sarah E. Krause.
41. Stewart E. Weber, 1875–77, son of John Weber.
42. Beatus Daily, 1877, infant son of Lorenzo Daily.
43. Edmund J. Eastwick, 1889–90.
44. Abraham A. Reinke, 1870–78, born at Chaska, Minn.; son of the Rev. C. L. Reinke.
45. Beatus Koch, 1879.
46. Albert P. Styers, 1876–79, son of William Styers.
47. Thomas A. Luckenbach, 1879–80, son of Augustus Luckenbach.
48. Frederick S. Engle, 1878–80, son of F. J. Engle.
49. Walter H. Wollmuth, 1880–81.

"Ruhe in Frieden."

ROW III.—BOYS AND MEN.

1. Henry C. Boyd, 1859, son of A. R. Boyd, born at Catasauqua.
2. George A. Goth, 1857–60, son of Anthony Goth.
3. Disinterred.
4. Otto M. Volkmar, 1859–61, son of Carl Volkmar.
5. William Johnson, 1868.
6. David Franklin Zoellner, 1854–62, died of small-pox, a son of William Zoellner.

7. James O. Becker, 1851–62, son of John Becker.
8. Emil F. Betge, 1861–62, son of Gustav Betge.
9. Edwin S. Van Kirk, 1862, son of Benjamin Van Kirk.
10. George H. Welsh, 1860–63, a mulatto child, son of Robert Welsh of South Bethlehem.
11. Morris T. Luckenbach, 1862–63, son of Thomas Luckenbach.
12. William T. Leinbach, 1863, Dr. Augustin Leinbach's child.
13. Jacob Overpeck, 1863, son of Edward Overpeck.
14. Alfred J. Luckenbach, 1862–64, son of James H. Luckenbach.
15. Beatus Witmeyer, 1864.
16. William E. Fahs, 1861–65, son of Allen O. Fahs.
17. Otto Meyer, 1865–66. The father, L. Otto Meyer, boarded at the Eagle Hotel.
18. Owen S. Kreiter, 1866–67, son of Aaron Kreiter.
19. William H. Knes, 1863–68, son of John Knes.
20. Henry Palmer Osborne, 1811–68, born at Hope, N. J. He married, in 1834, Emily C. Paulus, and after her death, in 1847, Charlotte Clewell. He had five children of his first marriage and six of the second.
21. John Heckewelder Rice, 1816–68, born at Nazareth. In 1840 he married Clarissa Mies, who bore him 5 children. In 1861 he enlisted in the service of his country as lieutenant of the Eleventh Regiment, Pennsylvania Cavalry, and served for two years, when failing health compelled him to resign his commission.
22. John Henry Eberman, 1832–68, born at Lititz, Pa.; son of Rev. William Eberman (G, V, 27). He studied theology, taught at Nazareth Hall, and was minister at West Salem, Ill. He married Anna Senseman. In consequence of domestic troubles he exchanged the service in the Moravian Church for that in the Lutheran, and died at Schuylkill Haven, Pa.
23. Ehrenfried R. Martin Linke, 1809–70, born at Neudietendorf, Saxe-Coburg-Gotha. He went out as a missionary to the Danish West Indies in 1840, and served until 1855. After returning to the States, he was in the following year appointed minister at Schoeneck, where he served for 4 years. He was married to Caroline Warner.
24. Amos Bealer, (Boehler), 1809–70; son of William Boehler. In 1837 he married Juliana Rauch. He was a tailor by trade. For a number of years he was an invalid.
25. Benjamin Wilhelm, M.D., 1816–70, born at Königsfeld in Baden, Germany. He came to Bethlehem in 1845, and married Frederica Paulus of this town. He was a well known physician. His wife died on April 16, 1870, and he followed her on July 13 of the same year.
26. Louis Ferdinand Levering, 1810–70, born at Lititz, youngest son of Abraham Levering. He was married to Barbara C. Lambert, and their union was blessed with 13 children, 8 sons and 5 daughters, of

whom, however, but three sons and two daughters survived their father. In 1847 he moved to Lancaster and in 1867 to Bethlehem.

27. **George Leander Winkler**, 1848–70, born at Salem, N. C. He learned the art of printing and in 1867 entered the Moravian College and Theological Seminary, with a view to studying for the ministry. He died at the College.

"And Jesus beholding him loved him."

28. **John Christian Jacobson**, 1795–1870, born at Burkall, near Tondern, Sleswig. He studied theology in Germany, and having accepted a call to this country served successfully as pastor and principal at Bethany and Salem, in North Carolina, and at Nazareth. From 1849–67, for 18 years, he was President of the Provincial Board of the Moravian Church. In 1854 he was consecrated a Bishop. He married, in 1826, Ann Lisette Schnall. A son became professor in the Moravian College, and a daughter married the Rev. Edw. Rondthaler.

29. **Joseph Newby Eberman**, 1829–70, born in Antigua, the son of Rev. William Eberman. He was weak-minded and helpless. By the inscrutable dispensation of God he continued to live for nearly 50 years, being tenderly nursed by his devoted mother.

30. **Sylvester Allen Transue**, 1853–71, a house painter, son of Josiah Transue. He had a diseased leg, which finally necessitated an amputation.

31. **Julius Schrader**, 1821–71, from Hurte, Brunswick, Germany. In emigrating to America, his ship was wrecked on the coast of South Carolina. His wife was Susan A. Thomas who bore him 4 children.

32. **Louis Frederick Beckel**, 1826–81, a leading merchant and talented musician, son of Chas. F. Beckel. He was married to Caroline Eberman, a daughter of the Rev. Wm. Eberman.

33. **Philip Henry Goepp**, 1798–1872, born at Gnadenfrei. He studied theology and taught in the Moravian Theological Seminary at Gnadenfeld. In 1834 he accepted a call to this country, being appointed Administrator of the Unity's Estate, and a member of the Provincial Helpers' Conference. In 1861 he resigned and, returning to Germany, spent nine years at Stuttgard, where his wife died. After coming back to America, he resided with his son Charles on Staten Island, where he died. Goepp Street was named after him.

34. **Gustav Adolph Spatzier**, 1860–72, born at Jeffersonville, Indiana; a son of Gustav Spatzier.

35. **Peter Anton**, 1799–1872, born at Wesele Berg, in Bavaria, of Roman Catholic parents. He emigrated in 1829, and, having settled near Bethlehem, he was converted through a tract sent him by Sarah Horsfield. He joined the Moravian Church in 1848.

36. **John Bernhard Spiegler**, 1806–73, from Neudietendorf, Germany. He came to Bethlehem in 1865. He followed the trade of dyeing and weaving.

37. **John Christian Malthaner**, 1810–73, born at Leonbrunn, Würtemberg. He came to this country in 1828 and became well-known as a manufacturer of pianos. With his wife, Kath. Schoenheinz, he had 8 children.

38. **Alfred Bonthron Lind**, 1818–94, born in Jamaica, West Indies. He was educated in England and, in 1847, entered the mission service in Jamaica, In 1852 he married Elizabeth Oates. For some years he was a member of the Directing Board of the Moravian Church on that island. He retired from office in 1891 and, in 1894, came to the States with his wife, on a visit for recreation, being an invalid.

39. **George Charles Schneller**, 1790–1874, son of Rev. Geo. Schneller, of St. Kitts. He married Mary Brown, who bore him 13 children, six of whom preceded their father to the grave.

40. **William Bush**, 1799–1875, born at Reading. He was twice married, first to E. Hall, then to M. Breder.

41. **William Cornelius Reichel**, 1824–76, born at Salem, N. C. He taught at Nazareth Hall and in the Bethlehem Parochial and Boarding Schools. From 1858–62 he was professor in the Theological Seminary and later a successful principal of Linden Hall Seminary at Lititz, Pa. In 1870 he again accepted a position as professor in the Bethlehem Boarding School. He also was a voluminous and skillful writer of local history. After the death of his first wife, m. n. Gray, he was married to A. Harkins.

42. **James A. Peiffer**, 1838–77. At the outbreak of the Civil War, he enlisted in the Union Army and served with distinction until 1865, rising to the rank of sergeant. In 1866 he married R. Reif, but his health broke down and he was removed to a Military Asylum in Virginia, where he died.

43. **Henry Augustus Bigler**, 1837–78, born in Philadelphia, second son of Bishop David Bigler; was here on a visit from New York; died of consumption.

44. **Eugene Alexander Frueauff**, 1806–79, born at Lititz, studied at Nazareth and in the Theological Seminary at Gnadenfeld, Germany. He served the Church with zeal and faithfulness as warden and administrator of estates belonging to the Moravian Church as such, but especially as principal of the Moravian School at Lititz, which office he held twice. He attended the General Synods of 1836 and 1857. He was married to his cousin Agnes Frueauff of Zeist, Holland. Their union was blessed with three sons and one daughter.

45. **Peter Kleckner**, 1807–79, from Lehigh Co., joined the Church in 1830. He was married to Caroline George and died after a protracted illness.

46. **Charles Frederick Beckel**, 1801–80; first a watchmaker; began and successfully carried on a large foundry. Since his 14th year he was a member of the Moravian church choir and, for 53 years, of the corps of trombonists. He was also, for more than 30 years, Secretary

of the Board of Trustees, and for six years burgess of Bethlehem. With his wife, Charlotte Brown, he celebrated their golden wedding in 1873.

47. **Charles E. Grosh**, 1859–80, son of William Grosh. He was injured in a railroad accident and died at St. Luke's Hospital.

48. **Orville Augustus Grider**, 1832–88. He was in the army from 1861 to 1862, as lieutenant of Co. C, of the 129 Regiment, Pennsylvania Volunteers. Afterwards he married E. C. Smith of Nazareth, who died in 1870. He worked as a baker and confectioner at Bethlehem, Allentown and Brooklyn.

49. **Maurice Charles Jones**, 1810–81, born in London, England, spent a portion of his youth in Wales and came to the United States in 1826. After attending the Theological Seminary at Nazareth, he studied medicine with Dr. A. L. Stout. Though lame and walking on crutches he generally acted as visitors' guide. With his wife, m. n. Agnes Willey, he had one son and one daughter.

ROW IV.—MEN.

1. **John Frederick Rauch**, 1786–1863, born at Lititz. He was a member of the Board of Trustees and an Elder of the Church, also treasurer of the Home Mission Society. His first wife was Sus. Beckel who died in 1811; his second wife, M. C. Toon, died in 1857.

2. **Jonathan K. Taylor**, 1842–63, son of David H. Taylor of Bethlehem. He went into the war as Captain of Co. C, Bethlehem Volunteers of the 129th Regiment, received a mortal wound at the battle of Fredericksburg, on December 13, 1862, and died in the Hospital at Georgetown, D. C.

3. **Christian Jacob Wolle**, 1788–1863, born at Bethania, St. Johns, W. I. His first wife, M. Luch, having died a short time after their marriage, he married Eliza Horsfield. He had charge of the Sun Hotel until 1824, when he moved into the J. Heckewelder house on Cedar street, and became a Justice of the Peace and Notary Public. He was also a botanist and a good musician. His daughter married the Rev. F. Holland.

4. **Robert Daniel Ross, M. D.**, 1826–63, a Cherokee, born in Tennessee. He studied at Princeton and in Philadelphia and became a physician and councilor among the Cherokees, but was obliged to leave his home on account of the war.

5. **Eugene Cassler**, 1848–66, son of Joseph Cassler, born at Bushkill, this county; not a member of the Church.

6. **John Bloom Vail**, 1839–64, from Albany, N. Y., a Quaker. He married Maria Eckert of Philadelphia and in 1863 entered the United States Navy.

7. **Herman Kunze**, 1836–68, born at Schoenlinde in Bohemia; a married man.

8. Copeland Boyd, 1789–1864, born near Reading. He married Laetitia Horsfield, moved to Bethlehem and established a paper mill.
9. George Haus, 1795–1864, from Reading; twice married, first to Eliza Jones, and again, in 1839, to Lizette Daubert.
10. William Cornelius Peiffer, 1832–64. He married Eliz. Reder. His wife preceded him to the grave in 1860.
11. George Charles Rieser, 1834–64 born in Nazareth Township. He taught in the Bethlehem Public School and married E. L. Stolzenbach.
12. Samuel Junghaus, 1827–64, born at New Herrnhut, St. Thomas. He was a tailor and came from Germany in 1855, settling first at Hopedale, Pa. His wife was Christine Ruppert of New York.
13. John Daniel Freytag, 1793–1864, a son of Dr. Freytag. He was for a time a merchant in Philadelphia. His wife, Euphemia A. Tombler, died in 1840.
14. Henry Joseph Oerter, 1827–64, born in Bethlehem, married to Magd. Bloss. In 1853 he moved with his family to Moravia, Iowa, but returned in 1806, and settled below Freemansburg, this county. During the war he served with distinction as Captain of a company of Volunteers and was wounded in the battle of Gettysburg. In the night of November 29 he was killed by persons unknown and his body thrown into the canal. One son, William H., entered the ministry.
15. Gilbert Vincent Fradeneck, 1809–64, born at Mt. Bethel, this county; a shoemaker by trade, and, for 10 years, a constable. In 1834 he married Henrietta Cassler, of Nazareth.
16. John Henry Stolzenbach, 1802–65, born at Homburg, Hessen. He came to Bethlehem in 1834, with his wife Anna Eliz., m. n. Vogel, and became janitor in the Young Ladies' Seminary. He also served for a quarter of a century as organ-blower and bell-ringer in the church.
17. William Louis Brown, 1818–65, son of Matthew Brown; married to Phoebe A. Bleck; for a time a merchant, and for the last eight years of his life an efficient teacher in the Moravian Parochial School.
18. John Andrew Kremser, 1791–1865, a tanner, born at Nazareth. He married Susanna Bauer and for many years lived at Rittersville. He was survived by four daughters.
19. Herman Lawrence Stadiger, 1810–66, born at Bethlehem, a son of the church warden, Rev. John Frederick Stadiger. He married, in 1842, Sophia Shelly, and was a tinsmith by trade, living at Friedensville until 1864.
20. Johann Gottlieb Volkmar, (alias Fuehrman), 1797–1868, a weaver from Seifhennersdorf, Saxony; a widower. He emigrated in 1856, and died after prolonged sufferings from poverty and sickness.
21. Job Wolston Rose Pharo, 1826–66, born at West Creek, N. J.; an expert bricklayer. He married Cordelia Levers of Bethlehem, who died in 1863. He was baptized on Easter of 1865.
22. Charles Reichert, 1828–66, born in Lower Saucon Township, a farmer. He was survived by his wife, m. n. Frick.

23. **Charles F. Lott, M.D.**, 1781–1866, born at Princeton, N. J., a physician; lived here in retirement. He died at Quakertown, Pa.

24. **Henry Jung**, died in 1869, aged about 50 years. He was a journeyman tailor.

25. **Charles B. McCarty**, 1838–67, son of Andrew E. McCarty; a soldier during the Rebellion, in the 46th Regiment Pennsylvania Volunteers, he rose to the rank of sergeant major.

26. **Jesse William Lynn**, 1810–68, born in Lower Saucon, a tailor; came to Bethlehem in 1855. He was married three times. With his first wife he had six children; with the second, one. He married the third in 1863.

27. **Christian Frederick Witmeyer**, 1804–68, born at Sindelfingen, Würtemberg; a blue dyer; came to Bethlehem in 1818. He was unmarried. Having had the misfortune of losing a leg, he came to live with his married brother, and the two remained together for 37 years, until the day of their death.

28. **John George Witmeyer**, 1797–1868, brother of Christian F. Witmeyer; came to America with him in 1818. In 1823 he married Maria Hall, who died after two years. He joined the Moravian Church, together with his second wife, Juliana Maier, in 1827. For 23 years he was an invalid from the effects of rheumatism. On August 12, 1868, his brother died at 11 A.M., and he followed him at 10 P.M. of the same day.

29. **Augustus Milchsack**, 1798–1871, born at Lancaster, son of George Milchsack. He was first apprenticed to the hatter Tschudy, at Lititz; next worked as a tailor with J. C. Weber, and as a weaver with G. Brown, of Bethlehem, and finally conducted a bakery on Broad Street. He married Hannah Everett, of Emaus, who died in 1863. For a number of years he was the head-sacristan of the Bethlehem congregation.

30. **Thomas David Luckenbach**, 1816–71, born near Bethlehem, son of David Luckenbach, and the last of the family who had the mangement of the Luckenbach farm in South Bethlehem. He was married to Josephine Witmeyer, who bore him 8 children.

> "So fades a summer cloud away,
> So sinks the gale, when storms are o'er,
> So gently shuts the eye of day,
> So dies the wave along the shore."

31 **Peter Wolle**, 1792–1871, born at New Herrnhut, St. Thomas. He was one of the three theological students with whom, in 1807, the Moravian Theological Seminary was opened. He served as minister and pastor at Lancaster, Philadelphia and Lititz, and in 1845 was consecrated a Bishop of the Church. From 1855–61 he was a member of the governing board of the Moravian Church in America. His wife, m.n. Schober, departed this life in 1853. Their union was blessed with five sons and one daughter.

32. **William David Tombler**, 1826–72, son of Charles C. Tombler. Having married Mary Thompson, of Stroudsburg, he took up his residence at Mauch Chunk, where also he died.

33. **Matthew Henry Buyer**, 1824–72, born at Untereisesheim, Würtemberg. He was married to the widow M. E. Glitsch, m. n. Hedrich, and moved to South Bethlehem from Reading, Pa.; found employment in the Zinc Works.

34. **Thomas Conrad Meyer**, 1795–1872, born in Bushkill Township; a married man, 76 years old; was received into the church on Palm Sunday of the year of his death.

35. **John J. Levers**, 1800–72, from Hamilton Township, Monroe Co. With his wife, Sarah A. Reichman, whom he married in 1829, he had five children.

36. **Peter Ricksecker**, 1791–1873, a widower. He was born at Bethlehem. After teaching at Nazareth and Lancaster, he accepted a call as a missionary to Tobago, W. I., in 1826, and was ordained a Deacon. He also labored on the island of St. Kitts and in Jamaica, W. I., until failing health, in 1848, compelled him to return. Later he served as pastor at Hopedale, and with his son-in-law, the Rev. D. Z. Smith, in the Indian Mission in Kansas, retiring to Bethlehem in 1857. He was a skilled musician and organist.

37. **George Julius Witmeyer**, 1845–74, son of George Witmeyer. He was married to Selinda Saylor, and died after a protracted illness.

38. **Edward Otto Brown**, 1830–74, son of Matthew Brown; some time organist in the Old Chapel; died in consequence of injuries received on the railroad.

39. **Samuel Reinke**, 1791–1875, son of the Rev. Abraham Reinke. Having studied for the ministry, he served in the pastorate of the congregations at Lancaster, Philadelphia, Nazareth and at other places, but was obliged, now and then, for a while, to retire from active service on account of feeble health. In 1858 he was consecrated a Bishop. In 1862 he became blind, but an operation restored the use of one eye and he continued to preach and to discharge the duties of the episcopal office, especially in the matter of faithful intercessory prayer for the Church and all its ministers. He left two sons by his first wife, m. n. Eyerle, and a son and daughter by his second wife, m. n. Hueffel. His three sons, Edwin, Amadeus and Clement all entered the ministry.

> "My flesh shall rest within the ground,
> 'Till the last trumpet's joyful sound;
> Then burst its chains in sweet surprise,
> And in my Saviour's image rise."

40. **John Godfrey Henry Weniger**, 1800–75, born at Schleiz, Principality of Reuss, Germany; emigrated in 1842. He was twice married, first to F. Mendorff, then to the widow Christiana Bapp.

41. **Frederick Christian Wolf**, 1854–76, born at Freedom, Wisconsin. He was a student at the Moravian College and Theological Seminary, having entered in 1873. He died of brain fever.
42. **Samuel Luckenbach**, 1801–77, a son of John Adam Luckenbach, born in South Bethlehem. For nearly 40 years he worked in a lumber yard of West Bethlehem. He was married to Sarah Hauer, who bore him 9 children.
43. **Henry Augustus Malthaner**, 1837–88, a piano-maker. His wife, Beata M. Wendell, died in 1873.
44. **Charles Frederick Kremser**, 1798–1879, born at Hope, N. J. He was for many years the official grave-digger. His wife was Eliz. Weinland, with whom he was married for 53 years, and who bore him 8 children.
45. **Isaac Walp**, 1827–79, born at Springfield, Bucks Co., a carpenter. In 1852 he married C. M. Brown, and in 1876 removed to Philadelphia, where he died.
46. **Augustus Belling**, 1808–80, born near Schoeneck, a shoemaker by trade. For 22 years he was toll-keeper at the old Lehigh bridge. In 1832 he married Helen Borhek.
47. **Richard Emil Clewell**, 1833–81. He was married first to S. Young, and then to M. Steiner, who departed this life in 1880. He died at Easton.
48. **Ladislaus Schenck**, 1820–81, born near Carlsruhe, Baden; a gardener. He came to Bethlehem in 1842, and united with the church in 1858, having before been a Roman Catholic.
49. **Albert Alexander Fradeneck**, 1837–82, born at Nazareth. He died of small-pox. His wife was Rebecca Getter.

ROW V.—MEN.

1. **Samuel Hoffert**, 1798–1863, born in Bucks Co. In 1820 he married Louisa Luckenbach. They made their home near Allentown.
2. **Jacob Miller**, 1830–63, pattern maker; married Sarah Schmael; died in South Bethlehem.
3. **Traugott Leinbach**, 1798–1863, born at Salem, N. C. He was a jeweler and watchmaker, and also served as organist. His wife, Mary T. Lange, died in 1860. They had two sons and two daughters.
4. **Jacob Miller**, 1820–63, from Lower Saucon, this county. He married in 1846 Eliz. Reichenbach, who survived him.
5. **James Gotthold Leibert**, 1808–63, born at Bethlehem; first a tanner, then landlord and owner of the Sun Hotel. In 1829 he married Mary A. Tschudy of Lititz, who bore him three sons, one of whom, Eugene, studied for the ministry. After her departure, in 1851, he was married a second time to Lydia Wieder.
6. **Hiram C. Yohe**, 1830–64, son of Jacob Yohe, a blacksmith by trade. He served in the army and, at the great freshet of 1862, did good work in rescuing people from drowning. He was married to E. Sherry.

7. **Frederick William Fickardt**, 1844–64, son of Dr. F. Fickardt of Bethlehem. Died in the service of his country as a soldier in the Second Regiment, heavy artillery, Pennsylvania Volunteers, at Fort Lincoln, on March 4th, 1864, aged 20 years.
8. **Augustus R. Fickardt**, 1846–64, brother of the preceding, and serving his country in the same Regiment. He also died at Fort Lincoln, on March 9th, 1864, of typhus, aged 18 years.

"Lovely in their lives, in their death they were not divided."

9. **Charles Edmund Doster**, 1829–64, born at Bethlehem, a son of Jacob Lewis Doster. He was manager in his father's woolen mill.
10. **Michael Anstaett**, 1827–80, born in Germany. In 1869 he married Mary Benner, a member of the church in South Bethlehem. He himself was no church member.
11. **Ernest August Stolzenbach**, 1843–64, a son of Henry Stolzenbach, born in Bethlehem.
12. **Lawson Merrill**, 1839–64, lieutenant in the U. S. Navy; boarded with his mother at the Sun Hotel.
13. **James McDonald Ross**, 1814–64, an Indian, son of the Cherokee chief John Ross, born at Blue Springs, Tennessee. During the Civil War he was taken prisoner, and after being liberated he died at St. Louis. The body was brought here, and many Indians attended the funeral.
14. **Gustave Henry Wapler**, 1796–1864, born at Leipzig, Saxony. He came here in 1834, after the death of his wife, and was a musician, particularly a good violin player.
15. **Edwin William Zellner**, 1842–65, son of William Zellner, born in Hanover Township, Lehigh Co. He was a printer. His wife was Margaret Dillon of Philadelphia.
16. **Frederick Christian Luch**, 1799–1865, a baker. He married A. M. Ricksecker, m. n. Schenk. For nearly 50 years he was a member of the Moravian Church choir.
17. **John Cornelius Hagen**, 1846–65, a son of the Rev. Francis F. Hagen, born at Bethania, N. C. He was a student of the Moravian College and enlisted in the Second Regiment of Pennsylvania Cavalry. While awaiting his discharge he was taken sick with fever at Cloud's Mills, Virginia, and conveyed to Bethlehem, where he died.

"Dulce et decorum est
Pro patria mori."

18. **Clarence Kampman**, 1846–65, second son of Rev. Lewis F. Kampman; was a clerk in John Lerch's store and entered the Moravian Theological Seminary to study for the ministry. In November, 1864, he left Bethlehem, having accepted an appointment as clerk to Admiral Lee of the Mississippi Squadron at Cairo, Ill. He died on board the U. S. ship *Red Rover*, on June 4, 1865. The body had been temporarily interred at Mound City, Ill.
19. **John Oerter**, 1794–1866, son of Joseph Oerter. He was a book-binder, and a much respected member of the church. He was married to

A. Eliz. Clewell of Schoeneck. One of their daughters became the wife of Rev. L. F. Kampman.

20. **Christian Lange**, 1802–66. In 1828 he married M. A. Jones, who bore him three sons and four daughters. After her death, in 1860, he married Esther Freeman.

21. **Charles Augustus Fiot**, 1803–66, a Frenchman, born and educated at Fontainebleau, near Paris, France. When 18 years old, he emigrated to Charleston, S.C. From there he moved to Philadelphia, where he taught music and painting. He also opened a music store. Retiring from business, he bought a country seat near Bethlehem.

22. **John Godfrey Herbst**, 1793–1866, born at Meuselwitz, near Leipzig, Saxony; served in the army against Napoleon I. Coming to America in 1819, he married the widow A. M. Thiele, m.n. Euters, and taught in various district schools.

23. **Johannes Knes**, 1819–67, born at Nochten, Silesia. He came here in 1851 and found employment at the Zinc Works. On New Year's eve, while hastening home to attend the "watch-night meeting," he was struck by a passing train and died next morning. He was married to J. M. Bolm.

24. **James Edward Knauss**, 1814–67, son of Christian Knauss. He married Antoinette Schweizer of Hecktown, who bore him 10 children. After teaching school for ten years he devoted himself to mercantile pursuits.

25. **Francis B. Stolzenbach**, 1843–67, son of Jacob Stolzenbach; born at Nazareth, married in Philadelphia, where he was employed as hotel clerk; died of consumption.

"My husband sleeps.
I loved thee on earth,
May I meet thee in heaven."

26. **George Henry Woehler**, 1790–1868, from Schaumburg-Lippe, Germany. Entering the army of Napoleon I at the age of 17, he fought in numerous battles, was taken prisoner by the British and compelled to take service in the English army, until he was again captured by the French. After Napoleon's escape from Elba, he fought in the battle of Waterloo. He came to America in 1817. His first wife, Sarah Ehret, died in 1833 at Hope, Ind. Returning to Bethlehem in 1855, he was married to Aug. Bittrich.

27. **Thomas Mies**, 1792–1868, born at Bethel, Lebanon Co. He married H. Dixon who died in 1858. In 1830 he moved from Lebanon Co. to a farm near Bethlehem.

28. **John Rice**, 1790–1868, born at Nazareth, a merchant. In 1812 he married Margaret Philips of Philadelphia, who died in 1824. He was married a second time to Joh. C. Paulus. Seven years before his death, while living in New York, he had a stroke of paralysis. Repeated attacks rendered him almost entirely helpless.

29. **William Clewell**, 1807–71, a son of George Clewell; a farmer. His first wife was Sus. Trulinger who died in 1851, and his second, Abigail Reinhardt.

30. **Frederick G. Clewell**, 1791–1871, born at Schoeneck. He died in consequence of a fall from a cherry tree, aged 79¾ years, after living in the married state for 56 years.

31. **John Chapman Cooke**, 1801–71, born in New York. He was engaged in business in the South, and in New York. When he joined the Moravian Church, he offered for the mission service and, in 1842, was called to the mission in the West Indies. After being engaged in that work for 16 years, he took charge of the Moravian congregation at Friedberg, N. C., until 1861, when he retired to Bethlehem. His wife was Gertrude Kelley.

> "The last farewells are given,
> Death broke the golden chain;
> In yonder starry heaven,
> We hope to meet again."

32. **Godfrey C. Beckel**, 1782–1872, son of Tobias Beckel, born at Bethlehem. He was married to Anna Counsel and for a time was connected with the Moravian church in Philadelphia, where he lived for 70 years. He spent the last years with relatives in Bethlehem, and was kindly cared for at the home of C. F. Beckel. He attained the age of 90 years.

33. **Rudolph Max Goepp**, 1830–72, a son of the Rev. P. H. Goepp, born at Gnadenfeld, Prussia. He studied at the Moravian College, taught at Nazareth Hall and later became an attorney-at-law. He died on Long Island, N. Y.

34. **Henry Fahs**, 1798–1872, born at York, Pa. He was married to Frederica Rudolphi, who bore him ten children. He died of a stroke of apoplexy, while in his boat on the Lehigh.

35. **Benjamin Frederick Schneller**, 1821–72, son of David P. Schneller. A shoemaker by trade, he became a Justice of the Peace. He was also a Sunday-school teacher and a sacristan of the church. In 1849 he married Maria Hent and their union was blessed with 5 children.

36. **George Francis Milchsack**, 1825–73; twice married, first to Rebecca Koehler who died in 1864, and again to Susanna Shupp.

37. **Lewis Renatus Huebner**, 1831–74, a son of the Rev. Samuel Huebner. He studied theology, taught at Nazareth Hall, and was a Professor and President of the Moravian College and Theological Seminary until 1867. Later he served as pastor of the Moravian congregations at Bethlehem, Hope, Ind., and lastly at Gnadenhütten, O., where he died. His remains were brought to Bethlehem for interment. He married, in 1867, Louisa Lehman, and left two daughters.

38. **John Krause**, 1794–1874, a butcher by trade, as his father and grandfather had been before him. He married Eliz. Beitel and their union, which continued for 57 years, was blessed with ten children, four of whom died before their father. He lived to see 38 grandchildren.

39. **Philip Woodring Bealer**, 1805–75, a widower, son of William Bealer. His wife, Salome Knauss, died in 1863. They had eleven children, 5 of whom preceded their father into eternity.

40. **Abraham Grosh,** 1819–75, born at Lititz, a carpenter by trade. He was married to Lindora Borhek.
41. **Matthew Cassler,** 1811–75, born at Nazareth; married in 1844 Harriet C. Beck. He was a day laborer.
42. **Herman Ernst Spiegler,** 1840–77, born at Alt Dietendorf, Germany; Professor of Music at Linden Hall Seminary; died here while on a visit to his parents.
43. **Frank Edward Schultz,** 1858–77, son of Henry Schultz, born at Nazareth.
44. **Anthony Goth,** 1824–78, born at Schoenlinde, Bohemia, of Catholic parents. He came to Bethlehem in 1856 and joined the Moravian Church. His first wife, m. n. Nowitsky, having died in 1868, he married Eleanora Lichtenthaeler. He was a good painter and a fine musician.
45. **Jacob Frank Eberman,** 1826–79, born at Friedensfeld, St. Croix, son of the missionary, Rev. Wm. Eberman. He became a tinsmith. His first wife was S. Wendell, and his second Cordelia Warner. One son, Clarence, studied for the ministry.
46. **Alois Eger,** 1800–80, from Bohemia, uncle of Anthony Goth's first wife; a day laborer.
47. **Valentine Hent,** 1794–1881, born in Philadelphia; a dentist. After the death of his wife, A. Erwin, he removed to Bethlehem, to live with his daughter, Mrs. Benjamin F. Schneller. He was the first dentist in Bethlehem. Later he was librarian of the Y. M. C. Association.
48. **Harry Augustus Malthaner,** 1861–81, son of Henry Malthaner, died of consumption.

"Asleep in Jesus, peaceful rest."

49. Vacant.

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—TO—

The Old Moravian Cemetery

—OF—

Bethlehem, Pa.

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ANNUAL MEETING

OF THE

MORAVIAN HISTORICAL SOCIETY.

SEPTEMBER 9, 1897.

Business meeting, 10.15 A.M.

The President, Bishop Levering, being prevented by illness from attending, the meeting was called to order by Rev. E. Leibert, on whose motion, seconded by Abraham S. Schropp, Rev. M. W. Leibert was chosen to preside.

The minutes of the last annual meeting were read and adopted, and the Reports of the Treasurer and Secretary were communicated.

The following is an abstract of the Treasurer's statement for the year ending August 31, 1897:

RECEIPTS.

Annual Dues	$ 191 75
Interest	85 00
Collection at "Vesper," 1896	21 58
Museum Box	5 11
"Transactions" sold	4 00
Cash on hand, August 31, 1896	459 31
	$766 75

EXPENDITURES.

Treasurer's Compensation	$ 50 00
Librarian's Compensation	20 00
"Vesper" supplies	17 42
"Transactions" (1897)	328 45
Binding	15 00
Repairs to Graveyard inclosure	15 93
Care of Zeisberger Memorial	4 00
Stationery, postage and expressage	19 16
Taxes and Insurance fees	3 15
Commission to collector of Annual Dues	4 95
Cash on hand, August 31, 1897	288 69
	$766 75

RESOURCES.

Cash	$ 288 69
Sundry Loans and Stock	1557 75
Volume III (copies unsold)	52 81
Annual dues unpaid	55 50
Publication Committee	153 08
	$2107 83

LIABILITIES.

Publication Fund	$1287 05
Summer-house Fund	469 72
Zeisberger Memorial Fund	163 20
Graveyard Fund	35 37
Binding Fund	22 35
Annual dues prepaid	1 50
Excess of Resources	128 64
	$2107 83

All the officers of last year were re-elected. (For list, see Part III, p. 92.)

Resolutions were adopted extending a special vote of thanks to Rev. Augustus Schultze, D.D., for his valuable "Guide to the Old Moravian Cemetery at Bethlehem," recently published by the Society, and recommending that the Publication Committee issue an Index to the same as soon as practicable.

The following regulations concerning the annual meetings were adopted:

1. The prior consent of the Executive Board shall be obtained by all members who desire to invite friends to the annual "Vesper."

2. The Secretary shall in future notify each member, by postal card of the time at which the annual Meeting and "Vesper" are to be held.

3. It shall be the duty of the President, in conjunction with the Publication Committee to provide for papers and addresses to be read or delivered at the annual "Vesper," and any papers that are voluntarily offered for this purpose must be submitted to the President and Publication Committee at least three weeks before the annual Meeting.

The "Vesper," 2 P.M.

One hundred and thirty-one members and guests were present.

After the collation, the Chair announced that three members of the Society had died since our last annual Meeting, viz.: Rev. Charles C. Lanius, James H. Knapp and George K. Reed, and communicated a brief biography of each.

The following papers were read:

"Notes on the Family of William Parsons, the Father of Easton, together with some Related Matter," by Bishop Levering; (read by Rev. J. Taylor Hamilton).

"The Surprise and Massacre at Frederic Hoeth's Plantation, in 1755, and the Subsequent Fortunes of his Daughter Mariana," by Rev. E. Leibert.

"Harvesting under Difficulties on the Barony of Nazareth in 1746," by John W. Jordan; (read by Rev. M. W. Leibert).

"Reminiscences of the Old First Moravian Church of Philadelphia and some of its Members," by W. H. Jordan; (read by Rev. P. de Schweinitz).

The following contributions to the Museum and Library were reported by the Librarian:

From W. H. Jordan: Portraits in oil of Rev. F. F. Hagen, Rev. Augustus Schultze, Rev. Joseph H. Kummer, Rev. J. Max Hark, and Rev. J. Taylor Hamilton.

From R. I. Schlabach: Report of the Commission to Locate the Frontier Forts of Pennsylvania, two volumes.

The Society numbers two hundred fifty-three active and associate members and seventy-two life members, making a total of three hundred twenty-five.

In Memoriam.

THE REV. CHARLES CHRISTIAN LANIUS was born at York, Pa., March 26, 1849. In September 1866 he entered the Moravian College and Theological Seminary, in which institution he completed the full course of study, being graduated in 1872. For nearly two years he served as a teacher in Nazareth Hall. Ordained a Deacon by the late Bishop Shultz at York on March 5, and married on March 19, 1874, to Sarah Jane Ebert of York, he served in the pastorate at Canal Dover, Ohio, and West Salem, Ill. He was ordained a Presbyter by the late Bishop Edmund de Schweinitz, on May 21, 1876, during the Provincial Synod at Nazareth. In 1879 he attended the General Synod at Herrnhut, as one of the delegates of this Province. In 1882 the impaired health of his wife compelled his return to the East, and in September of that year he became an instructor in the Parochial School at Bethlehem, and in 1883 he rendered assistance in the College and Theological Seminary. During his residence in Bethlehem he also served as Superintendent of the Central Moravian Sunday School. In 1884 he re-entered the pastorate, taking charge of the Church at Graceham, Md., and in 1887 of the third Moravian Church in Philadelphia. From 1890 to 1892 he was Chairman of Board of Church Extension of the Second District. On July 6, 1892, he assumed the Principalship of Nazareth Hall, in which position his careful administration won recognition and success.

Though premonitory symptoms had not been lacking, his death was startling in its suddenness. The stroke fell upon him in his office on Saturday afternoon, January 23, 1897, about one o'clock, and without gaining consciousness he passed away at half past eleven o'clock that night.

He became a member of the Moravian Historical Society in 1892.

James Henry Knapp was born at Hopewell Center, near Canandaigua, N.Y., July 29, 1827, where he spent his youth and the greater part of his life, engaged in agricultural pursuits. During the war, from 1861 to 1865, he was a clerk in one of the government offices in Washington, D.C. On August 6, 1885, when a widower, he married Clara A. Crist, of Nazareth, and when the parents of the latter died, in 1892, the family moved from Hopewell Center to Nazareth. On Palm Sunday, March 26, 1893, he united with the Moravian Church, and was ever a regular and devout attendant at its services. He took a deep interest in the affairs of the borough, was a careful business man, and enjoyed no little general culture. He died suddenly, of paralysis of the heart at Nazareth, May 6, 1897.

He joined the Moravian Historical Society in 1893.

George Krug Reed was born in Lancaster, Pa., on December 22, 1826, and became a member of the Moravian Church in that city by confirmation on Palm Sunday, 1844. With its interests he remained very closely identified all his life, being for many years a Trustee, and latterly Vice-President of its official board. As a banker and financier he was prominent in public affairs in the city of Lancaster, and was interested in various of its charitable institutions, being President of the Board of Trustees of its Children's Home. Very active in measures for the advancement of public education, he was a Trustee of Millersville Normal School for many years, and latterly also of Linden Hall Seminary.

Death came upon him suddenly, although symptoms of heart trouble were recognized beforehand. On Friday evening, May 14, he was taken with violent distress, and fell asleep in the early morning of Sunday, May 16, 1897.

He became a member of the Moravian Historical Society in 1869.

TRANSACTIONS

OF THE

Moravian Historical Society.

VOLUME V.

PART V.

[PRINTED FOR THE SOCIETY.]

BETHLEHEM, PA.
THE COMEMIUS PRESS.
1899.

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ANNUAL MEETING

OF THE

MORAVIAN HISTORICAL SOCIETY.

NOTICE.

With this number VOL. 5 is completed. All those desiring to have them bound, please send them to

HESSE & de SCHWEINITZ,

144 South Main Street, Third Floor, Bethlehem, Pa.

Price for Single Copies 60 Cents.

Loan repaid	200 00
Cash on hand August 31, 1897	288 69
	$817 73

EXPENDITURES.

Treasurer's compensation	$50 00
Librarian's compensation	20 00
"Vesper" supplies	18 98
"Transactions," Part IV, Vol. V	66 50
Stationery, postage and expressage	7 37
Taxes	2 70
Commission to collector of annual dues	5 60
United States 3 per cent bond	500 00
Cash on hand August 31, 1898	146 58
	$817 73

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ANNUAL MEETING

OF THE

MORAVIAN HISTORICAL SOCIETY.

SEPTEMBER 1, 1898.

Business meeting, 10.15 A.M.

The President, Bishop Levering, in the chair. Twenty-six members in attendance.

The minutes of the last annual meeting were read and adopted.

The Treasurer's report for the year ending August 31, 1898, was read and accepted. The following is an abstract:

RECEIPTS.

Annual Dues	$201 25
Interest	88 94
Collection at "Vesper."	20 50
Museum Box	2 85
"Transactions" sold	15 00
Donation	50
Loan repaid	200 00
Cash on hand August 31, 1897	288 69
	$817 73

EXPENDITURES.

Treasurer's compensation	$50 00
Librarian's compensation	20 00
"Vesper" supplies	18 98
"Transactions," Part IV, Vol. V	66 50
Stationery, postage and expressage	7 37
Taxes	2 70
Commission to collector of annual dues	5 60
United States 3 per cent bond	500 00
Cash on hand August 31, 1898	146 58
	$817 73

RESOURCES.

Cash	$146 58
Sundry loans and stock	1857 75
Volume III, (copies unsold)	52 81
Advance to Publication Committee	74 58
	$2131 72

LIABILITIES.

Publication Fund	$1302 05
Summer House Fund	481 72
Zeisberger Memorial Fund	166 95
Graveyard Fund	39 74
Binding Fund	32 35
Annual dues prepaid	75
Excess of Resources	108 16
	$2131 72

All the officers of the Society were re-elected. (For list see Part III, p. 92.)

The "Vesper," 2 P.M.

One hundred and twenty-four members and friends were present.

After the address of welcome, the President read the names of the members of the Society who had died since the last annual meeting, as follows: Henry C. Clewell, Jacob W. Luckenbach, Charles A. Weiss, Mrs. M. L. Kampmann, Robert I. Schlabach, Levin A. Miksch, Ashton C. Borhek, Mrs. M. T. Wintersteen, Mrs. Henry A. Shultz, Gerhard Wessels and Theodore Fradeneck.

The following papers were read:

"Extracts from the Diary of the Moravian Church at Lititz, Pa., Relating to the Revolutionary War," translated by Abraham R. Beck; (read by Rev. Eugene Leibert).

"The Continuity of the Unitas Fratrum," by Rev. J. Taylor Hamilton.

"The Beginning and the End of the Single Brethren's House at Bethlehem, Pa.," by Bishop Levering.

The following contributions to the Library and Museum were reported by the Librarian:

Forsythe County, N. C., by Miss Adelaide Fries.

Letters and Papers Relating to the Provincial History of Pennsylvania, by Thomas Balch.

Sixteenth Annual Report of the Bureau of Ethnology, by F. W. Hodge.

Portraits in oil of Bishop Benjamin Romig, Rev. Samuel J. Blum, Bishop John C. Jacobson and Bishop Clement L. Reinke, presented by William H. Jordan.

Portrait of David Zeisberger, presented by Samuel D. Luckenbach.

A Piece of Flooring from the Old Church at Hope, N. J., presented by James F. Moore.

Manuscript copies of "Extempore auf dem Wagen by Brother Loskiel, Sept. 12, 1803;" "Martin Brodersen's Ankunft im Himmel;" and "Klaglied ueber Hainzen's Tod;" presented by Abraham R. Beck.

The Society numbers two hundred fifty-four active and associate members, and seventy life members.

In Memoriam.

Christian Henry Clewell, son of Jacob and Anna Rebecca (Seyfried) Clewell, was born at Nazareth, Pa., June 19, 1826. He was for 27 years Chief Sacristan of the Nazareth Moravian Church, serving under eight different pastors; he served the church at various times as a member of the Board of Elders, of the School Board and as a Church Trustee.

For 40 years, from 1856–1896, he was the only undertaker at Nazareth and laid to their rest 1189 departed ones upon the various cemeteries in this vicinity.

He became a member of the Moravian Historical Society in 1869. He died November 3, 1897.

Jacob Whitesell Luckenbach, the youngest son of Jacob and Mary (Whitesell) Luckenbach, was born at Bethlehem, Pa., July 20, 1850, and died on November 21, 1897 in the Polyclinic Hospital at Philadelphia where he had been a patient for the last two weeks of his life. He was engaged in mercantile business for a number of years. He had been twice married; his first wife, Emma, the daughter of the late Henry S. Sellers, died after a short married life; in 1893 he was wedded to Ida, daughter of William Stubblebine of Bethlehem, who with a son, Leonard, survives him.

He joined the Moravian Historical Society in 1880.

Charles A. Weiss, youngest son of the late Timothy and Lydia (Huebener) Weiss was born at Bethlehem, June 5, 1834.

In 1848 he removed to Mauch Chunk where he since then resided.

He was for many years ticket agent for the Lehigh Valley Railroad.

He departed on January 9, 1898, and was buried on Nisky Hill Cemetery at Bethlehem.

He has been a member of the Moravian Historical Society since 1888.

Maria Louisa Kampmann, daughter of the late John and Elizabeth (Clewell) Oerter, was born at Bethlehem, March 2, 1821.

In 1843 she was married to the Rev. Lewis F. Kampmann and was his faithful and efficient help-mate in pastoral duties at Canal Dover and Gnadenhuetten, Ohio, at Bethlehem and Lancaster and again at Bethlehem where Bro. Kampmann served as President of the Theological Seminary. The years from 1864 to 1867 were spent in the pastorate of the Lititz congregation.

In 1867 Bro. Kampmann was elected a member of the Provincial Elders' Conference and Bethlehem again became their home.

Their last charge was York, Pa., from 1879 to 1884. In this year they removed to Bethlehem in retirement where, in October of the same year, her husband departed this life. She suffered an attack of pneumonia and, after an illness of a week, she departed on January 10, 1898, mourned by two surviving sons. She was elected a member of the Historical Society in 1895.

Robert Irwin Schlabach departed at Nazareth, Pa., January 21, 1898.

He was the son of Henry and Lucy (Patterson) Schlabach, and was born June 8, 1847, in Upper Nazareth Township.

He served the Nazareth Church as a Trustee and was also one of the Trustees of Nazareth Hall.

He became a member of the Historical Society in 1888.

Levin Alexander Miksch was the son of Jacob and Catharine (Weinland) Miksch, and was born at Nazareth, November 1, 1820. His great-grandfather, Michael Miksch, a refugee to Herrnhut from Kunewald in Moravia, was one of the three missionaries to the Samoyedes on the Arctic coast in 1737, came to Bethlehem with the "First Sea Congregation" in 1742, and was one of the original members of the Bethlehem congregation. His son, John Christian, had charge of the smithy at Christianspring for many years. His oldest son, Jacob, was the father of the subject of this obituary notice.

Levin Miksch received his education at Nazareth Hall. In 1840 he went to the newly organized Moravian settlement of Hopedale, Wayne Co., Pa., where he engaged in the lumber and

store business. In 1845 he married Magdalena, daughter of John and Magdalena Friebele, who were among the pioneers of this settlement.

In 1851 he removed with his family to Bethlehem, entering the employ of Borhek and Knauss, dealers in coal and lumber. In 1859 he became one of the members of the firm of Borhek, Knauss and Miksch and, in 1877, upon the retirement of Cornelius M. Knauss, the business was conducted by Ashton C. Borhek and Mr. Miksch until, in the Providence of God both were called home within two days' time—both struggling with fatal disease and each solicitous about the other from day to day to the end.

Mr. Miksch became a widower in 1861 after sixteen years of married life and he was survived by four children. His day of release from suffering was March 4, 1898. He served as Justice of the Peace in West Bethlehem for several terms and joined the Moravian Historical Society in 1879.

Ashton Christian Borhek, the oldest son of James Theodore and Marietta (Brunner) Borhek, was born at Bethlehem, September 9, 1837. His great-grandfather, John Andrew Borhek, came to Bethlehem in 1750, a member of the "Henry Jorde Colony" brought to these shores by the church ship, *Irene*, on her third voyage, and assisted in developing the industry of cloth weaving in the infant settlement.

Ashton C. Borhek served a partial apprenticeship at cabinet making but soon entered into the employ of Borhek and Knauss and became part owner with Levin A. Miksch of this extensive business, both partners being removed from the scenes of active life within two days of each other.

He gave much time and attention to the interests of the Church of his fathers, in the management of both local and general church enterprises. He served for more than 31 years as sacristan of the Bethlehem Church. At various times he filled almost innumerable offices of trust with energy and fidelity. An enduring proof of his devotion to the Church is the Chapel of the Theological Seminary at Bethlehem given by Mr. Borhek and his wife as a memorial of their youngest daughter, Helen Stadiger Borhek.

On September 6, 1864, he was married to Louisa Elizabeth

Stadiger, daughter of Herman and Sophia (Shelly) Stadiger and granddaughter of the Rev. John F. Stadiger who was warden of the Bethlehem congregation for many years.

After an illness of little more than a week he fell asleep on March 6, 1898.

He is survived by his widow and two daughters, Mrs. Archibald Johnston and Mrs. Harry J. Myers. He became a member of the Moravian Historical Society in 1879.

Mary Taylor Wintersteen departed at her home in Bethlehem, Pa., April 11, 1898, in the 71st year of her age. She was born in Mauch Chunk, November 15, 1827, and was the daughter of Dr. Benjamin Rush MacConnell and his wife, Mary Ann Thomas.

In 1850 she was married to Andrew J. Wintersteen of Summit Hill, who was superintendent of the Lehigh Coal and Navigation Company, and who died in 1863. After this she removed to Bethlehem and became a member of Trinity Episcopal Church. She is survived by an only son William Sharp Wintersteen.

She was elected a member of the Historical Society in 1888.

Elizabeth Schultz, widow of the late Bishop Henry A. Schultz, departed suddenly on April 14, 1898, at her home in the Widows' House at Bethlehem. She was the youngest daughter and last surviving member of the family of John Frederic and Sabina (Henry) Wolle, and was born at Bethlehem, October 4, 1829. On August 26, 1851 she was united in marriage to the widower Rev. Henry A. Schultz. She faithfully assisted her husband in his pastoral duties at Nazareth, Bethlehem, Lititz, Lancaster and York. He entered into his rest at Bethlehem October 22, 1885 and she spent the years of her widowhood at Bethlehem giving efficient help in the works of Missionary, Mite and Sewing Societies.

She is survived by three children, Prof. Frederic Theodore Schultz, Mrs. Rev. C. L. Moench and Miss Elizabeth A. Schultz. She had been a member of the Historical Society since 1890.

Gerhard Wessels departed at his home in Brooklyn, N. Y., April 26, 1898 in the 69th year of his age, having been a member of the Historical Society for 6 years.

As a commission merchant his business developed into large proportions and proved very successful; to him belongs the honor of establishing the first fleet of vessels engaging in the West Indian fruit trade.

Early in life he was married to Emily Rice, the only child of the late John and Caroline (Paulus) Rice of Bethlehem, who with six children survives him; the death of Mr. Wessels was the first break in the family circle. His generous aid offered on many occasions to Moravian Missionaries in transit to and from the West Indies will be often recalled as one of the many memorials of a kind and benevolent friend of the Church. His remains were interred in the Moravian Cemetery at New Dorp, Staten Island, N. Y.

Theodore Octive Fradeneck died very suddenly of apoplexy on July 18, 1898. He was born at Nazareth, December 2, 1834 the oldest of seven children of Gilbert and Henrietta (Cassler) Fradeneck. He was educated at Nazareth Hall and learned the shoemakers' trade of Edward C. Peisert at Bethlehem. For some years he conducted a grocery store in Bethlehem; he took an active part in politics and was twice elected Clerk of the Orphans' Court. In 1880 he was elected Justice of the Peace for the second ward of Bethlehem; he served for 12 years as Town Clerk and filled other offices of trust in Bethlehem.

In 1858 he married Emma C. Jacoby, daughter of Charles Jacoby of Bethlehem.

He joined the Moravian Historical Society in 1878.

TRANSACTIONS

OF THE

MORAVIAN HISTORICAL SOCIETY.

VOLUME V.

WHITEFIELD HOUSE,
NAZARETH:
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1899.

THE COMENIUS PRESS
BETHLEHEM, PA.

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The First Moravian Missionary Society in America.

BY J. M. LEVERING.

THE FIRST MORAVIAN MISSIONARY SOCIETY IN AMERICA.

A Paper read before the Moravian Historical Society, September 5, 1895.

BY J. M. LEVERING.

SOME interesting and important events of the first period of Moravian Church work in America from 1734 when the first Moravian evangelist in Pennsylvania, George Böhnisch, arrived at Philadelphia to 1749 when the Church acquired, through an act of Parliament, a recognized status in British dominions and assumed a distinct denominational position, have been specially commemorated by sesqui-centennial celebrations. Others which deserved this kind of attention have passed unnoticed. One of these is the founding of the first missionary society of the Moravian Church in America, August 19, 1745. It was called "*The Society for the Furtherance of the Gospel*" and was fully organized November 28, o. s. 1745. This event is noteworthy not only in the annals of Moravian missions but also in the larger history of religious activity in the American colonies, because no earlier record has been produced of any such missionary society formed elsewhere in the new world, other missionary efforts in the colonies prior to this time having been undertaken only by societies in Europe or by single individuals or congregations as such.

It is surprising that the history of Moravian missions records so little about this Pennsylvania Society of 1745.

No allusion to its existence is to be found in the works of German and English writers on the missions of the

Church in America, and the most that is recorded about it by American writers is contained in two brief passages. Bishop Levin Theodore Reichel in his manuscript entitled "The early History of the Church of the United Brethren, commonly called Moravians, in North America, A. D. 1734–1748," compiled prior to 1857 and printed by the Historical Society in 1888, in an enumeration of the sources of revenue to meet the various expenses of the time, has on page 170 the following: "A third source of income was the Society for the Furtherance of the Gospel, founded by Bishop Spangenberg and consisting mostly of friends of the Brethren. From August 13, 1745, to December 31, 1747, this Society collected for missionary purposes £454, 13. 5., a not inconsiderable sum for those times." On page 160 he refers to this Society as having been organized at Lancaster and having lasted about ten years.

The late Bishop Edmund de Schweinitz introduces his "Historical Sketch of the Society for Propagating the Gospel among the Heathen, 1787 to 1887," with these words: "The Society of the United Brethren for Propagating the Gospel among the Heathen which celebrates the centennial anniversary to-day [November 1, 1887] is not the first of its kind organized by the Moravian Church in America. There existed one of a much earlier date, founded by Bishop Spangenberg in August of 1745. It originally numbered thirty members; many more were added in the course of time, representing all or nearly all the American churches of the Brethren. The receipts of the first year amounted to £173, 18, Penn.; the expenditures to £181, 0. 2., Penn. This association, however, which bore the title of 'The Society for the Furtherance of the Gospel,' supported not only the Foreign Missions of the Church, but also the very extensive Home Missionary work which our fathers carried

on in nine of the original thirteen colonies. How long the Society existed does not appear. The last minute in its Minute and Day-Book is dated April 30, 1759. In all probability it came to an end after the abrogation [May 30, 1762] of the so-called 'Economy' [*i. e.* cooperative association] at Bethlehem and Nazareth and the final departure [June 22, 1762] of Bishop Spangenberg to Europe."

The *Moravian* of September 28, 1887, contains an article of somewhat more than two columns by John W. Jordan, entitled "The First Missionary Society in America," which gives a number of items from the records of the Society of which this paper treats, together with some receipts and disbursements for the "The Furtherance of the Gospel" prior to its organization. Reference to these latter operations which run back to April of 1743 will be made again.

The original sources from which the material of this paper is drawn are :

The Minute and Day-Book of the Society to April 30, 1759.

The Ledger of the Society to May 19, 1760, the pages of which after this date are torn out.

The Letter-Book of the Society, 1746 to 1751.

The Ledger of the General Diaconate at Bethlehem, June 1, 1762, to May 31, 1771.

The manuscript journals of Synods from 1745 to 1765.

Sundry circular letters calling for the stated collections of the Society between the years 1762 and 1771.

Letters of Spangenberg to Brethren in Pennsylvania in reference to the organization of the Society.

Letters from the Unity's Directory in Europe, 1766 to 1768.

Official minutes of Conferences and the Bethlehem Diary between 1744 and 1771.

Various lists of members, miscellaneous memoranda and sundry letters in reference to the work of the Society.

Some of this matter has been collected since 1887 from packages of manuscript in the Archives at Bethlehem which had not been examined for many years and probably had not come to the notice of the writers quoted above.[1]

In order to render the process by which the Society came into existence clear some previous history must be reviewed.

Count Zinzendorf, prior to his banishment from Saxony in 1736, defrayed the expenses of the rapidly growing mission work of the Church for the most part out of his own private resources. In the Spring of that year he visited Holland where Spangenberg in 1734 had opened negotiations with the Dutch Surinam Company for the beginning of a mission in Surinam. The Count in pursuance of this object gathered a nucleus of friends in Amsterdam composed of clergymen, schoolmen, magistrates and titled persons, among the latter the Princess of Orange, who combined to furnish pecuniary support.

This was the beginning of the first missionary society in aid of the work of the Moravian Church and the beginning of systematic efforts to raise revenue for this cause with the American undertakings mainly in view.

That association was more definitely organized in 1739

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[1] The records of the Society and, when not otherwise indicated, letters of Spangenberg and others quoted, are originally in English. The words enclosed in brackets in quoted passages are inserted by the author of this paper. Extracts from the Bethlehem diary and records of from Synods are translated from the German.

In dates the new style reckoning is followed whenever the contrary is not indicated.

When the old style date or a double date is given this is because the occasion or event has been so commonly associated with the o. s. date that this has become too familiar to be set aside.

but was disbanded in 1750. The important Zeist Missionary Society organized in 1793 is its successor.

The institution of further organized effort to raise revenue was discussed at the third General Synod which met at Gotha in June 1740 and considered the plan of operations in Pennsylvania presented by Spangenberg who had been in America from 1735 to 1739, and was present at that convocation. In the Spring of 1741 he went to England and on April 27 at a lovefeast in the Fetter Lane Chapel in London organized the English Moravian "Society for the Furtherance of the Gospel," choosing as its watchword verses 5–8 from the Third Epistle of St. John: "Beloved, thou doest faithfully whatsoever thou doest to the brethren and to strangers; which have borne witness of thy charity before the church: whom if thou bring forward on their journey after a godly sort, thou shalt do well: Because that for His name's sake they went forth taking nothing of the Gentiles. We therefore ought to receive such, that we might be fellow-helpers to the truth."

Memoranda in the handwriting of Spangenberg state that the Society was founded in accordance with instructions received by him at the Synod of Gotha, and refer to plans for organizing a similar association in Pennsylvania.

This English society disbanded in 1750, was resuscitated in 1766 and fully reorganized in 1768, and is yet in existence. Not only was it the model of the first American Society but its earliest efforts were directed towards this country, its first beneficiaries having been the three missionaries, Gottlob Büttner, John William Zander and John Christopher Pyrlaeus, who arrived at the infant settlement in the Forks of the Delaware on October 26, 1741. The following year, under Spangenberg's direction, it entertained in London and helped to fit out the large company called the "First Sea Congregation"

which came to Pennsylvania in June 1742. While the ship *Catherine* with this colony on board was lying off Gravesend Spangenberg, being yet with them, wrote the following letter to his friend Henry Antes of Fredericktown :

"Thy love requires some employ, and thy gifts need not spoil for want of exercise—well I will propose something to you.

Could not you with some brethren and friends begin a Society for the furtherance of the Gospel in America?

People have taken away or at least diminished the lands, possessions, bread, also liberty and lives of the poor Indians as well as of the Negroes, but hitherto have done little towards the saving of their souls.

Now the Saviour stirs up certain of His children on whose hearts it is laid to seek the salvation of these poor heathen and to preach the crucified Jesus to them.

Their labour hitherto altho' it appeared but small, was nevertheless not without a blessing ; and we hope that now, since a beginning is made, it will go further with it.

Our care should be that, when we ourselves can do nothing to the helping of the poor souls, that we might lend a hand to those who have a desire and inclination to it.

And here prayer is the chief point : yet, while we are still in the body, many times outward things are requisite, especially when one journeys over sea, or lives in such circumstances that he cannot maintain himself by his labour.

Here St. John says we should help such forward who go out for the Gospel's sake and take nothing of the heathen, that so we may be fellow-helpers to the Truth.

With this mind we have about a year ago begun a Society for the Furtherance of the Gospel here in London.

In Amsterdam there is likewise such a Society of which Isaac Le Long is Secretary, which has already been of great use to us.

The first occasion to these societies was no other than the many Brethren and Sisters going among the poor heathen. The beginning to that of Amsterdam our Dr. Br. Thürnstein [*i.e.*, Zinzendorf, Lord of Thürnstein being one of his hereditary titles] made and the Brethren there continued it.

The Society in London was begun at a love-feast of Brethren of whom we believe their desire is that the Saviour might have the souls whom He has purchased with His blood. These chose certain Commissaries to compose the Ground-Rules of the Society and then to communicate them to the whole body.

This was done and we agreed all to the proposed points, of which I will mention but a few, for I would willingly be brief.

1. No one shall be chosen a member as long as any one member has any just objection against it.

2. There shall be a Committee who shall meet weekly to confer together and consult what is to be done to the furtherance of the Gospel.

3. The Committee has a Secretary who is to have the keeping of the accounts and other matters of the Society, and a servant to the assisting of the Pilgrims.

4. The whole Society meets every four weeks when the accounts of the progress of the Gospel are communicated to them.

5. No one subscribes, but at the meeting of the congregation a box is set where the poor may put in his half-penny and the rich his guinea ; this is not applauded for it, the other not disrespected ; it depends on the Saviour's hand as He inclines the heart.

6. There are Corresponding Members, viz.: Dr.

Doddridge and Mr. Ingham, to whom we send accounts and they contribute according to their good pleasure.

7. The money that is gathered is disposed of by the Committee according as the circumstances from time to time require, and the accounts lie on the table at every meeting of the Society, where any one may see them that will.

8. The particulars or heads of matters agreed on in the Conference from time to time by the Committee are wrote in a book and laid on the table at every meeting of the Society that anyone may look therein.

9. The money sent or delivered to the Committee, or any other member must be given the Treasurer in three days time to prevent irregularities.

10. The Society must not interfere with other acts of charity; for one should not in opening one door of doing good shut another.

11. The Committee shall not borrow any money without it be with the consent of the whole Society.

12. Whosoever gives others offence by his behaviour and will not be reproved shall be excluded from the Society 'till he reforms in truth.

13. A Brother out of the Moravian Congregation who is well acquainted with the English affairs, and who the congregation approves as their correspondent is to join the Committee and communicate to them the account of things.

14. The correspondence with the Brethren among the Heathen and other messengers of the Saviour is to be carried on by this Society.

15. Likewise the traveling expenses of those that go to Jews, Christians and Heathen, our Saviour's approbation and the congregation's being first given, when such help is found necessary, [are paid].

16. The Rules of the Society can only by the Society itself be altered when they find it profitable or necessary.

We have thought sometimes some good might be brought about by printing or buying good books and distributing of them among the people, for instance: we proposed to print a Spanish Testament, and distribute among the Spaniards and Portugese in West India, who are used to trade with the English.

We have had hitherto the greatest blessing in this our Society; our hearts have often been inflamed with praise to the Saviour when we have read something of, or talked or thought on the work of the Lord and the Brn. and Srs. whom we have assisted, thanked the Saviour, and we have been rejoiced by their grace.

My Dear Brother, when our Saviour puts it in your heart, then deliberate upon it with some Brethren who are childlike in the Saviour's matters, if you can't have a Society of this kind in Philadelphia. For certain from Philadelphia you could send out messengers to all places where the Saviour is not yet known with less trouble, loss of time and expence than from anywhere else.

I will assure you hereby that I love you heartily and tenderly as your eternally in love bounden brother, and servant.

SPANGENBERG.

Gravesend the 4th of March, 1742, on Board the *Catherine Snow.*

This letter was followed by another dated London, June 18, 1742 containing a passage which is interesting, not only because of the touching tribute Spangenberg pays to the self-forgetting, even reckless generosity of Count Zinzendorf, but also because it reveals the prudent foresight of the writer who knew that in the further progress of the mission-work, organized and syste-

matic efforts to secure pecuniary support from members and friends of the Church would be indispensable, both as a matter of necessity and as a sound principle, having the development of liberality among the people in mind.

In this second letter he says:

"I wrote you by Br. Boehler about a Society for the Furtherance of the Gospel in Philadelphia. I hope you have received my letter. Put me not to shame in my confidence and lay not the matter quite aside, for we live in a time when the face of the whole earth is in a stir. Light and darkness strive together and the Saviour will make the whole earth full of his knowledge. Yet I wish heartily that you may act no otherwise than the Saviour's plan is and the Spirit of Jesus Christ teaches His Church.

I would willingly know how the dear Count Zinzendorf who I hear is called by you Thürnstein,[2] the dear Brother, comes to rights in his outward affairs.

He has done no otherwise his life long than distribute his money among the people, I speak of outward affairs, and therein he has an extraordinary good hand that I should rejoice if he had an £100,000 to give out. It is the joy of his heart when he can do good to any poor, any miserable, any confused man, or any other creature; and when he can't help all the poor miserable people and other creatures, it causes him pain in his heart. He willingly forgets himself thereby and that is the reason why he most commonly suffers hardships in his travels and is oftentimes in great want and scarcity; for when

[2] The Count was at this time in Pennsylvania where he had taken the name Thürnstein before the public and in communications with local authorities to shield his ancestral name from the calumnies which his enemies were heaping upon his person and work. It was done out of consideration for relatives in Europe and etiquette towards the Saxon court, just as on a former occasion he had assumed the name of Freydeck, another of his numerous hereditary titles.

he has anything for his own use he has neither heart nor mind to keep it for himself, but parts with it as soon as he finds a necessitous object. After this manner he has done hitherto with all his revenues and with all his substance. He willingly and with joy saw it spent in the service of the Saviour and His Church, to the propagation of the gospel, to the maintaining and educating of poor children, to the entertaining of strangers and guests and such like things.

He did not mind it tho' many thousands of his were spent. Only this he required that it might be for the Saviour's sake, and the salvation of poor souls. A more generous mind and kingly heart I have never seen in my life than I in truth have found in him, our Brother of Thürnstein.

Therefore he is not the person which one should leave to bear the burthen alone, but whoever can lend him a helping hand in the work which he does for the Saviour's sake, should do it with a willing heart. Is one not to let his enemy's ox or his ass lie when it is fallen under its burthen when one only acts according to the Jewish law, how then should one leave a servant of the Saviour who burns with love to Christ and zeal for His house alone to sink under his burthen if one had but half a shoulder to help to bear."

Again in September, 1743, when Spangenberg was having his parting consultation with the second large Pennsylvania colony called the "Second Sea Congregation" on board the ship at Cowes he wrote a third letter on the subject addressed to Nicholas Garrison, Thomas Noble, Jaques Cortelyou, John Stephen Benezet, Edward Evans, Henry Antes, Charles Brockden, George Merkel, William Frey and Christopher Wiegner, all men with whom he had become intimately acquainted during his first sojourn in America. The closing part of this letter

reads as follows: "Since the work is great and requires often to be helped, I beg of you to consider whether it would not be good to have a society in New York or Philadelphia for the furtherance of the gospel amongst the Heathen and Negroes, merely designed to that end which John mentioneth in his third epistle. I know your prudence as well as your willingness, and therefore will leave everything to your further consideration; though I have written more fully about this matter to Brother Henry Antes. Let my heart rejoice over you and your effectual love."

The letter is dated "on board the ship *Irene*,[3] Sept. the 27th 1743, st. n."

His previous letters had borne fruit however before this time, for Henry Antes was not the man to neglect such appeals.

He laid the matter before some of the friends of the Moravian Church in Philadelphia and New York and Mr. Benezet in the former and Mr. Noble in the latter city, both of whom had served as agents of the Brethren at their respective ports, purchasing and shipping supplies, forwarding correspondence, etc., agreed to act as treasurers of any funds that might be contributed.

When the Pennsylvania Synod of various denominations met in January, 1742, at the call of Antes, responsibility for the conduct and support of the mission work which had been instituted by the Brethren in North and South America and the West Indies was soon accepted as one of its incumbencies. On this interdenominational, union basis, as a "Church of God in the spirit," those who were interested in the work were asked to rally to its support, as being not a denominational propaganda,

[3] The name *Irene* was at first applied to this vessel, the *little strength*, occasionally and was then given to the third such transport of the Church, built at Staten Island and launched in 1748.

but simply an effort to save souls, in which the co-operation of "all who loved the Lord Jesus Christ" was sought. No general society for the prosecution of the work other than the Pennsylvania Synod was organized at this time, but a little nucleus of contributors was gathered, not only in the two cities, but also at several points in the country at which members of that Evangelical Alliance lived. A sheet of so-called "Heathen accounts" with Thomas Noble of New York, running from August 14 to December 31, 1742, and similar statements of receipts and disbursements by Benezet in Philadelphia, running from April 4, 1743, to December 31, 1744, exist among the papers collected on this subject. Mr. Benezet's statement is headed: "Account of the money paid and received for the Furtherance of the Gospel" These are the statements published by Mr. Jordan in "The Moravian" September 28, 1887, already referred to.

In 1744 Spangenberg, having been consecrated a Bishop, returned to America to assume full charge of the work of the Moravian Church in this country. He landed at New York on October 25. He came as a kind of minister plenipotentiary of the Church, with authority to personally appoint a successor if necessary.

He bore the formidable title of "Vicarius Generalis Episcoporum et per Americam in Presbyterio Vicarius." It meant that he was the representative of the ancient Moravian Episcopate and of the General Eldership in America.

His return opened a new epoch of more complete organization, systematic plans and energetic activity in all departments of work. After visiting the Indian mission at Shecomeco, November 6–18, to investigate the distress inflicted by the hostile prejudice of the civil and ecclesiastical authorities of New York, he reached Bethlehem November 30 and set to work vigorously.

He instituted a Mission Conference with a Central Executive Board, reorganized the school founded at Bethlehem February 6, 1744, for the instruction of candidates for missionary service in the Indian languages, John Christopher Pyrlaeus, at that time the foremost Indian linguist among the Brethren, being the teacher and the illustrious Zeisberger one of the first students, and began again to agitate the formation of a general Society for the Furtherance of the Gospel. The tribulations of the Shecomeco Indians were now the main incentive to action.

An appeal in their behalf to the English congregation of Philadelphia in the handwriting of Henry Antes and signed by him and the missionary Christian Henry Rauch is yet in existence.

A Synod was held in March, 1745, at Fredericktown, and although the organization had in view was yet deferred, the number of contributors was increased. On account of the persecution in New York and the Indian war in New England, it was decided "to wait a little while in the work of evangelizing the heathen [Indians] until the storm was spent."

Meanwhile Bishop Spangenberg made his famous journey to Onondaga, May 24—July 13, 1745, accompanied by Conrad Weiser, David Zeisberger and John Joseph Bull named Shebosh by the Indians, and held a treaty with the Iroquois Confederacy with a view to sending missionaries among their people. When they returned to Bethlehem and reported on their mission, new zeal for the cause was awakened.

August 18–19, 1745 another Synod was held at Bethlehem, yet nominally a union Synod but in fact a Synod of the Moravian Church and its adherents, as eventually in 1748 these convocations became nominally and avowedly. A hundred and fourteen persons were in attendance.

The Journal of this Synod calls it "The Pennsylvania General Synod held on the basis of John 17, at Bethlehem in the Forks of the Delaware, August $\frac{7}{18}$—$\frac{8}{19}$ 1745." The Bethlehem diary of August 19 contains the following record: "In the third session we sang the Litany in double choir. At the words, 'Send faithful laborers into Thy harvest,' we extended the right hand to those who have been received as new laborers. [34 persons who had been employed on probation.] At the words, 'bless and sanctify the married state,' the marriage of Joseph Müller to Catherine Koch, and of James Burnside to Mary Wendover was performed. All the proceedings of the day were attended by an overpowering grace. *Especially was this the case with the beginning of the Society for the Furtherance of the Gospel.* Brother Joseph[4] spoke of the need and blessing of such a Society and proposed to be the first member.

Henry Antes immediately gave him his right hand as the second member. William Frey arose and offered himself as the third. John Bechtel did the same, likewise Abraham Müller and Michael Schaefer."

It is further stated that Brother Johannes extended greetings from the Indian congregation and that some of the Indians present sang hymns in their own language during which such a deep feeling pervaded the Synod that many tears were shed, and that at the close of the day the young men of Bethlehem went about the village rendering vocal and instrumental music.

The Brother Johannes referred to was the celebrated

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[4] This name first applied to Spangenberg by Count Zinzendorf became his most common designation among his brethren, being even adopted by him—a kind of metonymy, substituting Joseph for Augustus, the root-words from which the two names are derived in their respective languages being of kindred meaning. The sacred Bible name thus taken instead of the heathen name was then used to suggest Spangenberg's fatherly care of the large number of souls dependent upon his wise thrift and management, like the beneficent provisions made by Joseph, the bread-father in Egypt.

Mohican Indian who has been the subject of so much narrative, romance and fiction. *Wassamapa*, baptized April 16, 1742, as the fourth convert, by Christian Henry Rauch, and named *John*. He had formerly been called *Job* by the Dutch traders of New York, and is now generally known as *Tschoop*, a phonetic spelling of Job as pronounced by the German tongue untrained to English, found thus spelled in manuscript reports and taken for an Indian name by Loskiel who put it into print in his "History of the Mission of the United Brethren among the Indians in North America," published in German in 1788 and in English in 1794. This perpetrated misnomer is inscribed on the stone which marks the grave of John Wassamapa in the old Moravian Cemetery at Bethlehem.

The official journal of that Synod contains the following record: "In the fifth session the proposition to form a Society for the Furtherance of the Gospel again came up. The benefit and blessing of it was shown from the example of other Societies, [viz. those in England and Holland.] We adopted the words of the Third Epistle of John as the basis of it. Brother Joseph did not wish to urge anyone to this step, but all who felt an inclination thereto should communicate with him orally or in writing. He proposed to be the first member of such a Society. Br. Henry Antes was the second who offered himself. William Frey followed him in a very openhearted manner. The fourth was John Bechtel. Michael Schaefer declared that he would be at the service of the cause with his farm. Abraham Müller also pledged us his right hand to the undertaking. Jacob Vetter and [Abraham] Boemper also offered themselves after the session as members of the Society."

Finally the formulated Digest or "Results" ("Conclusa") of the Synod have this: "Such persons who

feel prompted to become members of the Society for the Furtherance of the Gospel will offer themselves and will institute such regulations that all things may be done orderly not only before God but also in the sight of men."

These records of the Synod are certified to by George Neisser, Secretary, and

William Lewis Becker, Philadelphia
Eberhard Rhiem, Muddy Creek
Frederick Boeckel, Heidelberg
Michael Rank, Erlingtown
Peter Kohl, Warwick
Henry Seib, Donegal
Peter Ganter, Lancaster
John Leinbach Sr., Oley
John Bechtel, Germantown
Michael Schaefer, Tulpehocken
William Frey, Fredericktown
Sebastian Knauss, Maguntsche
Herman Fischer, Goshehoppen
Abraham Müller, Bethlehem
Sebastian Studi, White Oak Land

The original membership of the Society numbered thirty[5], the last name in the oldest extant list being that

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[5] The following is the complete original list as given by George Neisser:

Joseph Spangenberg	Abraham Rhiem
Henry Antes	Peter Günther
John Bechtel	Nicholas Kiesel
William Frey	Jacob Frank
Abraham Müller.	Adolph Meyer
Michael Schaefer	Peter Etter
Jacob Vetter	George Frederick
Abraham Boemper	William Becker
Eberhard Rhiem	David Müller
Peter Kohl	Jasper Payne
Paul Diettenhöfer	Owen Rice
Henry Stöhr	James Burnside
Michael Rank	Timothy Horsefield
Frederick Hayer	James Greening
Adam Kühner	Conrad Weiser.

of the celebrated specialist in Indian languages and interpreter to the Government, Conrad Weiser.

The first Secretary and Treasurer was Jasper Payne, the steward at Bethlehem. The entries in the Day Book begin on August 13, 1745, when several receipts "for the Furtherance of the Gospel" are recorded without reference to the existence of a society, and immediately on the 19th the name Society for the Furtherance of the Gospel appears in the entries. Therefore, though the complete organization was not yet settled, the Society was regarded as having an existence from that date, and according to the Bethlehem diary its accounts were regularly opened on August 25, 1745 by Jasper Payne, Treasurer. The first receipt entered is:

TUESDAY 13 August 1745

Rec^{d} of Abra. Miller for the Furtherance of y^{e} Gospel	$^{8}/_{9}$
Do Jacob Fetter Do	$^{7}/_{6}$

The first entry under disbursements is:

"Gave a Blanket to Cornelius the Indian, He having lost His in His journey from Chacomaco $^{13}/_{9}$."

It is interesting to note the variety of articles contributed in addition to cash. The following is a representative list:

"Five German Ducats @ 14–0	£3	10	0
Four Bear Skins		9	0
29¼ bushels wheat @ 2–4	3	8	3
Silver Buckels		4	7½

1 gold ring and pr of silver sleeve buttons, 1 piece silver, lace washed, 4 piece broken silver, a broken tea spoon, 3 pewter dishes, pair of silver studs, 30 bushels Indian corn, a vise for the shop at Shecomeco from Justice Smouth, a silk bag for the collections, 50 pounds of tobacco, flour, "schnitz" [*i.e.*, dried apples] peas, deer skins, a beaver, four gold rings," etc.

No receipts are so significant as these :

Martin Mack who returned of the cash he received the 28 Aug.....	£1 . 3 . 6.
Cash returned by Hagen from Shecomeco.....	0 . 6 . 0.
Remainder of the money which the Brn in N. Y. gave Br Wade for his journey home.....	4 . 2.
Expenses returned by Leonhard Schnell.....	4 . 7.

There receipts tell of the self-denying economy and conscientious faithfulness of those Gospel messengers in the matter of personal expenses.

After the August Synod Bishop Spangenberg drew up a set of rules almost identical with those of the Society in London, with his favorite passage of Scripture, iii John 5–8 as the motto. His original rough draft of these rules is yet in existence.

Another Synod was held in Lancaster, November 27–28, o.s. 1745 attended by more than two hundred persons, Moravians, Lutherans, Reformed, Roman Catholics, Anglicans, Dunkers and Mennonites. The Journal is entitled :

"A brief account of the Pennsylvania General Synod of divers Preachers, Elders, Wardens and Helpers of the various Protestant Religious and other Sects, held in the City Hall at Lancaster in Lancaster County, November 27–28, 1745, St. Vet."

It contains this interesting statement : "For want of another place large enough to meet in, Justice Smouth, an Englishman, granted them the use of the Court House and provided for their maintenance regardless of the craft and rage of many persons who were opposed to the Synod."

The extent to which such craft and rage had been excited by the influence of unscrupulous agitators upon the ignorant and credulous populace appeared clearly when during that Synod a rabble gathered and pelted Bishop

Spangenberg with clods and stones when he arose to preach.

In the minutes of the last session of the Synod stands this entry: "The fundamental plan of a new Society for the Furtherance of the Gospel, together with a statement of its object and its regulations was communicated to the Synod, and its members had their first meeting, and elected a Committee, a Secretary and an attendant of the Society."

The formal enactments of this Synod, collected in another manuscript, have the title:

"Synodi Generalis Pennsylvaniae in Praetorio Lancastriensi habitae Conclusa."

Paragraph 32 of these Conclusa reads thus:

"Inasmuch as some thirty persons have made application to join since they heard in the August Synod of yet another Society for the Furtherance of the Gospel, the following articles of constitution were fully approved of by the Synod as well as by them."

Then follow the thirteen articles almost similar to those of the English Society. Being the earliest Constitution of a Missionary Society in America of which any record has been produced, these articles are herewith given in full exactly as they stand in the English copy in the handwriting of John Brownfield, secretary.

1st *The Society is founded* on the Exhortation of St. John in his 3d Epistle, & on our present Circumstances.

2d Everything therein shall be *freely transacted* & we do not desire that any Person shod bind himself to give a certain Sum; but that each may do according to his Ability and Pleasure.

3d Yet shall all be transacted in good Order, that *Accounts* may be *rendered* both to God & Man whenever it shall be required.

4rh In this respect we will be careful in the *admitting of new Members*, & whoever thro' his Example may give Offence to

Others, such will we entreat not to become Members of the Society.

5th We will appoint a *Committee* of four [six later] Persons, skilful and prudent Men who shall Weekly consider of what the Circumstances of the Society may require and dispose of the Contributions of such kind Friends as shall willingly give, according to the Mind of the Society.

6th A *Secretary* shall also be appointed to keep a Journal of their Proceedings & also their Accounts to keep in good Order; wch may be laid before the Society, as often as they meet together.

7th The Society shall also have a *regular Servant* to make known what shall be necessary for the Messengers of the Gospel, both on their going out & coming in & to take Care that the same may be provided.

8th Since a great deal depends on the keeping a *regular Correspondence* & that the Expense thereof might be too heavy for one Person to bear, *the Charges* may be defrayed out of the Monies belonging to the Society.

9th When either of the Members of the *Committee*, or the *Secretary* or *Servant* shall go away, the remaining members may propose a Person to supply his Place & in case the Society have nothing to object, when the same shall be proposed in their Meeting such *new Member* may be continued.

10th *The Meeting of the Society* may be as often as the Synod is held & then Matters may be concluded on, provided that one half of the Members at least be present.

11th If any Person will *contribute* thereunto *without becoming a Member* of the Society, he may deliver or send his Contribution either to one of the Members of the Committee, to the Secretary or the Servant, who are directly to deliver the same to the the Cashier.

12th The Committee have *Power to propose* to the Society whatever may be for the Service thereof, & when such Proposals are agreed to by the majority of the Societies Votes, they shall be Valid.

13th Should *anything* in the foregoing Regulations be necessary to be *altered* it may not be done by any one Person, but by the *majority of the Votes* of the Society.

The Journal and the Conclusa of that Synod are attested by the signatures of the following men :

Henry Antes, Bethlehem.
L. T. Nyberg, Lancaster.
Abraham Reinke, Nazareth.
David Bruce, Warwick.
Frederick Boeckel, Heidelberg.
James Greening, Philadelphia.
Richard Utley, Neshaminy.
J. C. Frank, Fredericktown.
Francis Seib, Donegal.
Eberhard Rhiem, Muddy Creek.
Andrew Ostrum, Walpack.
Michael Rank, Erlington,
Jost Vollert, Coventry.
Michael Schaefer, Tulpehocken.
Michael Brecht, Mühlbach.

The first Executive Committee of Six elected by the Society under the constitution consisted of Henry Antes, *Chairman*, Jasper Payne, *Secretary* and *Treasurer*, Leonhard Schnell, *Servant*, John Brownfield, *Second Secretary*, James Burnside and Samuel Powell.

They had their first regular meeting on Monday December $\frac{5}{16}$, 1745 at which they adopted the following resolutions :

" 1. To meet every Monday at 2 o'clock afternoon.

2. That at least there shall be four members (including the Secretary and Servant) to make out things.

3. Any one of this Committee that gives out cash &c for the use of the Society shall bring in the acc^t to them at their next meeting to see if they approve of it & if they do not, then they shall pay it out of their own pockets.

4. Not only the Heathen Messengers [missionaries to the heathen] are to have cash &c out of this Society, but also others that go about to preach, visit &c which is

immediately for the furtherance of the Gospel, provided they cannot help themselves by any means otherwise."

Conrad Weiser who had been enrolled as a member objected to the fourth of these resolutions in the following letter:

HEIDELBERG. February 15, 1745–6.

Dear Br. Brownfield,

It is a long time since I received yours of Dec^br^ with the enclosed account of the Society for the Furtherance of the Gospel.

I am obliged to you for the trouble therein taken in sending me a copy. I have been very little at home since the receipt thereof. You will therefore be pleased to excuse my delay in writing you an answer which I will do by this opportunity.

I desire you will let the Committee for the Furtherance of the Gospel know that according to the 11 article in the plan of the Society I will contribute thereunto (I mean towards the Furtherrnce of the Gospel among the Indians of North America) and deliver or send my Contribution accordingly.

By your lettter I understand that the Society is likewise to be employed for the service of the white people in general, for which service I have nothing to contribute nor to say to, for it may be properly said of them what Paul says, Romans 10: 18. The methods made use of in preaching the Gospel in our days to the white people has only divided them into more parties and sects without any new reformation in my judgment. Every party have given sufficiénts proof *dass sie das ihre sucht und nicht das allein was Jesu Christi ist.* However as to the poor Indians again it may be properly said of them what Paul says in the recited chapter, v. 14–17 and therefore I ashure you that nothing shall be wanting what lies in my power to promote the good design of the Society among the poor Heathen.

May the great God be pleased to send such labourers amongst them by whom their souls may be brought to Jesus Christ, to whom be Worship and Glory forevermore.

I salute you very heartily and desire to become and remain your well known

true friend and brother,

CONRAD WEISER.

A few years later he withdrew his support on account of disagreements in other matters, but eventually cordial relations between him and the Moravian Church authorities were resumed in spite of the efforts of some to use him and his influence against them.

At a Synod held at Bethlehem January 26, o. s. 1746, ten members were added to the central committee, constituting a committee of sixteen with the smaller committee as an Executive Board to transact current business from day to day. This larger committee inspected and audited accounts, received new members and made necessary new regulations at each Synod.

A committee of eight women was also chosen at that time "as helpers" to the general committee.

The vote on these new regulations was taken in this wise: "Two parcels of small paper being laid upon the table it was agreed by the Society that they might be used in the members giving their votes. On one parcel was marked a star to signify *Yes*. The other parcel were all blanks to signify *No*."

The method of voting on the admission of new members was to drop a white bean into the box for an affirmative vote and a black bean for a negative vote.

The ten men elected to make up the committee of sixteen were John Bechtel, Owen Rice, "Joseph" Spangenberg, Thomas Noble, James Greening, William Frey, Adolph Meyer, Edward Evans, John Okely and Nathanael Seidel.

The women elected as Helpers were the Sisters Spangenberg, Greening, Payne, Okely, Becker, Antes, Catherine Huber and Nanny Burnet.

At that meeting Edward Evans and Thomas Noble were appointed agents of the Society in Philadelphia and New York respectively.

At the meeting of the small committee on February 3,

1746, it was decided to open correspondence with the sister society in London and request copies of the monthly missionary reports to be read in the general meetings.

These reports were ordered sent in care of Br. Noble in New York and Br. Benezet in Philadelphia.

On February 17 it was further decided to open correspondence with the other English Society for the Furtherance of the Gospel which had been organized in Yorkshire, and with that in Holland.

The Society also had a seal. The minutes of the Committee of Six, March 10, o. s. 1746, have this:

"A seal that Abraham Boemper had engraved on silver and presented by the hands of Brother Joseph to the Society, was now delivered into the care of Jasper Payne. It expresses Abraham receiving the three angels."

The letter book of the Society contains the letter written by Boemper February 22, 1746, from New York, in reference to this seal. He begs the Society to accept it as a present and sets forth the honor he feels in being permitted to employ his handicraft for such an object. He was a silversmith by trade, a son of John Jacob Boemper of New York, the first friend of Spangenberg and first agent of Moravian missions in that city, and was later a resident of Bethlehem. At a general meeting of the Society held in Philadelphia March 27, o. s., 1746 Abraham Boemper was appointed its New York agent in the place of Thomas Noble deceased.

This first seal was possibly only an experiment, incomplete in design. The minutes of another meeting of the Committee of Six, held May 27, o. s. 1746, contain this record:

"An impression of the Society's seal in London was shew'd, it being made a present of to Bro^r Joseph. Agreed that Bro^r Powell cast a seal after the same model in brass."

Samuel Powell, brasier and bell-founder, from Whitechurch, Shropshire, England, was, with his wife, among the English members of the "First Sea Congregation" of 1742, lived for a while in Philadelphia, where he was one of the agents of the Brethren at Bethlehem, removed to Bethlehem October 29, 1745, and took charge of the new tavern on the south side of the Lehigh, later called the Crown Inn, filling this position until May 31, 1746. Subsequently he returned to Philadelphia, where he died in 1762. It does not appear whether he attempted to cast such a brass seal or not. He did however cast the bell for the mission chapel at Gnadenhütten on the Mahoning, which the Society decided at its general meeting, January 18, o. s. 1747, to procure—the Indians having offered some skins in part payment—and the minutes of a committee meeting, August 2, o. s. 1747, contain the following entry:

"Bethlehem must have credit for a bell which they paid Samuel Powell for, and is for the use of the Indians in Gnadenhütten, weighing 15 ℔—£1 11."

The record of that general meeting of January 18 states that "Br. Joseph gave Br. Boemper's love to the Society and presented a silver seal which Br. Boemper gave to the Society."

It is not clear whether this refers to the seal mentioned at the meeting of the small committee on March 10, or to a second, more elaborate one, engraved after the model of that in London referred to on May 27. That original seal of the English Society had upon it not only the device representing Abraham receiving the three mysterious visitants at the door of his tent in Mamre, as reproduced by Boemper, but above it the words "after this manner also," and beneath, a reference to Hebrews 13 : 2—"Be not forgetful to entertain strangers: for thereby some have entertained angels unawares." It

also bore the citation 3 John, 5–8, the passage which had been taken as the watchword and was adopted by the Pennsylvania organization.

A not inconsiderable part of the Society's activity consisted in supplying books in all neighborhoods traversed by its missionaries. It sold and donated Bibles, hymn-books, catechisms, various devotional works, special publications of the Moravian Church and even school books, in at least five languages. The first general depository was in charge of Samuel Powell at the Crown Inn. Numerous invoices of books from Europe, especially from the London Society, appear in the accounts. One such item noted in October, 1748, is the receipt of 450 volumes from the printing office of the church at Marienborn. At a meeting in January, 1749, it was proposed that in future instead of sending to England for books, they be printed in Philadelphia.

Many other articles were sent by friends in England for the use of the Society. Several invoices from the Yorkshire Society appear in the accounts, mainly textile fabrics, cutlery and other light wares of steel and brass, for the use of the Indians and the missionaries, or to be sold for the benefit of the Society's treasury. In these lists are mentioned: Yorkshire broadcloth, blue cloth, white, blue and checked linen, camlet, serge, whole and half ticking, white and blue stroud, none-so-pretty, straw-water, velvet, silk and woolen ferreting, tape and binding, hatchets, butcher-knives, spring knives, scissors, needles, pins, knitting-needles, thimbles, candle-snuffers, combs, etc.

The functions of a historical society were also assumed in several particulars by this old Pennsylvania missionary organization. Its Secretary was charged to carefully preserve all interesting letters and important documents, the missionaries were encouraged to furnish historical and

descriptive matter in reference to places visited, care was taken to keep in remembrance historic spots associated with the pioneer activity of the Brethren and the graves of those who died away from their settlements were looked after.

December 12, 1751, the Committee decided to procure a stone for the grave of Valentine Loehans, one of the St. Thomas heroes whom Count Zinzendorf found imprisoned on that island in 1739, and who while evangelizing among the Negroes about New York during a brief stay at Bethlehem, died of fever on Staten Island, January 8, 1743, and was buried there, and Br. Owen Rice, minister in New York, was commissioned to attend to the matter.

The years from 1745 to 1755, which constituted the most active period in the early work of the Moravian Church in America, were also the most flourishing and fruitful years of the Society for the Furtherance of the Gospel. An idea of the extent of the work which enlisted the enthusiastic efforts of this organization may be conveyed by such facts as the following, which are on record. At a Saturday love-feast in Bethlehem, September 4, 1745, the cosmopolitan character of Moravian Home and Foreign Missions then in progress but a little more than a decade, was set forth in a novel way by verses sung in thirteen different languages by persons representing these nationalities, and three individuals were present of three other languages who did not contribute a stanza to the medley. At the next such occasion, on September 11, the statement was made that in three years 87 men and 53 women with 17 children had gone out from Bethlehem to engage in mission work among the heathen and among nominal Christians; that of these 14 men, 7 women and 7 children had died; that 25 men and 15 women had gone to Europe, and that 79

men and women who had gone out from Bethlehem were thus engaged in the work at various places.

Elsewhere it is stated that in 1745 the journeys from and to Bethlehem in the work of the Gospel numbered 450, that the regular preaching places in Pennsylvania and the adjacent colonies had increased to 20; that a beginning was made in compiling a collection of Mohican hymns; that the first religious awakening and baptism among the Delawares had taken place, and that regular Sunday afternoon preaching in the Indian language was commenced by the missionary John Hagen for the benefit of the Indian converts driven out of New York and temporarily sojourning on the bank of the Lehigh at Bethlehem in the group of cabins called Friedenshütten. These were the Indians the most of whom in June, 1746, went up the river to the mouth of the Mahoning creek and founded Gnadenhütten, to which station the Society devoted much of its effort during the next few years.

In 1747 the work at Shamokin begins to figure as an object of attention, numerous supplies donated or purchased by the Society being sent to that place, while on the other hand quantities of valuable furs, pelts and other articles sent down from there by the Indians and utilized by the industries at Bethlehem, swell the receipts of the Society in the shape of credits on the books of the "Oeconomie," or co-operative union, at this time in its highest prosperity. Balthaser Orth was on January 17, 1748, appointed agent of the Society to transport articles to Shamokin and George Loesch to forward return commodities to Bethlehem. At the same time Henry Van Vleck, successor to Thomas Noble, merchant of New York, was appointed its agent in that city in place of Abraham Boemper, who had removed to Bethlehem. At a meeting on January 24, 1748, the names of 108 members were read. The chief object was not to

merely increase its numbers, but to make it as efficient an agency as possible in the prosecution of missionary work and at the same time to furnish by means of it a return of spiritual good to those who belonged to it. The purpose of the Society and the significance of membership in it were not rightly understood by some in different places who belonged to it, and these things had to be repeatedly explained, especially when dissatisfaction became manifest and complaints about the demands made upon them were indulged in by some members. A general meeting of the Society was held June 15, 1748, during the sessions of a Synod at Bethlehem, at which these matters were very frankly set forth. The minutes of that meeting contain the following for the benefit of those who were dissatisfied or misunderstood their status: "*Declared*, That the door of entrance to the Society was somewhat narrow, but that out of it very wide, because no member was bound either by promise or writing to continue therein a quarter of an hour.

"*Declared*, That a person being accepted as a member of this Society must by no means be understood anything like the being received into the congregation—it being quite another thing and to be only looked on as a privilege of assisting the Saviour's work according as each should be willing, whether outwardly with their substance or else with their prayers."

The membership continued however to grow and its resources to increase. A list of April 5, 1749, contains the names of 129 persons, 96 men and 33 women—more than four times the original number. This list represents, as nearly as can be ascertained, about thirty localities at which the Brethren had stations or itinerant appointments at that time, and about one-third of the names are those of persons not strictly connected with the Moravian Church.

This co-operation in the furtherance of the Gospel was the most tangible fruit of the union efforts represented by the Pennsylvania Synod. Besides Conrad Weiser, a number of prominent and influential men in various parts of Pennsylvania and New Jersey belonging to the Anglican, Lutheran and Calvinistic communions were regular members of the Society or stated contributors. Some such were the Justices Edward Smouth of Lancaster, Deryck Schuyler of New Brunswick and Daniel Brodhead of Dansbury.

At this time Bishop John de Watteville was in Pennsylvania, having been deputized to carry into effect some important changes in the organization of the Church, its external policy and methods of operation. The Evangelical Alliance, called the Pennsylvania Synod, having become a mere name, was abandoned, some congregations gathered on the former basis but consisting of people who preferred connection with the Brethren were organized into regular Moravian Churches, and a new epoch of more distinct denominational activity made necessary by the attitude of other bodies and feasible by the enactments of the British Government was introduced. A Synod held at Bethlehem October 12–16, 1748, at which de Watteville presided, was the first of these gatherings which formally assumed the character of a Synod of the Moravian Church.

The Society for the Furtherance of the Gospel was continued under the new order of things because its activity was all directed to the support of work carried on by the heads of the Moravian Church who organized it and were the leading spirits in the Pennsylvania Synod from the first. October 15, 1749, Bishop Spangenberg, having been displaced by Bishop John Nitschmann and Bishop Cammerhoff, who since 1746 had been in Pennsylvania as Spangenberg's assistant, left for Europe with

de Watteville. This strange move was a serious detriment to the cause and in 1751 he returned and once more assumed control of the American work, for it was clear that no other man then available was capable to take his place.

At the first meeting of the Society's Committee of Six after his return, held December $\frac{9}{20}$, 1751, it was decided to propose a change of the name of the Society to "Society for the Furtherance of the Gospel among the Heathen." This proposition was adopted by the Committee of Sixteen on December $\frac{12}{23}$ following, and after that the Society was commonly spoken of as the "Heathen Society." This change was in the line of previous drift, restricting its work to the missions among the heathen in North America, the West Indies, Surinam and Berbice (Dutch and French Guiana) these all being directed by the Board at Bethlehem and principally sustained by the members of the American Church. The Society was no longer expected to maintain the itinerant or located activity among the white people of the colonies.

The general measures instituted in 1748 which got the work of the Brethren in America better in hand and gave it more definite character, confining it more than previously to fixed points where permanent establishment and some return in pecuniary support might be hoped for, brought about a kind of concentration of management and control also in the Society. April 18, 1752, the Treasurer at Bethlehem as such became Treasurer of the Society. This came with the increasing propensity to depend on Bethlehem to help out of every tight place, a propensity which later grew into a chronic disease not only of this Society but also of city and country congregations, especially the latter among which liberal giving was the most difficult to develop of all the virtues. In

July of that year the need of having the country members stirred up in this matter was set forth and John Bechtel was appointed to travel about and do this.

At a general meeting in Lancaster March 10, 1753 Bishop Spangenberg suggested the advisability of securing for the Society incorporation in law, but actual steps in this direction do not seem to have been taken.

The suggestion may have had some connection with promised or expected legacies like that later realized from the estate of Justice Edward Smouth, and with an occasional receipt sufficiently considerable to be invested as capital, like the £300 derived by the Society in January 1748 from the sale of the ship *Catherine*[6] which had been purchased by Spangenberg in London in 1742 and had carried the "First Sea Congregation" across the ocean.

The minutes of a meeting held February 24, 1754, during a Synod at Donegal, indicate that a kind of review or summing up of the previous work of the Society was given. It is recorded that 353 Indians had been baptized up to that time, and Br. Nathanael Seidel related "that from the beginning of the Society more than £1900 were spent, and if the Heathens should be counted who have been baptized by the Brethren [*i.e.*, in North and South America and the West Indies, the fields worked by the Brn. in Pa.] then the number will exceed the 1900; that we therefore have more than one

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[6] The vessel was sold by Samuel Powell agent, under power of attorney given to Peter Boehler July 13, 1742, by George Stonehouse of Buttermeer, in the County of Wilts, England, in whose name she had been registered.

A clause of the instrument set apart £200 for the use of the Society for the Furtherance of the Gospel when such Society should be formed in Pennsylvania, the money to be devoted towards buying another vessel to be employed in the service of the Gospel.

For details see Transactions, Moravian Historical Society, Vol. V. pp. 54–58.

heathen for each pound." Pa. currency is meant. In this quaint statement Br. Nathanael seems to anticipate modern business ways of looking at missionary work, and from even this standpoint makes a showing hard to parallel.

After this time the Society began to decline and never quite regained the vigor of the years that have just been reviewed. Several causes combined to bring this about. One was the loss by death of some of its most zealous and faithful early leaders and supporters, John Brownfield in 1752, James Burnside, Daniel Brodhead and particularly Henry Antes in 1755, and many of its most devoted members in the country districts. Men of like spirit did not come in to recruit the ranks.

Another cause was the gradual withdrawal of interest and support among people outside the membership of the Moravian Church, this being partly the fruit of the persistent detraction to which the work of the Brethren had been subjected by their enemies, partly the effect of the impression which got abroad in the early 50's, that the Church was ruined and bankrupt in consequence of the financial crisis which came upon it in Europe at that time, partly on the other hand the prevalence of the notion among the country people that Bethlehem was in possession of inexhaustible wealth because the Brethren owned much land, and were supposed to need no help. A third cause was that with the development of organized general management after the work of the Church at large had grown beyond the possibility of being handled and maintained in the primitive manner, the centralization of control in official Church boards weakened the free, spontaneous disposition of people scattered far and wide to make common cause in the support of the missions. Yet another cause was the widespread failure of crops producing general

scarcity in Pennsylvania from 1753 to 1755, the support withdrawn under this stress not being recovered later.

Following those years of scarcity came the long-feared outbreak of hostilities on the part of the Indians in league with the French, after the severe blow suffered by the British in the defeat of Braddock at Fort Duquesne in July 1755, introducing a reign of terror in Pennsylvania. In the effects of this lay the final cause. It is not hard to understand that under those conditions very few people about the country felt disposed to labor and sacrifice for the benefit of missions among the Indians when the contagion of fierce resentment against the race was spreading on account of the unspeakable atrocities perpetrated by the savages on every side, when the ignorant and malicious were propagating the groundless charge that the Brethren at Bethlehem were also in league with the French and were even supplying arms and ammunition to the hostile Indians, and men thought it dangerous to be even considered a friend of the Moravians.

Awfully enough did the massacre of ten[7] of their number by the savages at Gnadenhütten on the Mahoning November 24, 1755, vindicate the Brethren against this absurd slander, but the blow given thereby to the work of evangelizing the Indians dampened the zeal of all but the most devoted and undaunted even among the Moravians themselves.

August 16, 1755, during the synod at Warwick already mentioned, the Society's Committee of Six was abolished and the management of the business was left to the larger Committee of Sixteen or a majority of the same which now constituted the active nucleus of the

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[7] It has been customary to speak of eleven persons as having perished at Gnadenhütten. The whole number of white persons together there was sixteen. Ten perished on the spot, one was taken captive and died next year, and five escaped.

membership, the central Executive Board of the Church at Bethlehem having under the altered arrangements practically taken the place of the inner Executive Committee of the Society. The arrangement to have the Treasurer at Bethlehm serve as Treasurer of the Society, after being tried for a while, was declared an inconvenient plan, and George Klein, the man who had turned over his farm at Warwick for the new settlement of Lititz, was elected Treasurer of the Society. A legacy of £50 left the Society by Henry Antes and a collection of £31. 12 taken at the Warwick Synod were devoted towards paying off a debt due the Society's New York agent, Henry Van Vleck, Bishop Spangenberg personally assuming the remainder of this obligation. An agreement was also made at this time that the establishment at Bethlehem release the Society of all demands on condition that it relinquish its right to the smithshop and tools at Shamokin. Prior to this time regular communion collections had been introduced in the city and country congregations in aid of the general work other than that among the heathen, John Bechtel being Treasurer of these collections. It was explained and enforced on this occasion that this was an arrangement quite distinct from the work of the Society, and that the two were not to be confused by the people.

A further stage of decline in the work of the Society is indicated by a resolution adopted at a committee meeting on July 6, 1756, at Bethlehem, to the effect that the ordinary business of the Society might be transacted by any number of members occasionally present, but that more essential and weighty matters could only be decided by a majority. At that meeting £15 sent by Anthony Benezet of Philadelphia for the relief of the poor Indian congregation of Gnadenhütten now quartered at Bethlehem and 500 Rix Dollars from Germany for these

same "luckless brown Brethren" are referred to, the Society being empowered to disburse the money.

At a general meeting at Bethlehem September 27, 1756, there being 66 members, 45 men and 21 women, present, an evidence of some revival of interest in the organization appeared in the proposal of 16 persons as new members.

On the other hand a further merging of its management and resources in those of the general board at Bethlehem is indicated by the throwing together of the communion collections mentioned before and the Society's semi-annual collections, the Treasurers, Bechtel and Klein, to cooperate. The reason assigned is that the people in the town and country congregations were continually confusing the two collections and their treasurers. Thus the revenues for missions to the heathen and those for the support of needy work among the white population were again received and disbursed in one account as at the beginning.

Reference was made on this occasion to the accumulation of burdensome debts and it was announced that "after the Society had done what they could and nevertheless fell short, then Bethlehem, as frequently has been the case, wouid make good the deficiency."

The unflinching loyalty to the missionary work and the energy and superb management which made possible what was done, under the prevailing dreadful conditions, by the cooperative association at Bethlehem and the "upper places" on the Barony of Nazareth can hardly be appreciated now. The stress of the time is suggested by such a statement in the records as the following on August 22, 1856, viz, that about 640 refugees had fled to the Brethren during the previous winter, half naked and half starved, and that apart from what this cost them, 5000 bushels of grain had to be bought (over and above what they raised) to get through the winter.

At that general meeting of September 27 the Society was especially exhorted to remember those who were on journeys by sea, because their vessel in those troublous times might readily fall into the hands of privateers. The church ship, the *Irene*, was at the time on her westward voyage from London. On November 30 of that same year she was really captured by a privateer on her return voyage eastward, although this did not become known at Bethlehem until May 18, 1758.

The news of this great loss had not arrived therefore when at a meeting of the Committee of Sixteen on January 17, 1758, Bishop Peter Boehler who had just arrived from Europe a month before for his fifth and final term of service in America, expressed the wish that the Church might have another vessel besides the *Irene* to ply between New York and the West Indies, Surinam, the coast of North Carolina, etc., and transport missionaries and supplies, stating that it was Zinzendorf's idea that the Brethren should labor everywhere to gather first-fruits from among the heathen and then by means of them bring the gospel to the Indians even as far as California. This was earnestly considered, but nothing was ever done in the matter. It is interesting to note however that the Society as such yet had sufficient vigor, that it was capable of entertaining large plans, and that the thought of an Indian mission in California first undertaken by the Moravian Church more than a century and a quarter later was then spoken of by the "Heathen Society" at Bethlehem.

May 12, 1757, the next meeting of the Committee of Sixteen was held at Nazareth, eleven being present. A special appeal to members of the Society to make an effort to liquidate its debt was ordered, and it was decided to have regular meetings four times a year. This is the last meeting of which there is a record in the original

minute and day book. The subsequent minutes have disappeared, and there is so little to be said about the Society after this time that it is not surprising that historians of Bethlehem and of the work of the Moravian Church in America have assumed that its existence terminated with the dissolution of the General Cooperative Union of Bethlehem and the Nazareth stations in 1762.

Though this Society disappeared from general view as an organized agency, its nominal existence continued practically another decade, and measures to organize the new one on a more enduring basis were under discussion before the old one was completely defunct.

Bishop Spangenberg left finally for Europe in 1762. Bishop Boehler followed him in 1764. Bishop Nathanael Seidel became General Superintendent of the work in America in 1762, and another strong man, John Ettwein, came to the front at his side, while the peerless David Zeisberger was in the prime of his activity with the devoted missionaries Post, Grube, Schmick and others, and young John Heckewelder was starting out on his distinguished career. The decline of this Society therefore did not mean decay of missionary interest, but the adoption of other ways and means to carry on the work.

Before the death of Count Zinzendorf in 1760, the leaders of the Church in Europe had instituted a separate mission treasury and account, and half yearly mission collections, at Epiphany and at the Feast of St. John the Baptist, were established in the congregations. The first such stated "Heathen collection" was taken in Bethlehem in 1763.

In 1764 the General Synod of the Church entrusted the management of this whole matter to a special Board of Commissioners or "Deputies," incorporated in 1789 into the General Directorate (the Unity's Elders' Conference) as its Mission Department. These Commis-

sioners or Deputies of Foreign Missions subsequently appointed agents in England and America to foster interest and take charge of the collections. Nathanael Seidel and John Arbo, Warden of the Single Brethren's House at Bethlehem, were in 1766 appointed the American agents. In the country congregations and in some of those in the towns, where the old Society for the Furtherance of the Gospel was fixed in the minds of the people and the stated communion collections, although but paltry in amount as a rule, were an established institution, and the people did not take readily to new regulations, it was thought wise to let the prevailing arrangements run on, and the new efforts were pressed mainly in the regular settlements at Bethlehem, Nazareth and Lititz and in the New York and Philadelphia congregations. The receipts of the old Society after 1762 consist therefore almost exclusively of such communion collections, while the most conspicuous feature of its accounts is its chronic indebtedness to the Bethlehem treasury. In 1764 its total receipts are recorded as having amounted to £450. At each Synod its accounts were audited by the deputies of the town and country congregations which joined in the communion collections.

The Society had become merely an association of stated contributors, outside of the Church settlements, but with very few exceptions members of the Church, who in return received the missionary reports which circulated regularly.

Other kinds of activity on the part of the organization as such ceased when the direction of the work in the West Indies and South America passed out of the hands of the authorities at Bethlehem into those of the general commissioners in Europe after the General Synod of 1764.

At stated intervals circulars were issued to the con-

gregations by the governing board of the American church called the *Oeconomat's Conferenz*, and after 1771 known as the Provincial Helper's Conference, calling for the collections of the Society for the Furtherance of the Gospel. The last such circular letter which exists among the papers in the archives of the Church is signed in the name of this board by Bishop Matthew Hehl and is dated June 8, 1771. For some years prior to this the little Society had been hopelessly in debt to the Bethlehem treasury, and its collections thus called for from time to time were but gradual payments on this standing deficit. At the end of May 1767, according to the circular of June 28, this amounted to £402, 7. ¼. the collections of the Society since the end of May 1766 having been £203, 12. 6.

Meanwhile the formation of a new Society on the basis of the resuscitated English one was under consideration. Six documents from Europe bearing on this subject exist among the surviving papers.

1. A copy of a letter of Bishop Frederick Wenzel Neisser, one of the Commissioners or Deputies of Foreign Missions, to Bishop John Nitschmann at Zeist in Holland, dated November 30, 1764, stating that at a meeting of the Committee of the Synod to consider the subject of the missions among the heathen it had been determined to revive the Missionary Society in Holland but in reference to a like step in England to first consult the English ministers.

2. A letter of the Board of Commissioners to the Executive Board at Bethlehem, dated Herrnhut, February 8, 1766, referring to the decision of 1764 that in future all of the missions except those among the North American Indians should be managed directly by the Commissioners in Europe, intimating that the American Brethren had taken this too strictly in ceasing entirely to

give support to the West India work and urging them to nevertheless continue to do what they could in the way of such support.

3. A copy in English and one in German of the constitution of the revived English Society for the Furtherance of the Gospel among the Heathen, dated London, March 10, 1766.

4. A letter of Bishop Peter Boehler to the Executive Board at Bethlehem, dated at Zeist in Holland, March 21, 1766, referring to the reorganization of the Societies in Holland and England on the same basis, to the more general establishment of the half yearly collections, to the decision of the commissioners to include also the Indian missions in North America under their general administrative and financial care, to the appointment of Seidel and Arbo as Mission Agents in America, and to the plan of placing the "Pennsylvania Heathen Society on the same footing as that in England."

5. A letter of the Commissioners to the board at Bethlehem, April 15, 1766, urging immediate steps in the matter of a new Society for the Furtherance of the Gospel, and requesting the establishment of the half-yearly collections already referred to.

6. A letter of instruction to Seidel and Arbo, as the newly appointed Mission Agents, dated April 16, 1766.

All of these documents seem to have been received at once at Bethlehem on September 12, 1766, The first formal consideration of the subject of organizing a new Society like that in England, as proposed, took place on October 15, 1766. The minutes of the Oeconomat's Conferenz on that date record the following opinions and conclusions :

The difficulties in the way of carrying out the suggestions, taken strictly and literally, were considered to be so great that the step was not deemed feasible. If Phila-

delphia was to be the place there were not enough suitable men there to fill the large and small committees called for by the proposed rules. If the Society was to be a local one anywhere, it was not practicable because the "friends of the kingdom of Jesus not in connection with the Church" who were supposed to join were wanting. In New York one was thought of and in Philadelphia one, viz, Benezet. Meetings every four weeks would also not be practicable. It was well known that about the country here nothing could be done in the way of securing subscriptions such as the proposed rules called for. Even the members of the congregations in the country could not be induced to subscribe to the collection for the general needs of the Church (Unitäts-Beitrag) and it was likely that this annual collection would suffer from the competitive claims of such a Society.

An attempt might be made in New York and again in Philadelphia and then in Lancaster to organize local missionary societies, but there were few suitable people to take the lead in the matter.

The introduction of the half-yearly collections in the City and Country Congregations could be undertaken by the new agents, but in such case "the hitherto existting Society for the Furtherance of the Gospel would *eo ipso* come to an end."

It was finally concluded to turn over to the Commissioners "two thirds of the collections taken at Bethlehem and of the income of the existing Society for the Furtherance of the Gospel until the next Synod, the rest being required for the expenses of itinerant work and official visits here in the country."

That this arrangement was carried out appears from the following entry in the Journal of the General Treasury at Bethlehem :

" The Society for the Furtherance of the Gospel debtor

to the Agents of the Heathen Diaconate for ⅔ of £68. 1. 5½. for collections received from the congregations in the country since June 1, 1770—£45. 7. 7½."

The whole system from 1762 to 1771 was transitional and unsatisfactory. In 1771 a complete administrative and financial reorganization took place on the basis of legislation enacted by the General Synod of 1769.

The existence of the Society for the Furtherance of the Gospel disappeared in an unhonored burial given it in the great Ledger of the General Diaconate of 1762–1771, when the new system was introduced.

The old books were closed on May 31, and a new set opened June 1, 1771. In the aforesaid great Ledger which was opened June 1, 1762, when the Cooperative Association was dissolved and the General Diaconate at Bethlehem commenced business, we find among the accounts closed on May 31, 1771, and not transferred to the new books of the new Unity's Administration or consigned to the Bethlehem Congregation as so many bad debts had been, sundry dubious accounts designated as forgiven or denied. Among these was one due the General Diaconate at Bethlehem from the Society for the Furtherance of the Gospel to the amount of £459. 13. which, said the accountant in a memorandum, "must be considered sunk, as the said Society is dissolved and the Income as well as the Expenses are now managed by the Sustentation in Bethlehem." This charging off of a debt of £459. 13. ends the history of the Society and is in pathetic contrast to the records of its early heroic work. Meanwhile the dark days of the Revolution came on when the Moravian Church in America barely continued to exist. Eventually came peace, revival and reconstruction, and the move urged in 1766 and again in 1768 was recalled. A paper in the handwriting of Bishop John Ettwein has the following: "When in the

year 1768 the United Brethren in England renewed and formed their Society for Propagating the Gospel among the Heathen, the Brethren in Bethlehem were called upon by the Directors of the Mission Department in the Elders' Conference of the Unity to gather and regulate such a Society in Bethlehem, which could not be done directly, but some members of the Helpers' Conference kept it in remembrance and when in the year 1786 they saw a clear way to follow the advice of our European Brethren, they sent them their proposal and a rough draft as a plan for a Brethren's Society for the Furtherance of the Gospel among the Heathen, which was kindly received, amended, approved and recommended for execution, which was cheerfully done, [the venerable Bishop Spangenberg being yet living and President of the general governing Board in Europe] and the Stated Rules of the Society of the United Brethren for Propagating the Gospel among the Heathen agreed on and subscribed in Bethlehem the 21 of September, 1787, as printed."

ANNUAL MEETING

OF THE

MORAVIAN HISTORICAL SOCIETY.

SEPTEMBER 7, 1899.

Business meeting, 10.30 A.M.

The meeting was called to order by the President, Bishop Levering. Sixteen members were present.

The minutes of the last annual meeting were read and adopted.

The following is an abstract of the Treasurer's Report for the year ending August 31, 1899.

RECEIPTS.

Annual Dues	$182 25
Fees for Life-membership	40 00
Interest	79 00
Collection at "Vesper"	17 22
Museum Box	2 20
"Transactions" sold	1 50
Donation	25
Loans repaid	500 00
Cash on hand August 31, 1898	146 58
	$969 00

EXPENDITURES.

Treasurer's compensation	$50 00
Librarian's compensation	20 00
"Vesper" supplies	17 66
Stationery, postage, expressage, etc.	9 72
Insurance	2 24
Commission to collector of annual dues	6 44
Repairs (old graveyard)	21 05
Zeisberger Memorial	2 50
Nazareth Water Company Loan	600 00
Cash on hand August 31, 1899	239 39
	$969 00

RESOURCES.

Cash	$239 39
Sundry loans and stock	1,957 75
Volume III (copies unsold)	52 81
	$2,249 95

LIABILITIES.

Publication Fund	$1,343 55
Summer House Fund	493 72
Zeisberger Memorial Fund	168 20
Graveyard Fund	20 89
Binding Fund	42 35
Publication Committee	75 42
Annual dues prepaid	4 00
Excess of Resources	101 82
	$2,249 95

The election of officers for the ensuing year resulted as follows:

President, Rt. Rev. J. Mortimer Levering.

Vice-Presidents, Rt. Rev. Henry J. Van Vleck, Rev. Eugene Leibert, Rev. Edward T. Kluge, Rev. W. H. Rice, Rev. M. W. Leibert, Rev. Arthur D. Thaeler, Wm. H. Jordan, Abraham R. Beck, Abraham S. Schropp, C. Otto Brunner.

Secretary and Treasurer, Frank Kunkel.

Librarian, Rev. Eugene Leibert.

Managers, Joseph A. Rice, Granville Henry, Aug. H. Leibert, William V. Knauss, Rev. Henry A. Jacobson.

Library Committee, Rev. Paul de Schweinitz, John W. Jordan, Abraham S. Schropp, John F. Bardill, Rev. C. A. Haehnle, J. Fred Wolle.

Publication Committee, Rev. Eugene Leibert, Robert Rau, Rev. J. Taylor Hamilton.

Graveyard Committee, C. E. Michael, G. A. Schneebeli.

The Secretary communicated an invitation extended to the Society by the Lititz Sesquicentennial Committtee to participate in the celebration of the one hundred and fiftieth anniversary of the Moravian church at Lititz, action on which was deferred until the afternoon session.

The Executive Committee reported that the project had recently been discussed of erecting memorials to mark the sites of the Moravian Indian Mission Stations, Meniolagomeka and Wechquetank, in Monroe County, Pennsylvania; and that the Society for Propagating the Gospel among the Heathen had agreed to contribute one hundred dollars, to aid in carrying out this design, from the the proceeds of a fund held in trust by that association for such purposes. A vote of thanks was passed for this contribution, and the Executive Committee was instructed to solicit further gifts, and to make arrangements for the erection and inauguration of the proposed memorials.

The "Vesper, 2 P.M.

One hundred and seventeen members and friends were present.

After the collation and a short address by the President, the latter announced that the following members had died since the last annual meeting: Samuel C. Wolle, Rev. John F. Warman, Jacob Blickensderfer and Ruth Schropp Leoser.

A paper entitled "Some Occurrences in the Official Circle at Herrnhut in 1760," was read by Rev. Eugene Leibert.

In response to the invitation of the Lititz Centennial Committee, communicated at the business meeting in the forenoon, it was, on motion of Rev. Paul de Schweinitz,

Resolved, That this Society, by a rising vote, express its hearty congratulations and good wishes to the congregation at Lititz, and that the President be requested to bear the same to the congregation at the Sesquicentennial celebration, and the Secretary be requested to reply to the invitation by reporting the action taken.

The Society numbers two hundred and fifty-three active and associate members and seventy-four life members, making a total of three hundred and twenty-seven.

In Memoriam.

Samuel Comenius Wolle, the second son of the late Bishop Peter and his wife, Maria Schober Wolle, was born at Lancaster, Pa., on May 28, 1825.

He was educted at Nazareth Hall, being a classmate of the late Bishop Edmund de Schweinitz. He was a teacher in the Hall from 1845–1848, and later taught school at Canal Dover, Ohio.

He entered the employ of the Thomas Iron Company in 1857 at this place where this Company had erected a furnace for the manufacture of pig iron.

In 1860 Mr. Wolle returned to Pennsylvania, serving the Company at Parryville and at Hokendauqua.

At the outbreak of the war of the rebellion he enlisted and served three months in a company that was formed at Parryville. On being mustered out of service he resumed his position with the Iron Company, and remained in their employ until his resignation six years ago.

In July, 1867, he was married to Phoebe L. Miller, of Canal Dover. In October, 1889, they removed to Bethlehem, into a cozy home which he had just built.

For a year past, although suffering from no acute illness, his strength gradually failed and for the last two weeks of his life he was confined to his bed. He gently fell asleep on Thursday, September 1, 1898, leaving a widow and one daughter, Emma, the wife of R. Paul Stout. He joined the Society in 1895.

John Frederick Warman died at his home at Nazareth on the morning of September 8, 1898. He was born at Kleinwelke, Saxony, September 23, 1813. He served as teacher in Moravian schools at Gnadau and Gnadenfrei; in 1838 he accepted a call to the mission in Surinam; three years later he was Scripture Reader in the neighborhood of Fulneck, England; during this time he labored also as teacher in Baildon Moravian Parochial School.

He came to this country in 1849, and was in the employ of the American Tract Society until 1864, meanwhile testifying to his love for the Church of his birth by assisting in the establishment of the Moravian Church in Brooklyn. He again received a call to missionary service in the Church, and having been ordained on September 23, 1864, by Bishop Bigler, at Bethlehem, he moved to New Fairfield, Ont. Three years later he became home missionary at Olney, Ills. In 1871 he entered the pastorate of the church at Nazareth, but was compelled, on account of failing health, to relinquish active labor in the summer of 1876.

Nazareth was his home in his declining years, and he continued to serve this congregation, as well as the Church, in many ways, and as a member of the Library Committee of the Moravian Historical Society his advice and assistance did not fail of appreciation.

He married his first wife, Augusta Fredericka Bird, in 1842, who departed this life August 13, 1872. He is survived by his second wife, Angelica Reichel, and by two children of his first wife, Mrs. Merriam, of California, and Thomas Warman, of Plainfield, N. J. He joined the Historical Society in 1872.

Ruth Schropp Leoser, the youngest member of the Society, departed this life at Elizabeth, N. J., on December 21, 1898. She was the daughter of Thomas Smith Leoser and his wife, Mary Helen, and the grandchild of Abraham S. and Caroline G. Schropp, of Bethlehem. She was born August 16, 1897, and was elected into the Society in the same year.

Jacob Blickensderfer, son of Jacob and Regina (Kreiter) Blickensderfer, was born in New Philadelphia, Tuscarawas Co., Ohio, May 9, 1816.

In early youth his parents removed to Canal Dover, Ohio, where his father entered into mercantile pursuits.

In 1839 he was married to Maria Louisa Tschudy, daughter of Martin and Dorcas (Peter) Tschudy; soon after he made his permanent home near Tuscarawas, naming the place Trimmos.

Of his thirteen children born here, five have preceded him into eternity and six sons and two daughters survive him.

In later life he removed with his wife to Omaha, Neb., and in 1888 his partner was called to her eternal rest.

He had built him a spacious and comfortable dwelling near Oakland, Laclede Co., Mo., whither he removed the same year, and where he continued to reside until his death.

He became a member of the Historical Society in 1888.

In 1890 he was married to Fianna Kreiter Coldren, who was a faithful and loving helpmate in his declining years.

He was called home on the evening of Sunday, February 26, aged 82 years, 8 months and 17 days.

He was a pupil at Nazareth Hall, and later at one of the colleges of his native State.

In early life he was connected with the public works of the State of Ohio; but he was most extensively known through his railroad construction, especially of portions of the Union Pacific Railroad. In this, his chief profession, he ranked high and was widely known.

He was an active and liberal member of the Moravian Church at Sharon, O., until, and through his instrumentality chiefly, the church at Oakland, Mo., was organized, when he transferred his membership to it and remained its active and warm supporter until the day of his death.

He was frequently chosen as delegate to Moravian Synods, and was very influential in shaping the legislation at these convocations—drafting the constitution of the Northern Province of the Moravian Church.

Throughout his life of fourscore years he remained a man of intense activity, great force of character and indomitable energy and will, yet in his own heart he ever recognized the vanity of earthly life as compared with that great life which lies beyond, and the desire of his soul was for the life which is in Christ.

CONSTITUTION

OF THE

MORAVIAN HISTORICAL SOCIETY.

ARTICLE I.

This association shall be called "The Moravian Historical Society," and its object shall be the elucidation of the History of the Moravian Church.

ARTICLE II.

The Society shall be composed of such persons as have been, or may be, admitted, from time to time, according to its laws and regulations.

ARTICLE III.

The Officers of the Society shall be annually chosen by a majority of ballots, at the Annual Meeting in September, and shall consist of a President, not more than ten Vice-Presidents, a Corresponding Secretary, a Recording Secretary, a Treasurer, and a Librarian. The Officers so chosen shall enter upon the duties of their offices immediately after the annual meeting in September. If the Society neglect to hold an election at the specified time, the Officers of the preceding year shall continue in office until the next annual meeting.

ARTICLE IV.

It shall be the duty of the President, or in his absence, of the Vice-Presidents, in rotation, to preside at the meetings of the Society, to preserve order, to regulate the debates, state motions and resolutions, and to announce the decisions thereupon. If neither the President nor any of the Vice-Presidents be present at a meeting, the Society may choose a member to act as President.

ARTICLE V.

The Corresponding Secretary shall conduct and have charge of the correspondence of the Society.

ARTICLE VI.

The Recording Secretary shall keep full and correct minutes of the meetings of the Society and Executive Board, and shall transcribe the same into a book of record. He shall give due notice of any special meeting that may be called.

ARTICLE VII.

The Treasurer shall have charge of the moneys and other funds belonging to the Society. He shall collect the contributions of the members and other income of the Society, and shall pay such claims against the Society

as shall have been duly examined and ordered to be paid. He shall present, at the Annual Meeting, a statement of the receipts and expenditures during the preceding year, with a full report on the financial condition of the Society. And it shall be the duty of the Executive Board to have the Treasurer's accounts audited previous to every Annual Meeting.

ARTICLE VIII.

The Librarian shall have charge of the books, manuscripts, and other property in the rooms of the Society, and shall arrange and preserve the same in proper and convenient order. He shall keep a catalogue of the books, manuscripts, and other donations, with the names of donors. At the Annual Meeting he shall present a report to the Society, embracing an account of his administration of the Library, and of its condition during the preceding year.

ARTICLE IX.

The Executive Board shall fill all vacancies that occur in any of the above named offices; but such appointment shall be only for the unexpried term of the person vacating the office.

ARTICLE X.

The Annual Meeting shall be held in the month of September, on such day as the Executive Board may appoint. Special meetings may be called by the President, or in his absence by any of the Vice-Presidents at the written request of at least three members of the Society, of which meeting due notice must be given. The members present at any meeting shall constitute a quorum.

ARTICLE XI.

No alteration shall be made in this Constitution unless the proposed amendments shall have been drawn up in writing and presented to the Executive Board at any regular meeting of the same, said amendment to be acted upon at the next Annual Meeting.

LAWS OF THE
MORAVIAN HISTORICAL SOCIETY.

ARTICLE I.

Any person belonging to the Moravian Church may become an Active Member upon application to any officer of the Society. Such application shall be presented to the Executive Board at its next regular or special meeting. The acceptance of such applicant by the Executive Board shall at once constitute the said applicant an Active Member of the Society without any further action of the Society as a whole.

ARTICLE II.

Any person not belonging to the Moravian Church may be elected an Honorary Member at the same Stated Meeting at which his name shall have been proposed, as a candidate, to the Society.

ARTICLE III.

Any person not belonging to the Moravian Church may become an Associate Member upon application to any officer of the Society. Such application shall be presented to the Executive Board at its next regular or special meeting. The acceptance of such applicant by the Executive Board shall at once constitute the said applicant an Associate Member of the Society without any further action of the Society as a whole.

ARTICLE IV.

The names of all Active and Associate Members thus accepted by the Executive Board shall be communicated to the Society at the next ensuing Annual Meeting.

ARTICLE V.

Associate and Associate Life Members may attend any meeting of the Society and enjoy all the rights of Active Members, except that of voting and holding office.

ARTICLE VI.

Those Active Members shall be deemed qualified voters at the meetings and elections, who have subscribed the Constitution, and who have paid all their dues to the Society.

ARTICLE VII.

All Active and Associate Members shall pay an annual contribution of no less than seventy-five cents. The payment of ten dollars at one time by a Member not in arrears to the Society shall constitute him a Member for Life. Any member liable to annual contribution who shall refuse or neglect to pay the same for three years shall forfeit his membership, and his name shall be stricken from the roll.

ARTICLE VIII.

Honorary Members may attend any meeting of the Society.

ARTICLE IX.

At the Annual Meeting in September, five managers shall be chosen by the Society, who, together with the officers of the Society, shall constitute an Executive Committee, with full power to direct the business affairs of the Society at all times; and they shall meet on the second Monday of January, April, July and October.

ARTICLE X.

All Committees shall be chosen, unless the Society shall otherwise direct, on nominations previously made and seconded. The member first elected of any committee shall be Chairman, and considered responsible for the discharge of the duties of the committee. A majority of any committee shall be a quorum.

ARTICLE XI.

The Executive Committee shall present, at the Annual Meeting, a report upon the transactions and general condition of the Society during the preceding year.

LIST OF MEMBERS.

* Signifies Life Member. † Signifies Associate Member.

Bath.

†Rev. Wm. H. Hoch.
†James Snyder.
Mrs. James Snyder.

Bethlehem.

Adams, Mrs. Samuel.
Bade, Rev. Wm. F.
Baum, George L.
Bishop, Aug. S.
Bishop, Emil J.
Bishop, Gilbert.
*Borhek, Mrs. Louisa.
Borhek, James T., Jr.
Borhek, Mrs. James T., Jr.
Borhek, Morris A.
Borhek, Mrs. Morris A.
Brodhead, Albert.
Brodhead, Charles.
Brodhead, Mrs. Charles.
Brodhead, Miss Kate.
Brunner, C. Otto.
Brunner, Franklin H.
Clauder, Henry T.
Crawford, Walter.
Crawford, Mrs. Walter.
*Desh, Harry C.
Desh, Orlando B.
Desh, Mrs. Orlando B.
Detwiller, Mrs. J. W.
Diefenderfer, John G.
Diefenderfer, Mrs. John G.
Dodson, Charles M.
Dodson, Mrs. Charles M.
*Dodson, James S.
*Dodson, Mrs. James S.
Dodson, C. Miner.
Dodson, Mrs. Weston.
*Doster, Ezra A.
Doster, Herman A.
Doster, W. Emil.
Eggert, Charles H.
Eggert, Harry B.
Fenner, Mrs. Francis E.
Fetter, Ambrose.
Fetter, Marcus.
Fichter, A. B.
Fichter, Mrs. A. B.
Frueauff, Wm. H.
Giering, Levin F.
Halliwell, George.
*Hamilton, Rev. J. Taylor.
Hamman, Mrs. Adelaide.
Hamman, Ellis C.
Hamman, Frank, Jr.
Hark, Rev. J. Max.
Haus, Miss Dora.
Hesse, Marie.
Hunt, Edward.
Huth, Francis H.
*Jacobson, Rev. Henry A.
Johnson, Archibald.
Johnson, Mrs. Archibald.
*Jones, M. W. A.
Jones, Mrs. M. W. A.
Kampmann, Theo.
Kampmann, Mrs. Theo.
Keck, Winfield S.
Kessler, Harvey.
Klinker, Frank J.
Klinker, Mrs. Frank J.
Knauss, Miss Emily F.
*Knauss, Wm. V.
*Knauss, Mrs. Wm. V.
Krause, Arthur C.
Krause, C. W.
Krause, Mrs. C. W.
Krause, E. J.
Krause, Eugene F.
Krause, G. Fred.
Krause, Mrs. Henry A.
*Krause, Mrs. Robert.
†Laramy, Charles.
†Laramy, Robert E.
*Lehman, Elizabeth F.
*Lehman, J. George.
*Leibert, Aug. H.
Leibert, Charles E.
*Leibert, Joseph M.
Leibert, Joseph M., Jr.
Leibert, Rev. M. W.
Leibert, Mrs. Rev. M. W

Leibert, R. W.
Leibert, Wm. James.
Leibfried, Levin F.
Leibfried, Mrs. Levin F.
†Lerch, Mrs. John.
Levering, Rt. Rev. J. M.
Levering, Mrs. Rt. Rev. J. M.
Luckenbach, Miss Emily.
Luckenbach, Mrs. F. E.
Luckenbach, Henry B.
Luckenbach, Owen F.
Luckenbach, Samuel D.
Luckenbach, Mrs. Samuel D.
Maynes, James F.
Maynes, Mrs. James F.
Meyers, Miss Emily L.
Meyers, Harry J.
Meyers, Mrs. Harry J.
Meyers, Mrs. Louisa M.
Merriman, Prof. Mansfield.
Milchsack, Annie M.
Milchsack, Henry T.
Milchsack, Susan A.
Neisser, Charles H.
Oerter, Rt. Rev. E. A.
Pownall, Annie M.
Prince, Abraham C.
Prince, Mrs. Abraham C.
Prince, Alice.
Rau, Albert G.
Rau, Mrs. Albert G.
Rau, Eugene A.
Rau, Mrs. Eugene A.
Rau, Robert.
*Rau, Simon.
Rice, Mrs. Emma.
Rice, Mrs. J. Fred.
*Rice, Joseph A.
Rice, Mrs. Joseph A.
Riegel, G. Wm.
Schmidt, Matthew J.
Schmidt, Mrs. Matthew J.
Schneller, Maria A.
Schneller, Wm. F.
Schneller, Mrs. Wm. F.
*Schropp, Abraham S.
*Schropp, Mrs. Abraham S.
Schultze, Rev. A.
Schultze, Mrs. A.
Schweinitz, Bernard de
*Schweinitz, Rev. Paul de
Schweinitz, P. Bernard de
Schweinitz, Rev. Robert de
Seaman, Mrs. Maria.
Stadiger, Amanda.
*Stadiger, Caroline S.
Sterner, Allen J.
Sterner, Mrs. Allen J.
Straub, Dr. D. W.
Straub, Mrs. D. W.
Traeger, Mrs. Joseph H.
*Warner, Olivia S.
Warner, Rev. Samuel S.
Wenhold, Charles H.
Wenhold, Mrs. Charles H.
Wilhelm, Edward H.
Williams, Prof. E. H., Jr.
Wolle, Clarence A.
Wolle, Mrs. Clarence A.
Wolle, Mrs. Francis.
Wolle, Hartley C.
Wolle, Herbert W.
Wolle, J. Fred.
Wolle, Mrs. J. Fred.
Wolle, Robert H.

Easton.

†Coffin, Prof. Selden J.
Kemper, Rev. M. E.
Schneebeli, M. W.
Siegfried, Granville H.

Lititz.

Beck, Prof. Abraham R.
Derr, Martha J.
*Grosch, H. E.
Kreider, Rev. C. D.
Kreider, Mrs. C. D.
Moench, Rt. Rev. Chas.
Weitzel, Louise A.

Nazareth.

Bardill, John F.
Beck, Wilson E.
Beitel, Charles H.
*Beitel, John F.
Beitel, Richard O.
Blum, Rev. S. J.
Bahnson, Rev. G. F.
Bahnson, Mrs. G. F.
Brockman, Harry C.
Brockman, Mrs. Harry C.
Clewell, Harry E.
Cope, Lottie.
Cope, Minnie.
Geiger, Geo. R.
Geiger, Mrs. Geo. R.
Giering, Amelia L.
Giering, Clara E.
Giering, John F.
Haas, Robert.
Haehnle, Rev. C. A.
Hartman, Rev. A.
Hartzell, Emily F.
Heintzelman, J. J.

*Henry, Clara.
*Henry, Edward T.
Henry, Granville.
*Henry, Mrs. Granville.
Henry, Mary A.
*Henry, Robert W.
*Henry, Sophia L.
†Holt, Jacob H.
†Huth, Frank.
Kern, Gustav A.
*Kluge, Rev. E. T.
Knapp, Mrs. Clara.
Kunkel, Frank.
Leibert, Rev. Eugene.
Lichtenthaeler, Augusta.
Loux, Ephraim.
Mack, E. T.
Martin, Frank H.
Maus, J. J.
Messinger, O. L.
Michael, C. E.
Miller, Conrad.
Moore, Eugene O.
Odenwelder, S. R.
†Reinhejmer, J. F.
Schneebeli, Bertha.
Schneebeli, G. A.
Schneebeli, Mrs. G. A.
Schwarze, Rev. E. N.
Stiver, Charles.
Stiver, Mrs. Charles.
Stiver, Ellwood.
Sturgis, Albert O.
Sturgis, Mrs. Albert O.
Swartz, Mark T.
Swartz, Mrs. Mark T.
Zellers, Franz.

Philadelphia.

Austin, E. H.
Beck, James M.
*Bell, Edward J.
*Bell, Emily.
*Bell, Laura.
†Culin, Stewart.
*Ellis, Frank H.
Eysenbach, L. E.
*Jordan, Ewing.
*Jordan, Frank.
*Jordan, John W.
*Jordan, Rev. Walter.
*Jordan, Wm. H.
*Jordan, Mrs. Wm. H.
*Knight, J. Frank.
MacManus, Chas. V.
*Martin, John Hill.
Opp, Charles B.
†Paxson, Henry D.
Rupp, H. W.
Schultze, W. A. R.
*Sparks, Thomas W.
Shoemaker, R. M.
*Warner, M. M.
*Warner, Mrs. M. M. M.
*Weaver, Ethan A.
Wolle, Rev. E. S.

South Bethlehem.

Clewell, Rev. L. P.
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